



**The Fifth Sunday After the Epiphany**  
**Sunday, February 9, 2025**

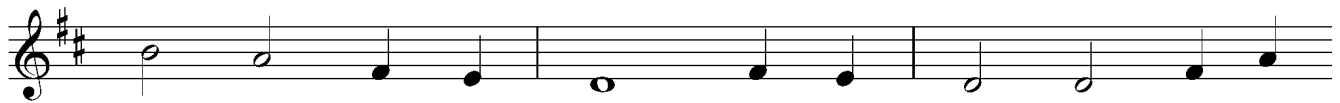


ENTRANCE HYMN | Come Thou Font of Every Blessing

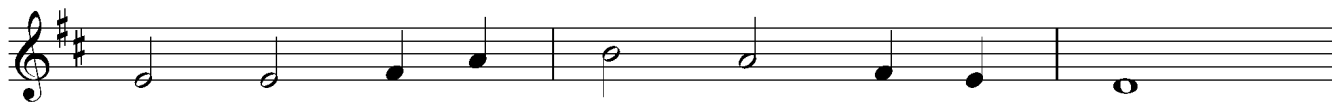
*The Hymnal 1982, No. 686*



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



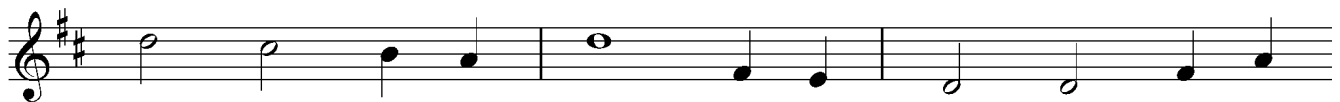
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever. Amen.**

*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## THE COLLECT OF THE DAY

*Celebrant* God be with you.  
*People* **And also with you.**

*Celebrant* Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God now and for ever. **Amen.**

## THE READING FROM THE HEBREW

**BIBLE:** Isaiah 6:1-8

*NRSVUE*

*The people sit*

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said, "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

<sup>5</sup> And I said, "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!"

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said, "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup> Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Hear what the Spirit is saying to the People  
**Thanks be to God.**

## GRADUAL PSALM | Psalm 138

*Remain seated. The Psalm is read responsively, by whole verse.*

<sup>1</sup> I give you thanks, O Lord, with my whole heart; before the gods I sing your praise;

<sup>2</sup> **I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted your name and your word above everything.**

<sup>3</sup> On the day I called, you answered me; you increased my strength of soul.

<sup>4</sup> **All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth.**

<sup>5</sup> They shall sing the ways of the Lord, for great is the glory of the Lord.

<sup>6</sup> **For though the Lord is high, he regards the lowly, but the haughty he perceives from far away.**

<sup>7</sup> Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me.

<sup>8</sup> **The Lord will fulfill his purpose for me; your steadfast love, O Lord, endures forever. Do not forsake the work of your hands.**

## THE EPISTLE | 1 Corinthians 15:1-11

NRSVUE

<sup>1</sup> Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures <sup>4</sup> and that he was buried and that he was raised on the third day in accordance with the scriptures <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you believed.

Hear what the Spirit is saying to the People.

**Thanks be to God.**

SEQUENCE HYMN | Christ for the World We Sing

The Hymnal 1982, No. 537

All stand, as able.

Musical notation (treble clef, key signature of one sharp) for the first line of the hymn. The lyrics are:

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to

Musical notation (treble clef, key signature of one sharp) for the second line of the hymn. The lyrics are:

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the

Musical notation (treble clef, key signature of one sharp) for the third line of the hymn. The lyrics are:

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,

Musical notation (treble clef, key signature of one sharp) for the fourth line of the hymn. The lyrics are:

sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.



*Remain standing, as able.*

*Celebrant* The Holy Gospel of our Savior, Jesus Christ, according to Luke.  
*People* **Glory to you, O Christ.**

<sup>1</sup>Once while Jesus was standing beside the Lake of Gennesaret and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gotten out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup>Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to burst. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus’s knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup>For he and all who were with him were astounded at the catch of fish that they had taken, <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

*Celebrant* The Gospel of our Savior  
*People* **Praise to you, O Christ.**

*Permanezca de pie, en la medida de lo posible.*

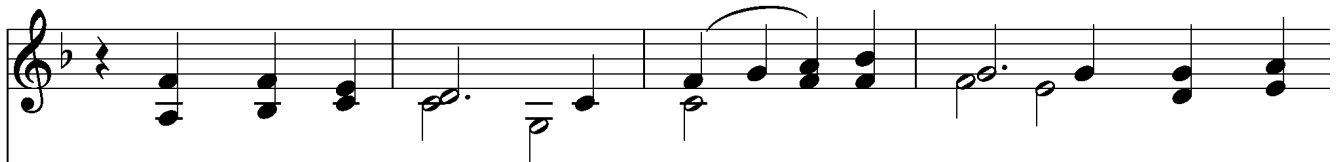
Santo Evangelio de Nuestro Señor Jesucristo según Lucas.

**¡Gloria a ti, Cristo Señor!**

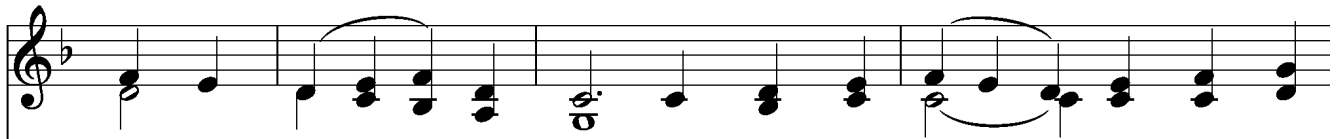
<sup>1</sup>En una ocasión, estando Jesús a orillas del Lago de Genesaret, se sentía apretujado por la multitud que quería oír el mensaje de Dios. <sup>2</sup>Jesús vio dos barcas en la playa. Los pescadores habían bajado de ellas a lavar sus redes. <sup>3</sup>Jesús subió a una de las barcas, que era de Simón, y le pidió que la alejara un poco de la orilla. Luego se sentó en la barca, y desde allí comenzó a enseñar a la gente. <sup>4</sup>Cuando terminó de hablar, le dijo a Simón: —Lleva la barca a la parte honda del lago, y echen allí sus redes, para pescar. <sup>5</sup>Simón le contestó: —Maestro, hemos estado trabajando toda la noche sin pescar nada; pero, ya que tú lo mandas, voy a echar las redes. <sup>6</sup>Cuando lo hicieron, recogieron tanto pescado que las redes se rompían. <sup>7</sup>Entonces hicieron señas a sus compañeros de la otra barca, para que fueran a ayudarlos. Ellos fueron, y llenaron tanto las dos barcas que les faltaba poco para hundirse. <sup>8</sup>Al ver esto, Simón Pedro se puso de rodillas delante de Jesús y le dijo: —¡Apártate de mí, Señor, porque soy un pecador! <sup>9</sup>Es que Simón y todos los demás estaban asustados por aquella gran pesca que habían hecho. <sup>10</sup>También lo estaban Santiago y Juan, hijos de Zebedeo, que eran compañeros de Simón. Pero Jesús le dijo a Simón: —No tengas miedo; desde ahora vas a pescar hombres. <sup>11</sup>Entonces llevaron las barcas a tierra, lo dejaron todo y se fueron con Jesús.

El Evangelio del Señor.

**Te alabamos, Cristo Señor.**



1. O bless - ed spring, where Word and sign em - brace us  
2. Through sum - mer heat of youth - ful years, un - cer - tain  
3. When au - tumn cools and youth is cold, when limbs their  
4. As win - ter comes, as win - ters must, we breathe our  
5. Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to  
faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing  
heav - y har - vest hold, then through us, warm, the Christ will  
last, re - turn to dust; still held in Christ, our souls take  
this blest mys - te - ry: that Word and wa - ter thus re -



be a branch of this life - giv - ing Tree.  
rain, the boughs will shout for joy a - gain.  
move with gifts of beau - ty, wis - dom, love.  
wing and trust the prom - ise of the spring.  
vive and join us to your Tree of Life.

## HOLY BAPTISM

### PRESENTATION OF THE CANDIDATES

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*Sponsor*

I present N. to receive the Sacrament of Baptism.

*The Celebrant asks*

Do you desire to be baptized?

*Candidate*

I do

*The Celebrant says*

The other Candidate will now be presented.

*Parents & Godparents*

I present N. to receive the Sacrament of Baptism.

*The Celebrant asks the Parents & Godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents & Godparents*

I will, with God's help

*Then the Celebrant asks the following questions of the parents, godparents & sponsor*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*After the candidates have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*The Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.



## THE BAPTISMAL COVENANT

- Celebrant* Do you believe in God the Father?  
People **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?  
People **I believe in Jesus Christ, his only Son, Our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Celebrant* Do you believe in God the Holy Spirit?  
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?  
People **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
People **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
People **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
People **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
People **I will, with God's help.**

## PRAYERS FOR THE CANDIDATE

*The Deacon then says to the congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*A person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

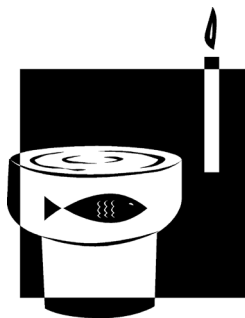
*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*



## THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**



## THE BAPTISM

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*The Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism oil and saying*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**



## THE PEACE

*All stand, as able.*

*Celebrant*     The peace of Christ be always with you.  
*People*         **And also with you.**

## ANNOUNCEMENTS AND THANKSGIVINGS

### BIRTHDAY PRAYER

Watch over your *child/children*, O God, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen**

### ANNIVERSARY PRAYER

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### THE INVITATION

*This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been ere often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted)*

All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (Gluten-free bread is available. Just say, “gluten-free”.) To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.

**OFFERTORY ANTHEM** | There is a Balm in Gilead

Arr. Frederick Davis

OFFERTORY HYMN | Praise the Lord, Rise Up Rejoicing

*The Hymnal 1982, No. 334*



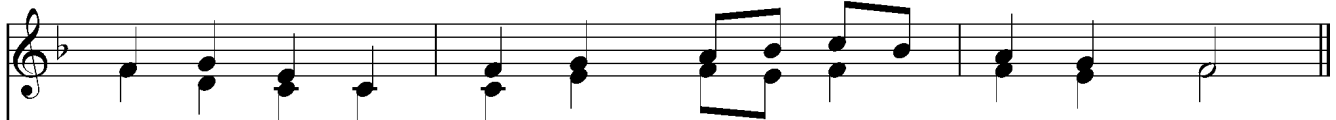
1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



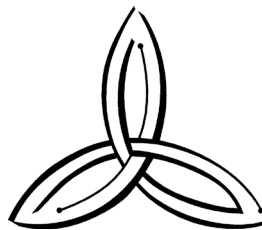
vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.



Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.



# THE GREAT THANKSGIVING

*The People remain standing, as able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

*Wonder, Love & Praise, No. 858*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might

be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

### MEMORIAL ACCLAMATION

*Wonder, Love & Praise, No.860*

Christ has died. Christ is ri - sen. Christ will come a - gain.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, St. John the Baptist, St. John the Apostle, all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

### GREAT AMEN

*Wonder, Love & Praise, No. 863*

A - men. A - men. A - men.  
A - men. A - men. A - men. A - men.



## THE LORD'S PRAYER

*The Celebrant continues*

And now, as our Savior Christ has taught us,  
we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against  
us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## EL PADRE NUESTRO

*El Celebrante continúa*

Y ahora, como nuestro Salvador Cristo nos ha  
enseñado, nos atrevemos a decir:

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre.  
venga tu reino, hágase tu voluntad, en la  
tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a  
los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**


## THE BREAKING OF THE BREAD

### FRACTION ANTHEM


*Wonder, Love & Praise, No. 865*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.


The Gifts of God for the People of God.  
Holy Food for Holy People.



1. Lord, I want to be a Chris-tian In my heart, In my heart;—  
 2. Lord, I want to be more lov - ing In my heart, In my heart;—  
 3. Lord, I want to be more ho - ly In my heart, In my heart;—  
 4. I don't want to be like Ju - das In my heart, In my heart;—  
 5. Lord, I want to be like Je - sus In my heart, In my heart;—



1. Lord, I want to be a Chris-tian In my heart, \_\_\_\_\_  
 2. Lord, I want to be more lov - ing In my heart, \_\_\_\_\_  
 3. Lord, I want to be more ho - ly In my heart, \_\_\_\_\_  
 4. I don't want to be like Ju - das In my heart, \_\_\_\_\_  
 5. Lord, I want to be like Je - sus In my heart, \_\_\_\_\_



In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_  
 In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_



1. Lord, I want to be a Chris-tian In my heart. \_\_\_\_\_  
 2. Lord, I want to be more lov - ing In my heart. \_\_\_\_\_  
 3. Lord, I want to be more ho - ly In my heart. \_\_\_\_\_  
 4. I don't want to be like Ju - das In my heart. \_\_\_\_\_  
 5. Lord, I want to be like Je - sus In my heart. \_\_\_\_\_



COMMUNION HYMN | Close to Thee

*Lift Up Every Voice and Sing II, No.122*



1. Thou my ev - er - last - ing por - tion, More than friend or  
 2. Not for ease or world - ly pleas - ure, Nor for fame my  
 3. Lead me through the vale of shad - ows, Bear me o'er life's



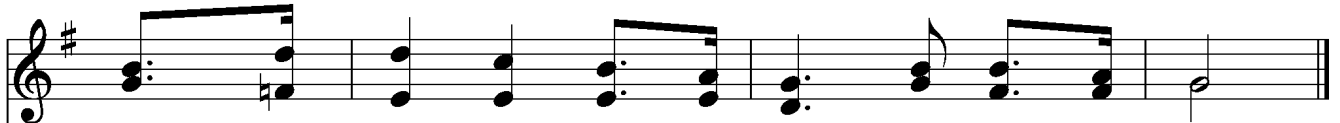
1. life to me; All a - long my pil - grim jour - ney,  
 2. prayer shall be; Glad - ly will I toil and suf - fer,  
 3. fit - ful sea; Then the gate of life e - ter - nal



1. Sav - ior let me walk with thee. Close to thee, Close to  
 2. On - ly let me walk with thee. Close to thee, Close to  
 3. May I en - ter, Lord, with thee. Close to thee, Close to



1. Thee, Close to thee, Close to thee; All a - long my  
 2. Thee, Close to thee, Close to thee; Glad - ly will I  
 3. Thee, Close to thee, Close to thee; Then the gate of



1. pil - grim jour - ney, Sav - ior let me walk with thee.  
 2. toil and suf - fer, On - ly let me walk with thee.  
 3. life e - ter - nal May I en - ter, Lord, with thee.

COMMUNION HYMN | You're Called by Name

Wonder, Love & Praise, No. 766



1. You're called by name, for - ev - er loved, a -  
 2. Marked as Christ's own, signed by the cross where  
 3. Raised to new life, a life of grace, set  
 4. Sealed by the Spi - rit, Lord of life, sus -



dopt - ed as a child of God. Now one with us, the  
 Je - sus for our sins once died. with Je - sus bur - ied  
 free from sin, in Christ to grow; his res - ur - rec - tion  
 tained and strength - ened by his might. Joined to the church to



fam - i - ly of those who know and love the Lord.  
 in his death, called to con - fess Christ cru - ci - fied.  
 to pro - claim, his love in all of life to know.  
 share, with us, the in - her - i - tance of saints in light.



in their lives make your love known.

*Refrain*

Lord, in your hands we place your own. Lord,



In your hands we place your own. Lord,

## POST-COMMUNION PRAYER

*After Communion, the Presider says*

Let us pray.

Almighty and everliving God,  
we thank you for feeding us with the  
spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of  
Christ,

and heirs of your eternal kingdom.

And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.  
Amen.

## BLESSING

*The Priest blesses the people, who respond saying*

Amen.

## CLOSING HYMN | Holy, Holy Holy

*The Hymnal 1982, No. 362*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

## DISMISSAL

*The Deacon dismisses the people, who respond saying*

**Thanks be to God.**

**POSTLUDE** | Voluntary for a Festival Day

Samuel Ducommun (1914-1987)

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**OUR PRAYERS ARE ASKED FOR** • Kristen S. • Jonny Studer • Karen Slawson • Jim Jones • Marion McIntosh • Amy Case and Family • Vaughn • Jim and Wendy Claar • Anne Boris • Via Atwell • Marion Manahan • John Apgar • Eileen & children Connor & Madelyn • Dorn Barr • Maria Sobel • Cecilia Brenna, Michael Brenna & Family • Roberta Wright • Laurie Young • Columba Fernandez • Ben • Joel & Angelica • Charo & Gustavo • Anna • Miguel • Kenneth Thai • Kenneth Chase • Bridget Ann Brennen •

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**WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES** •

Quinn Herner and the Wyoming 2-300<sup>th</sup> deployed Army Guard • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Raini

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**LAND ACKNOWLEDGEMENT** • St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

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**WORSHIP LEADERS** • The Rev. Dr. Janet Waggoner, *Rector* • The Rev. Jaime Case *Assoc. Priest* • The Rev. Terri Lolcama (10:30) *Deacon* • Laird Will (8:00), Andre Unicum (10:30) *Eucharistic Ministers* • Joseph Soel (8:00) Bob LeRoy, Sherry Sullivan (10:30) *Lectors* • Tim Tayne *A/V Tech* • Kelli Morgan Aryes, Larrel O'Keefe, Sue Andersen *Altar Guild* • Fawn Hacker, Franklin Wilson, Marcia Wilson *Ushers*

**The Rev. Dr. Janet Waggoner**, Rector  
**The Rev. Jaime Case**, Associate Priest  
**The Rev. Gen Grewell**, Deacon  
**The Rev. Terri Lolcama**, Deacon  
**Steve O'Connor**, Director of Music  
**Anna Okrasinski-Maddox**, Parish Administrator  
**Cynthia Knapp**, Bookkeeper  
**Jonathen Brown**, Sexton



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## WORSHIP TODAY

- **GODLY PLAY**, our Christian formation program for children, begins during the procession. All children are invited to follow the small cross to the **GODLY PLAY** atrium to encounter today's Bible story and then engage in that story (or other Bible stories) through art, play, etc. The **GODLY PLAY** atrium is at the end of the long hall (past the parish hall and restrooms). **GODLY PLAY** participants rejoin the worship service during the Peace and announcements so that we can all take Communion together.
- For parents who would like to take a break from parenting during the 10:30 a.m. worship service, we have certified nursery workers who tend small children. They're in the nursery down at the end of the long hall, past the parish hall and the restrooms, next to the **GODLY PLAY** room.

## MORE ABOUT TODAY . . .

**ADULT FORUM – 9:30-10:15 am – Parish Hall** – Rev. Janet will lead today's conversation on Chapters 3-4 of Richard Rohr's book about aging and spirituality, *Falling Upward*.

**CHAT – After 10:30 am worship service – Parish Hall** – **CHAT** (Coffee Hour After Ten-thirty) takes place every Sunday after worship. Enjoy this opportunity to get to know other folks at St. John | San Juan.

**OUTREACH MEETING – After 10:30 am worship service** – Guild Room – Sherry Sullivan will lead our ongoing conversation about needs in our community and how St. John | San Juan is coming together to help.

**HOSPITALITY MEETING – After 10:30 am worship service** – Back of the Parish Hall – Rev. Janet will gather with any and all who are interested in serving on a team to enliven and strengthen hospitality ministries at St. John | San Juan. Fellowship is an essential part of our parish life together and, as my mother always said, "many hands make light work," so let's make a sustainable plan that paves the way for much delight in together.

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## THIS WEEK

**DONATION STATEMENTS – A note from Rev. Janet** – Due to an unexpectedly abrupt transition with our bookkeeping services, donation statements are delayed. We are in the process of confirming that your 2024 statements are correct, and we plan to have them in the mail to you by February 15. I'm aware that we did not make the important established January 31 deadline, and I apologize. Please don't hesitate to contact me directly if you have any questions, [janet@stjohnsoly.org](mailto:janet@stjohnsoly.org). Thank you for your patience.

**STEWARDSHIP REALTY – Tuesday, February 11 – 5:00-7:00 pm – Lutheran Church of the Good Shepherd** – Stewardship Realty will be in Olympia this coming Tuesday to do an assessment of our property here at 20<sup>th</sup> and Capitol Way. They will also tour the surrounding community and meet with representatives of other congregations. PLEASE PRAY for Haiko and his team as they work on our behalf. Also, **YOU ARE WELCOME to the public presentation by Stewardship Realty for congregations involved with Olympia Commons. Please RSVP to me by Sunday at 5:00 pm if you are interested in attending, [janet@stjohnsoly.org](mailto:janet@stjohnsoly.org). Pizza and veggies will be served.**

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## SAVE THE DATE

**COMMUNION INSTRUCTION** – On Sunday, April 6, our 10:30 am worship service will include a celebration of First Communion / Communion Renewal. Communion Instruction will be held in a two-part series of classes after the 10:30 am worship service on Sunday, March 9, and Sunday, March 23. These classes are for YOU if –

- You have questions about what Episcopalians believe about the Holy Eucharist as a sacrament
- You have never taken communion or have ceased to take communion for a time
- Your child was baptized but has been waiting to receive communion

Rev. Janet will lead these two classes. If you have questions or want to register for these classes, please contact Rev. Janet at [janet@stjohnsoly.org](mailto:janet@stjohnsoly.org).

**Sunday, February 16 – After 10:30 am worship** – The annual meeting of the congregation, in the Parish Hall following the 10:30 a.m. worship service, will cover many subjects related to parish life – finances and ministry reports among them. Please plan to attend and learn about all of the amazing things happening at SJSJ.

**Sunday March 23, 2025, 3 p.m.**, The SJSJ concert series resumes with The Lute Legends Collective, an ensemble that performs the music of ancient plucked string instruments. Though the oud, lute, pipa, and others, each instrument with a distinct set of techniques and sounds, collective members unite their instruments onstage in a cross-traditional musical experiment. Learn more here: <https://lutelegends.com/>



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## HOW TO STAY IN TOUCH

**Our website**, [www.stjohnsoly.org](http://www.stjohnsoly.org), has information on activities and programs at SJSJ and links to the live stream and archive of worship services, and worship bulletins.

**Our Facebook page** will keep you updated on coming events, ministry opportunities and more. Find us at <https://www.facebook.com/stjohnsolympia>

**The Messenger** is the SJSJ weekly newsletter. If you would like to receive it, please fill out the blue card found in the rack in the pew in front of you. The Messenger has loads of information on what's happening around the Parish, a calendar of events, and information on ways to contact clergy, the Pastoral Care Ministry team, and more.

**If you experience a pastoral care emergency, contact:**

**Rev. Janet by text or phone at (360) 358-2041**

**Rev. Jaime by text or phone at (360) 606-4285**

**If you or a loved one would like to be added to the prayer list or to report an illness, hospitalization, surgery or death, please contact the office (360) 352-8527 to leave a message.**

### Office Hours

Tuesday through Friday  
10:00am to 2:00pm  
360-352-8527

#### Sunday – February 9

12:00 pm Outreach Meeting (Conference Room)  
6:00 pm Spanish Service

#### Monday – February 10

6:00 pm Capital City AA, (Parish Hall)

#### Tuesday – February 11

1:00 pm Exec. Committee of the Vestry (Online)  
2:00 pm Sufi Meditation Group (Guild Room)  
6:00 pm Nar-Anon Meeting (Guild Room)  
7:00 pm Brotherhood of St. Andrew (Library)

#### Wednesday – February 12

7:00 am Eucharistic Service  
Join Zoom Meeting  
<https://zoom.us/j/96777259503>  
Meeting ID: 967 7725 9503  
4:00 pm Guided Conversations  
6:00 pm Thich Nhat Hahn Meditation Group  
(Guild Room)  
6:30 Choir Rehearsal (Sanctuary)

#### Thurs. – February 13

10:00 am Centering Prayer Book Study (Guild)  
12:00 pm Centering Prayer (Guild Room)  
6:00 pm Capital City AA (Guild Room)

#### Friday – February 14

6:00 pm AA 12 Step Study Group (Guild Room)

#### Saturday – February 15

9:00 am Saturday Men's Group (Chapel)  
4:00 pm Holy Wisdom Meeting

Please note that voice mail messages left on the church office telephone after 2:00 pm will not be picked up until the following day at 10:00 am. Messages left on Friday after 2:00 pm will not be picked up until 10:00 am on Tuesday.

*For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.*

### Church Leadership Vestry

#### **Bob LeRoy**

Senior Warden  
[bob@stjohnsoly.org](mailto:bob@stjohnsoly.org)

#### **Lou MacMillan**

Junior Warden  
[lou@stjohnsoly.org](mailto:lou@stjohnsoly.org)

#### **Tom Loranger**

Treasurer  
[tom@stjohnsoly.org](mailto:tom@stjohnsoly.org)

#### **Fawn Hacker**

Clerk  
[fawn@stjohnsoly.org](mailto:fawn@stjohnsoly.org)

Sue Anderson  
Angelica Diaz  
Anne Hall  
Radigan Lander  
Jenny Louden  
Flor Rivas  
Andre Unicume  
Joby Winans

### Staff

#### **Rev. Dr. Janet C. Waggoner, Rector**

[janet@stjohnsoly.org](mailto:janet@stjohnsoly.org)  
360-358-2041 (cell)

#### **Rev. Jaime Case, Associate Priest, Hispanic Ministry**

[jaime@stjohnsoly.org](mailto:jaime@stjohnsoly.org)

#### **Rev. Gen Grewell, Deacon**

[gen@stjohnsoly.org](mailto:gen@stjohnsoly.org)

#### **Rev. Terri Lolcama, Deacon**

[terri@stjohnsoly.org](mailto:terri@stjohnsoly.org)

#### **Steve O'Connor, Director of Music**

[steve@stjohnsoly.org](mailto:steve@stjohnsoly.org)

#### **Anna Okrasinski-Maddox, Parish Administrator**

[anna@stjohnsoly.org](mailto:anna@stjohnsoly.org)

#### **Cynthia Knapp, Accountant**

[cynthia@stjohnsoly.org](mailto:cynthia@stjohnsoly.org)

# Lenten Pilgrimage

2025



## WHAT IS IT?

St. John | San Juan is partnering with The Lutheran Church of The Good Shepherd to share in worship during the Lenten Season, as well as swapping sanctuaries during five Sunday morning services. The goal of this pilgrimage together is to build empathy and deeper partnerships.

## JOINT WORSHIP (ALL ARE WELCOME!)

Sunday, March 2 at 10:30 am: Transfiguration Sunday at **St. John | San Juan**

Thursday, April 17 at 7:00 pm: Maundy Thursday at **St. John | San Juan**

Friday, April 18 at 7:00 pm: Good Friday at **Good Shepherd**

Sunday, April 27 at 10:00 am: Second Sunday of Easter at **Good Shepherd**

## LENTEN SWAP SUNDAYS

**Each congregation will worship at their usual Sunday worship time, in the other church's sanctuary.**

March 9, 16, 23, 30

April 6

