



Second Sunday after The Epiphany
Sunday, January 19, 2025 | 8:00 & 10:30

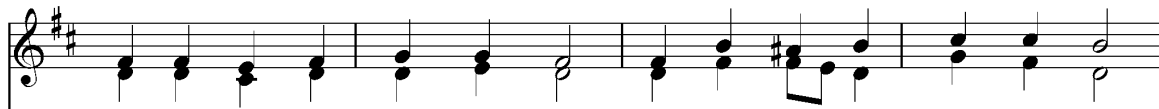


ENTRANCE HYMN | Christ Whose Glory Fills the Skies

The Hymnal 1982, No. 7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

OPENING ACCLAMATION

Celebrant Blessed be God: Creator, Redeemer, Sustainer.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you
thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sins of the world:

have mercy on us;
you are seated at the right hand of the
Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,
 man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.
 branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

THE COLLECT OF THE DAY

Celebrant Blessed be God: Creator, Redeemer, Sustainer.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE READING FROM THE HEBREW

BIBLE: Isaiah 62:1-5

NRSVUE

The people sit

¹ For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn
and her salvation like a burning torch.
² The nations shall see your vindication
and all the kings your glory,
and you shall be called by a new name
that the mouth of the Lord will give.
³ You shall be a beautiful crown in the hand of
the Lord
and a royal diadem in the hand of your God.
⁴ You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her
and your land Married,
for the Lord delights in you,
and your land shall be married.
⁵ For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Hear what the Spirit is saying to the People
Thanks be to God.

GRADUAL PSALM | Psalm 36:5-10

*Remain seated. The Psalm is read responsively,
by whole verse.*

⁵ Your steadfast love, O Lord, extends to the
heavens, your faithfulness to the clouds.
⁶ **Your righteousness is like the mighty
mountains; your judgments are like the
great deep; you save humans and animals
alike, O Lord.**
⁷ How precious is your steadfast love, O God!
All people may take refuge in the shadow of
your wings.
⁸ **They feast on the abundance of your
house, and you give them drink from the
river of your delights.**
⁹ For with you is the fountain of life;
in your light we see light.
¹⁰ **O continue your steadfast love to those who
know you and your salvation to the upright
of heart!**

THE EPISTLE | 1 Corinthians 12:1-11

NRSVUE

¹ Now concerning spiritual gifts, brothers and sisters, I do not want you to be ignorant. ² You know that when you were gentiles you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.
⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to the People. **Thanks be to God.**

SEQUENCE HYMN | The People Who in Darkness Walked, Vs. 1,2,3

The Hymnal 1982, No. 126

All stand, as able.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are printed between the staves. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is a simple, homophonic setting with chords and single notes.

1 The peo - ple who in dark - ness walked have seen a glo - rious light;
2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
3 To us the prom - ised Child is born, to us the Son is given;
4 His name shall be the Prince of Peace for ev - er - more a - dored,
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heav - en - ly dawn who dwelt in death and night.
2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
3 him shall the tribes of earth o - bey, and all the hosts of heaven.
4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

THE HOLY GOSPEL | John 2:1-11

NRSVUE

Remain standing, as able.

Celebrant The Holy Gospel of our Savior, Jesus Christ, according to John.

People **Glory to you, O Christ.**

¹ On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, “They have no wine.” ⁴ And Jesus said to her, “Woman, what concern is that to me and to you? My hour has not yet come.” ⁵ His mother said to the servants, “Do whatever he tells you.” ⁶ Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. ⁸ He said to them, “Now draw some out, and take it to the person in charge of the banquet.” So they took it. ⁹ When the person in charge tasted the water that had become wine and did not know where it came from (though the servants who had drawn the water knew), that person called the bridegroom ¹⁰ and said to him, “Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” ¹¹ Jesus did this, the first of his signs, in Cana of Galilee and revealed his glory, and his disciples believed in him.

Celebrant The Gospel of our Savior

People **Praise to you, O Christ.**

Permanezca de pie, en la medida de lo posible.

Santo Evangelio de Nuestro Señor Jesucristo según Juan.

¡Gloria a ti, Cristo Señor!

¹ Al tercer día hubo una boda en Caná, un pueblo de Galilea. La madre de Jesús estaba allí, ² y Jesús y sus discípulos fueron también invitados a la boda. ³ Se acabó el vino, y la madre de Jesús le dijo: —Ya no tienen vino.

⁴ Jesús le contestó:

—Mujer, ¿por qué me dices esto? Mi hora no ha llegado todavía.

⁵ Ella dijo a los que estaban sirviendo:

—Hagan todo lo que él les diga.

⁶ Había allí seis tinajas de piedra, para el agua que usan los judíos en sus ceremonias de purificación. En cada tinaja cabían de cincuenta a setenta litros de agua. ⁷ Jesús dijo a los sirvientes:

—Llenen de agua estas tinajas.

Las llenaron hasta arriba, ⁸ y Jesús les dijo:

—Ahora saquen un poco y llévenselo al encargado de la fiesta.

Así lo hicieron. ⁹ El encargado de la fiesta probó el agua convertida en vino, sin saber de dónde había salido; sólo los sirvientes lo sabían, pues ellos habían sacado el agua. Así que el encargado llamó al novio ¹⁰ y le dijo:

—Todo el mundo sirve primero el mejor vino, y cuando los invitados ya han bebido bastante, entonces se sirve el vino corriente. Pero tú has guardado el mejor vino hasta ahora.

¹¹ Esto que hizo Jesús en Caná de Galilea fue la primera señal milagrosa con la cual mostró su gloria; y sus discípulos creyeron en él.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

THE SERMON | The Rev. Dr. Janet Waggoner

A STATEMENT OF FAITH BASED ON GALATIANS 3:26-28

All stand, as able.

Celebrant Let us renew our pledge to work for unity, justice, and peace.

People

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

THE CREED

All stand, as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Remain standing.

Deacon Let us pray to God who has given us the revelation of divine grace and truth through the birth of Jesus, the Messiah, responding, “Lord, hear our prayer.”

For hearts and minds open to accepting God’s gift of the Word, allowing the light of Christ to enkindle our hearts with love, and to bear its message to one another; let us pray. **Lord, hear our prayer.**

For faith, that the garments of salvation and righteousness may clothe us and bring to our outward actions the inner workings of God's joy in our lives; let us pray. **Lord, hear our prayer.**

For the leaders of our country and our state, that the light of Christ may illumine their hearts, empowering them to boldly proclaim the truth without fear or deception; let us pray. **Lord, hear our prayer.**

For the victims of war, political upheaval, and economic uncertainty, that we may not forget their needs but continually seek ways to offer the assistance that Christ would have us bring; let us pray. **Lord, hear our prayer.**

For those who are limited by illness, living with the uncertainty of debilitating diseases or the darkness of mental despair, that they may continue to call upon the hope of God; let us pray. **Lord, hear our prayer.**

For all who have died and for all who are lonely or grieving, that they may remain close to the heart of the Risen One, whose presence knows no end; let us pray. **Lord, hear our prayer.**

For the Church as we move toward the challenges of the future, that we rejoice in the faith of our ancestors and in the ever-present support of our sisters and brothers in this household; let us pray. **Lord, hear our prayer.**

For each of us, that as we enjoy the material blessings of this season, the light and love of Jesus may continually transform us into a spiritual people through whom the Word of God is revealed; let us pray. **Lord, hear our prayer.**

Standing in the midst of the true light that shines upon the face of the universe, let us continue our prayers.

In the Anglican Cycle of Prayer, we pray this week for the Church of the Province of the West Indies.

In the Diocesan Cycle of Prayer, we pray this week for St. Johns, Kirkland, St. Thomas, Medina, and Emmanuel, Mercer Island.

We offer prayers for those on our parish prayer list, and we also offer our own prayers, either silently or aloud.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of our Savior Jesus Christ,
Have mercy on us and forgive us;
That we may delight in your will,
And walk in your ways,
To the glory of your Name, Amen.**

The Priest stands and says,

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS AND THANKSGIVINGS

BIRTHDAY PRAYER

Watch over your *child/children*, O God, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen**

ANNIVERSARY PRAYER

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE INVITATION

This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been ere often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted)

All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (Gluten-free bread is available. Just say, “gluten-free”.) To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.

OFFERTORY HYMN | How Wondrous and Great

The Hymnal 1982, No. 533

1 How wondrous and great thy works, God of praise!
2 To nations of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their worship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

THE GREAT THANKSGIVING*The People remain standing.**Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Wonder, Love & Praise, No. 858

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

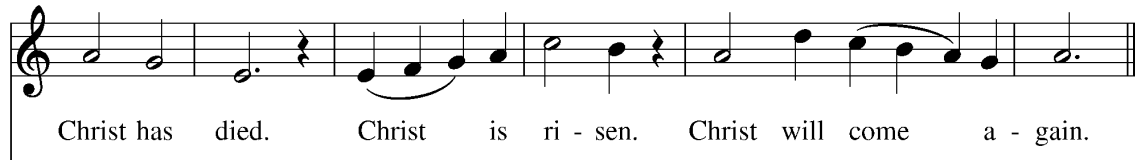
Blessed are you, gracious god, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION

Wonder, Love & Praise, No.860

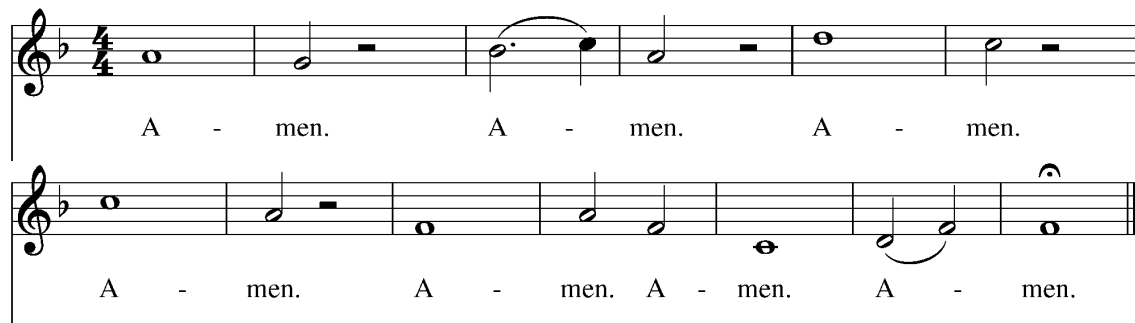


Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, St. John the Baptist, St. John the Apostle, all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

GREAT AMEN

Wonder, Love & Praise, No. 863



THE LORD'S PRAYER

The Celebrant continues

And now, as our Savior Christ has taught us,
we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

EL PADRE NUESTRO

El Celebrante continúa

Y ahora, como nuestro Salvador Cristo nos ha enseñado, nos atrevemos a decir:

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre.
venga tu reino, hágase tu voluntad, en la
tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria, ahora
y por siempre. Amén.**

FRACTION ANTHEM


Wonder, Love & Praise, No. 865

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast. Al - le - lu - ia.


The Gifts of God for the People of God.
 Holy Food for Holy People.

COMMUNION HYMN | This is the Hour of Banquet and of Song
The Hymnal 1982, No. 316


1 This is the hour of ban - quet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,
 this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,
 here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the
 brief, bright hour of fel - low - ship with thee.
 still art here with us—our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.




1. We all are one in mis-sion, we all are one in call,
 2. We all are called for ser-vice to wit-ness in God's name.
 3. We all be-hold one vi-sion, a stark re-al-i-ty;
 4. Now let us be u-nit-ed and let our song be heard.



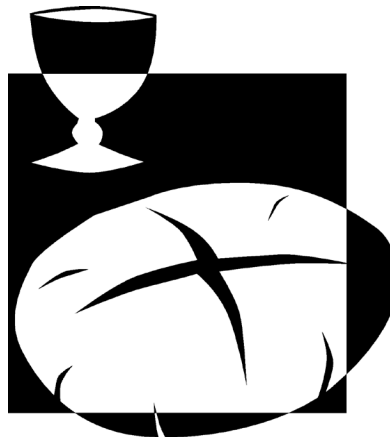
our var-ied gifts u-nit-ed by Christ, the Lord of all.
 Our min-is-tries are dif-f'rent, our pur-pose is the same:
 the stew-ard of sal-va-tion was nailed up-on a tree.
 Now let us be a ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove
 to touch the lives of oth-ers by God's sur-pris-ing grace,
 Yet res-ur-rect-ed Jus-tice gives rise that we may share
 We all are one in mis-sion, we all are one in call,



to plan and work to-geth-er that all may know Christ's love.
 so peo-ple of all na-tions may feel God's warm em-brace.
 free re-con-cil-i-a-tion and hope a-mid de-spair.
 our var-ied gifts u-nit-ed by Christ, the Lord of all.



1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, _____ fill - ing us with your love.

And for these bless - ings _____ we lift our hearts in

praise; With - out a doubt we'll know _____ that we have

been re - vived when we shall leave this place. ^{1.-2.}

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.**

**And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

The Priest blesses the people, who respond saying

Amen.



CLOSING HYMN | Immortal, Invisible, God Only Wise

The Hymnal 1982, No. 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

DISMISSAL

The Deacon dismisses the people, who respond saying

Thanks be to God. Alleluia! Alleluia!

POSTLUDE | God of Heaven and Earth, We Praise Thee

Carl Piutti

OUR PRAYERS ARE ASKED FOR • Carol Felton • Scott and Barbara Moore • Chip and Andrea Moore • Jeff and Susan Moore • David Gerardot and Judith Holter • Debbie and Alex Voip • Aaron, Amory, and Bridget Andersen • Kristen S. • Jonny Studer • Karen Slawson • Jim Jones • Marion Mcintosh • Amy Case and Family • Vaughn • Jim and Wendy Claar • Anne Boris • Via Atwell • Marion Manahan • John Apgar • Eileen & children Connor & Madelyn • Dorn Barr • Maria Sobel • Cecilia Brenna, Michael Brenna & Family • Roberta Wright • Laurie Young • Columba Fernandez •

WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES •

Quinn Herner and the Wyoming 2-300th deployed Army Guard • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Raini

LAND ACKNOWLEDGEMENT • St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

WORSHIP LEADERS • The Rev. Dr. Janet Waggoner, *Preacher/Presider* • The Rev. Jaime Case *Assoc. Priest* • The Rev. Gen Grewell (8:00, 10:30) *Deacon* • Laird Will (8:00), Usrah Claar-Peck (10:30) *Eucharistic Ministers* • Joseph Soel (8:00) Ginny Dugaw, Melissa Minjares (10:30) *Lectors* • Tim Tayne *Audio/Visual Tech* • Dee Irons, Anne Hall, Bill Van Hook *Altar Guild* • John Ewing, Fawn Hacker, Randy White *Ushers*

The Rev. Dr. Janet Waggoner, Rector
The Rev. Jaime Case, Associate Priest
The Rev. Gen Grewell, Deacon
The Rev. Terri Lolcama, Deacon
Steve O'Connor, Director of Music
Anna Okrasinski-Maddox, Parish Administrator
Cynthia Knapp, Bookkeeper



WORSHIP TODAY

- **UNDER CONSTRUCTION: YOUR BULLETIN TODAY** is in a slightly new format. Over the next several weeks, we're making some adjustments to make the bulletins easier to read and to save paper. If you have helpful feedback to share as we go through this process, please do so gently by emailing our new parish administrator, Anna, at anna@stjohnsoly.org.
- **GODLY PLAY**, our Christian formation program for children, begins during the procession. All children are invited to follow the small cross to the **GODLY PLAY** atrium to encounter today's Bible story and then engage in that story (or other Bible stories) through art, play, etc. The **GODLY PLAY** atrium is at the end of the long hall (past the parish hall and restrooms). **GODLY PLAY** participants rejoin the worship service during the Peace and announcements so that we can all take Communion together.
- For parents who would like to take a break from parenting during the 10:30 a.m. worship service, we have certified nursery workers who tend small children. They're in the nursery down at the end of the long hall, past the parish hall and the restrooms, next to the **GODLY PLAY** room.

MORE ABOUT TODAY . . .

ADULT FORUM – 9:30-10:15 – Parish Hall - Rev. Janet and Usrah Claar-Peck will lead a series of conversations on Richard Rohr's book about aging and spirituality, "Falling Upward." Copies are available on Amazon and through many other booksellers.

NEWCOMERS GATHERING – After 10:30 worship service in the Library. If you're new to St. John | San Juan, or if you're "new-ish," or if you simply want to chat with others about what's going on here at St. John | San Juan, please join Rev. Janet and a member of the Vestry for this conversation. Feel free to grab a cup of coffee and/or a snack from the parish hall and bring it with you into our gathering.

THIS WEEK

HELP WANTED: Our Hospitality Ministry is putting together a team to coordinate events throughout the year, including the coffee hour after the 10:30 service. If you are interested, please contact Rev. Janet at janet@stjohnsoly.org. A team is beginning to come together, and it is anticipated that we'll have an organizing meeting before the end of January.

SAVE THE DATE

Saturday, January 25. St. John | San Juan Episcopal Church is honored to receive The Olympia Historical Society and Bigelow House Museum's Gerry L. Alexander Annual Heritage Award for Outstanding Achievement. The award will be presented in a ceremony beginning at 1 p.m. Saturday, January 25, in the Parish Hall, recognizes the congregation's "160 years of Ministry in the Olympia Community." All are invited to attend.

The Olympia Historical Society and Bigelow House Museum is committed to preserving and sharing "the history and heritage of Olympia and the Bigelow House in a way that recognizes and values the diversity and rich cultures that gave rise to our community, is inclusive of all persons and perspectives, and informs and engages community members and visitors."

Sunday, January 26, 2025. The annual meeting of the congregation, in the Parish Hall following the 10:30 a.m. worship service, will cover many subjects related to parish life – finances and ministry reports among them. Please plan to bring a potluck dish and join in learning about all of the amazing things happening at SJSJ.

Sunday March 23, 2025, 3 p.m., The SJSJ concert series resumes with The Lute Legends Collective, an ensemble that performs the music of ancient plucked string instruments. Though the oud, lute, pipa, and others, each instrument with a distinct set of techniques and sounds, collective members unite their instruments onstage in a cross-traditional musical experiment. Learn more here: <https://lutelegends.com/>

MLK events begin this week

Many events are scheduled in the Olympia area to celebrate the life and works of Dr. Martin Luther King Jr.

They are: A work party is set for **Monday, January 20**, also from 10 a.m. to 1 p.m. at Woodland Creek Community Park in Lacey, the Stream Team of Thurston County will hold a work party. Activities include tree planting, invasive species removal, site cleanup, mulching, and tree care. Tools, gloves, warm drinks, and treats will be provided. Dress for the weather and wear sturdy shoes or boots!

Also on January 20:

- Dr. Leslie D. Braxton, senior pastor of New Beginnings Christian Fellowship Of Kent, will speak on “King’s Dream and the Revival of Hope and Justice in America,” beginning at 1 p.m. at New Life Baptist Church, 7838 Pacific Ave. S.E. in Lacey. Admission is free.
- Olympia Ecosystems invites you to help plant Western Red Cedars to help its restoration project in the West Bay Woods. Check in at West Bay Woods, 1121 Dickinson Ave. N.W. The event runs from 10 a.m. to 2 p.m. Bring work gloves and wear weather-ready clothes. Please park on Rogers Street Northwest near the site. For more information, call [\(360\) 791-1437](tel:3607911437) or email rob@OlyEcosystems.org
- The statewide Poverty Action Network, an anti-poverty advocacy organization, will have its annual lobby day, “Clearing the Pathway Out of Poverty” from 9 a.m. to 5 p.m. Build your storytelling and advocacy skills, connect with other advocates from across the state and share your story with your state representatives to influence policy change.
[Register here](#)

The free event is at the [Olympia Center](#), 222 Columbia St N.W. in downtown Olympia.

HOW TO STAY IN TOUCH

Our website, www.stjohnsoly.org, has information on activities and programs at SJSJ and links to the live stream and archive of worship services, and worship bulletins.

Our Facebook page will keep you updated on coming events, ministry opportunities and more. Find us at <https://www.facebook.com/stjohnsolympia>

The Messenger is the SJSJ weekly newsletter. If you would like to receive it, please fill out the blue card found in the rack in the pew in front of you. The Messenger has loads of information on what’s happening around the Parish, a calendar of events, and information on ways to contact clergy, the Pastoral Care Ministry team, and more.

If you experience a pastoral care emergency, contact:

Rev. Janet by text or phone at (360) 358-2041

Rev. Jaime by text or phone at (360) 606-4285

If you or a loved one would like to be added to the prayer list or to report an illness, hospitalization, surgery or death, please contact the office (360) 352-8527 to leave a message.

Office Hours

Tuesday through Friday
10:00am to 2:00pm
360-352-8527

Sunday – January 19

6:00 pm Spanish Service

Monday – January 20

6:00 pm Capital City AA, (Parish Hall)

Tuesday – January 21

1:00 pm Executive Committee of the Vestry
(Online)

6:00 pm Nar-Anon Meeting (Guild Room)

Wednesday – January 22

7:00 am Eucharistic Service

Join Zoom Meeting

<https://zoom.us/j/96777259503>

Meeting ID: 967 7725 9503

4:00 pm Guided Conversations

6:00 pm Buddhist Meditation Group (Library)

6:30 Choir Rehearsal (Sanctuary)

Thurs. – January 23

12:00 pm Centering Prayer (Guild Room)

6:00 pm Capital City AA (Parish Hall)

Friday – January 24

6:00 pm AA 12 Step Study Group (Guild Room)

Saturday – January 25

9:00 am Saturday Men's Group (Chapel)

1:00 pm Oly. Hist. Soc. Award Ceremony (Parish Hall)

Please note that voice mail messages left on the church office telephone after 2:00 pm will not be picked up until the following day at 10:00 am.

Messages left on Friday after 2:00 pm will not be picked up until 10:00 am on Tuesday.

For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.

Church Leadership Vestry

Bob LeRoy

Senior Warden

bob@stjohnsoly.org

Lou MacMillan

Junior Warden

lou@stjohnsoly.org

Tom Loranger

Treasurer

tom@stjohnsoly.org

Fawn Hacker

Clerk

fawn@stjohnsoly.org

Sue Anderson

Angelica Diaz

Anne Hall

Radigan Lander

Jenny Loudon

Flor Rivas

Andre Unicume

Joby Winans

Staff

Rev. Dr. Janet C. Waggoner, Rector

janet@stjohnsoly.org

360-358-2041 (cell)

Rev. Jaime Case, Associate Priest, Hispanic Ministry

jaime@stjohnsoly.org

Rev. Gen Grewell, Deacon

gen@stjohnsoly.org

Rev. Terri Lolcama, Deacon

terri@stjohnsoly.org

Steve O'Connor, Director of Music

steve@stjohnsoly.org

Anna Okrasinski-Maddox, Parish Administrator

anna@stjohnsoly.org

Cynthia Knapp, Accountant

cynthia@stjohnsoly.org