



Fourth Sunday of Easter

Sunday, May 11, 2025



ENTRANCE HYMN | Alleluia! The Strife is O'er

The Hymnal 1982, No. 208

OPENING ACCLAMATION

The people stand, as able.

Celebrant Alleluia. Christ is Risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

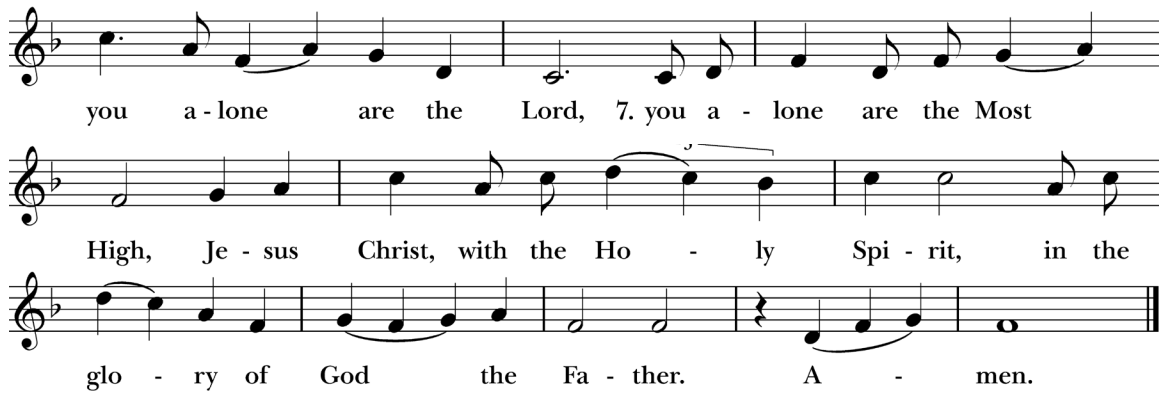
SONG OF PRAISE | Glory to God

The Hymnal 1982, No. S-280

All stand, as able.



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



THE COLLECT OF THE DAY

Celebrant God be with you.

People And also with you.

Celebrant Let us pray. O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

A READING FROM THE ACTS OF THE APOSTLES | Acts 9:36-43

NRSVUE

The people sit.

³⁶Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹So Peter got up and went with them, and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴²This became known throughout Joppa, and many believed in the Lord. ⁴³Meanwhile, he stayed in Joppa for some time with a certain Simon, a tanner.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GRADUAL PSALM 8:00 AM | Psalm 23

Remain seated. The Psalm is read responsively, by whole verse.

¹The Lord is my shepherd; I shall not want.

²**He maketh me to lie down in green pastures;
he leadeth me beside the still waters;**

³He restoreth my soul;

He leadeth me in the paths of righteousness for his
Name's sake.

⁴**Yea though I walk through the valley of the
shadow of death, I will fear no evil;
for thou art with me; thy rod and thy staff, they
comfort me.**

⁵Thou preparest a table before me in the presence of
mine enemies; thou anointest my head with oil; my cup
runneth over.

⁶**Surely goodness and mercy shall follow me
all the days of my life;
and I shall dwell in the house of the Lord
for ever.**

GRADUAL PSALM 10:30 AM | Psalm 23

Remain seated.

The Choir sings the refrain, which the people repeat. The Choir sings a verse, and the refrain is repeated.



1 The Lord my God my shep - herd is; how
2 To whole - ness he re - stores my soul and
3 Yea, e - ven when I must pass through the
4 Thou hast in grace my ta - ble spread se -
5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
2 doth in mer - cy bless, and helps me take for
3 val - ley of death's shade, I will not fear, for
4 cure in all a - larms, and filled my cup, and
5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
2 his Name's sake the paths of right - eous - ness.
3 thou art here, to com - fort and to aid.
4 borne me up in ev - er - last - ing arms.
5 praise, and dwell for ev - er in thy home.

THE EPISTLE | Revelation 7:9-17

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰ They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne and to the Lamb!”

¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³ Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴ I said to him, “Sir, you are the one who knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵ For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶ They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat,

¹⁷ for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

GOSPEL ACCLAMATION | The King of Love, My Shepherd Is, Vs. 1-3

All stand, as able.

The Hymnal 1982, No. 645

THE HOLY GOSPEL | John 10:22-30

NRSVUE

All stand, as able.

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, O Christ.

²² At that time the Festival of the Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the portico of Solomon. ²⁴ So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” ²⁵ Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me, ²⁶ but you do not believe because you do not belong to my sheep. ²⁷ My sheep hear my voice. I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹ My Father, in regard to what he has given me, is greater than all, and no one can snatch them out of the Father’s hand. ³⁰ The Father and I are one.”

The Gospel of our Savior.

Praise to you, O Christ.

Permanezca de pie, en la medida de lo posible.

Santo Evangelio de Nuestro Señor Jesucristo según Juan.

¡Gloria a ti, Cristo Señor!

²² Era invierno, y en Jerusalén estaban celebrando la fiesta en que se conmemoraba la dedicación del templo. ²³ Jesús estaba en el templo, y andaba por el Pórtico de Salomón. ²⁴ Entonces los judíos lo rodearon y le preguntaron:

—¿Hasta cuándo nos vas a tener en dudas? Si tú eres el Mesías, dínoslo de una vez.

²⁵ Jesús les contestó:

—Ya se lo dije a ustedes, y no me creyeron. Las cosas que yo hago con la autoridad de mi Padre, lo demuestran claramente; ²⁶ pero ustedes no creen, porque no son de mis ovejas. ²⁷ Mis ovejas reconocen mi voz, y yo las conozco y ellas me siguen. ²⁸ Yo les doy vida eterna, y jamás perecerán ni nadie me las quitará. ²⁹ Lo que el Padre me ha dado es más grande que todo, y nadie se lo puede quitar. ³⁰ El Padre y yo somos uno solo.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

GOSPEL ACCLAMATION | **The King of Love, My Shepherd Is, Vs. 4-6**

All stand, as able.

The Hymnal 1982, No. 645

THE SERMON | The Rev. Dr. Janet Waggoner

A STATEMENT OF FAITH BASED ON GALATIANS 3:26-28

All stand, as able.

*Celebrant
People*

Let us renew our pledge to work for unity, justice, and peace.

We are all children of God.

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

THE NICENE CREED

All stand, as able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and
the Virgin Mary and became truly
human.
For our sake he was crucified under
Pontius Pilate; he suffered death and
was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father [and
the Son], who with the Father and the
Son is worshiped and glorified, who
has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing, as able.

Deacon Let us enter the heavenly courts of God, offering our prayers and thanksgiving as we respond, “Hear us, O risen Christ.”

Good Shepherd, send us forth to bring your hope to the poor, the abused, those who have run away from home, people who suffer emotional deprivation, children who are abandoned, and all who seek your holy embrace; for this we pray. **Hear us, O risen Christ.**

Lamb of God, take away the sin of the world, that peace may prevail among all nations and peoples; for this we pray. **Hear us, O risen Christ.**

Risen Lord, hold in your heart all who have died, and all who mourn the loss of loved ones, and remind us in our sadness that in Christ we are a new creation; for this we pray. **Hear us, O risen Christ.**

Shepherd of our souls, strengthen Sean, our Presiding Bishop, and all who exercise episcopal authority in your Church, that together we may seek the renewal of Christian faith in our land; for this we pray. **Hear us, O risen Christ.**

Bread of Life, nourish us with your Body and Blood, that we may follow you with increasing conviction and self-sacrifice; for this we pray. **Hear us, O risen Christ.**

Jesus, you send us forth to carry the Paschal flame; be with those who minister in your Name, and with all who seek to enlighten the world with your light; for this we pray. **Hear us, O risen Christ.**

Lord of all thankfulness, instill in us a spirit of gratitude and joy for the wondrous gifts you have bestowed upon us; for this we pray. **Hear us, O risen Christ.**

For all mothers. Grandmothers, step-mothers and mother-like figures in our lives, when they are tired, O Christ, give them strength. When they feel alone, give them comfort. When they feel overwhelmed with the challenges of parenting, help them to know peace. In their darkest moments, be their Light. We ask You to provide them today with whatever gift they need. For this we pray. **Hear us, O risen Christ.**

In the Anglican Cycle of Prayer, we pray this week for Nippon Sei Ko Kai.

In our Diocesan Cycle of Prayer, we pray this week for St. Bede's, Port Orchard, St. Paul's, Port Townsend, and St. Luke's, Sequim.

Keep us in your fold, Lord Jesus, as we continue our prayers, either silently or aloud.

THE PEACE

All stand, as able.

Celebrant The peace of our risen Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS AND THANKSGIVINGS

BIRTHDAY PRAYER

Watch over your *child/children*, O God, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen

ANNIVERSARY PRAYER

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE INVITATION

This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted.) All are encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (Gluten-free bread is available. Just say, "gluten-free".) To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.

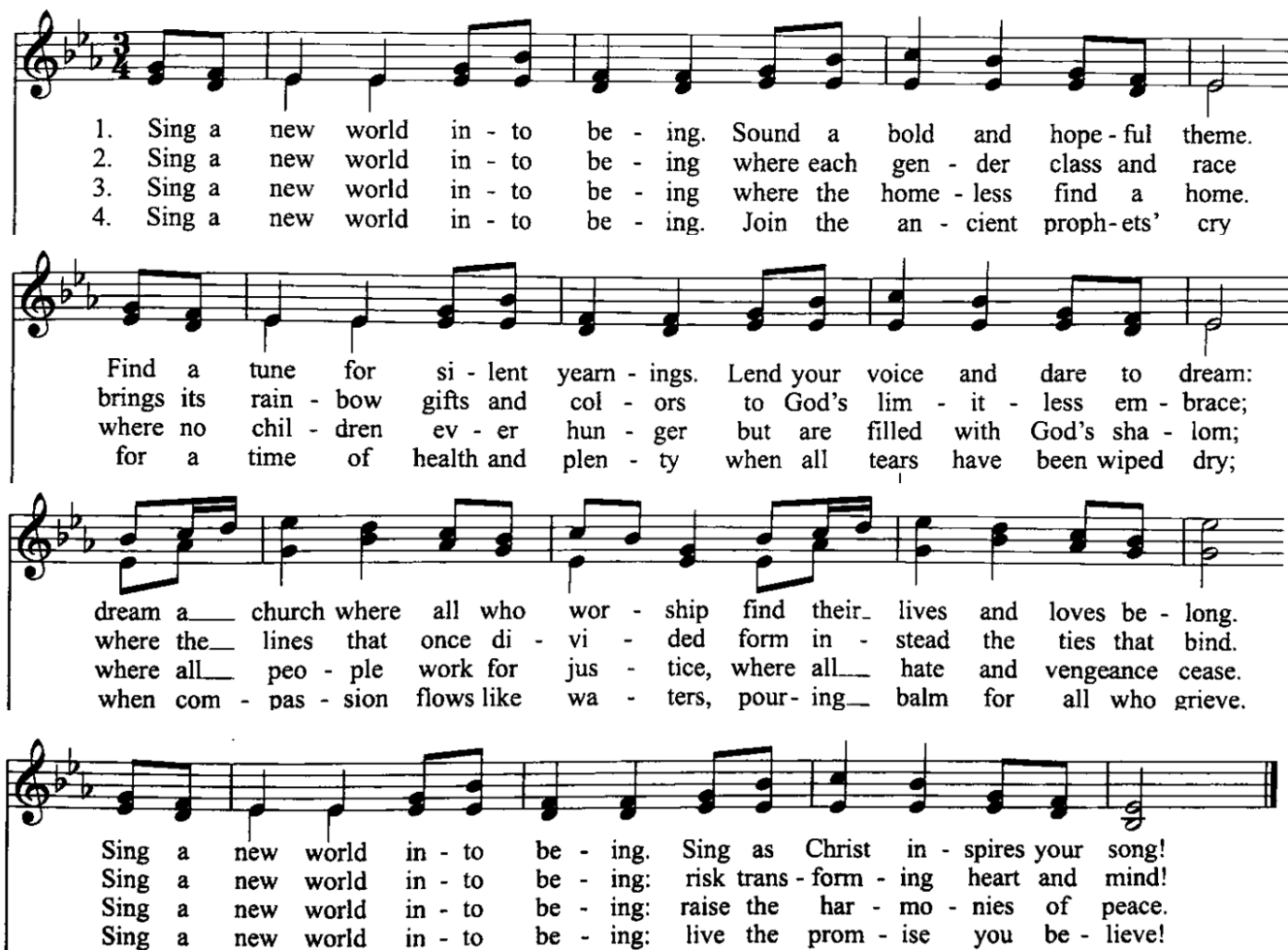
OFFERTORY ANTHEM | Joyfully Sing

A. Palmer

OFFERTORY THANKSGIVING | 8:00 AM

Celebrant All things come of thee, O God.
People All of thine own have we given thee.

OFFERTORY HYMN | Sing a New World Into Being Text: Mary Louise Bringle, Tune: Nettleton



1. Sing a new world in - to be - ing. Sound a bold and hope - ful theme.
2. Sing a new world in - to be - ing where each gen - der class and race
3. Sing a new world in - to be - ing where the home - less find a home.
4. Sing a new world in - to be - ing. Join the an - cient proph - ets' cry

Find a tune for si - lent yearn - ings. Lend your voice and dare to dream:
brings its rain - bow gifts and col - ors to God's lim - it - less em - brace;
where no chil - dren ev - er hun - ger but are filled with God's sha - lom;
for a time of health and plen - ty when all tears have been wiped dry;

dream a church where all who wor - ship find their lives and loves be - long.
where the lines that once di - vi - ded form in - stead the ties that bind.
where all peo - ple work for jus - tice, where all hate and vengeance cease.
when com - pas - sion flows like wa - ters, pour - ing balm for all who grieve.

Sing a new world in - to be - ing. Sing as Christ in - spires your song!
Sing a new world in - to be - ing: risk trans - form - ing heart and mind!
Sing a new world in - to be - ing: raise the har - mo - nies of peace.
Sing a new world in - to be - ing: live the prom - ise you be - lieve!

THE GREAT THANKSGIVING

The People remain standing, as able.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS & BENEDICTUS | 8:00 AM

People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS & BENEDICTUS • SANTO Y BENDITO

Flor y Canto, No. 91

San - to, san - to, san - to es el Se - ñor, Dios del u - ni -

ver - so. Lle - nos es - tán el cie - lo y la



The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

Celebrant, Deacon, and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, St. John, the patron of this house, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and forever.



THE LORD'S PRAYER

The Celebrant continues

And now, as our Savior Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in
heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

EL PADRE NUESTRO

El Celebrante continúa

Y ahora, como nuestro Salvador Cristo nos ha
enseñado, nos atrevemos a decir:

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre.
venga tu reino, hágase tu voluntad, en
la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a
los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

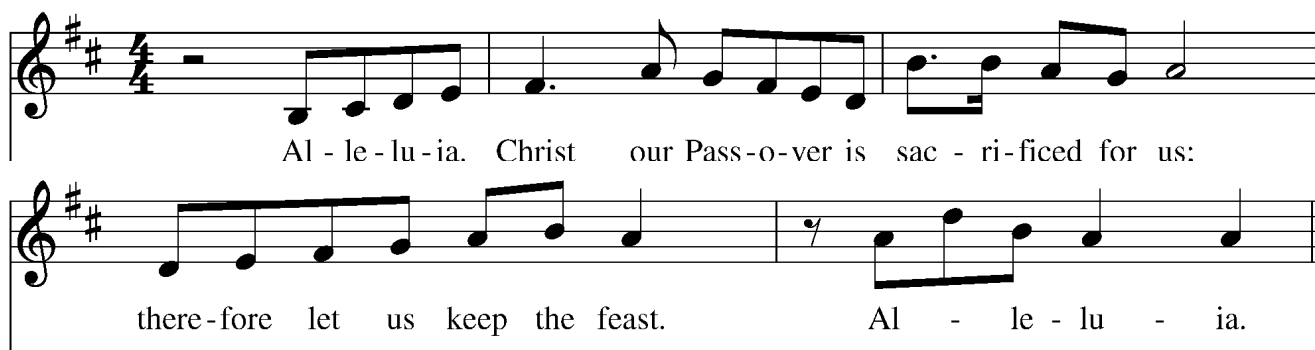
FRACTION | 8:00 AM

Celebrant
People

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

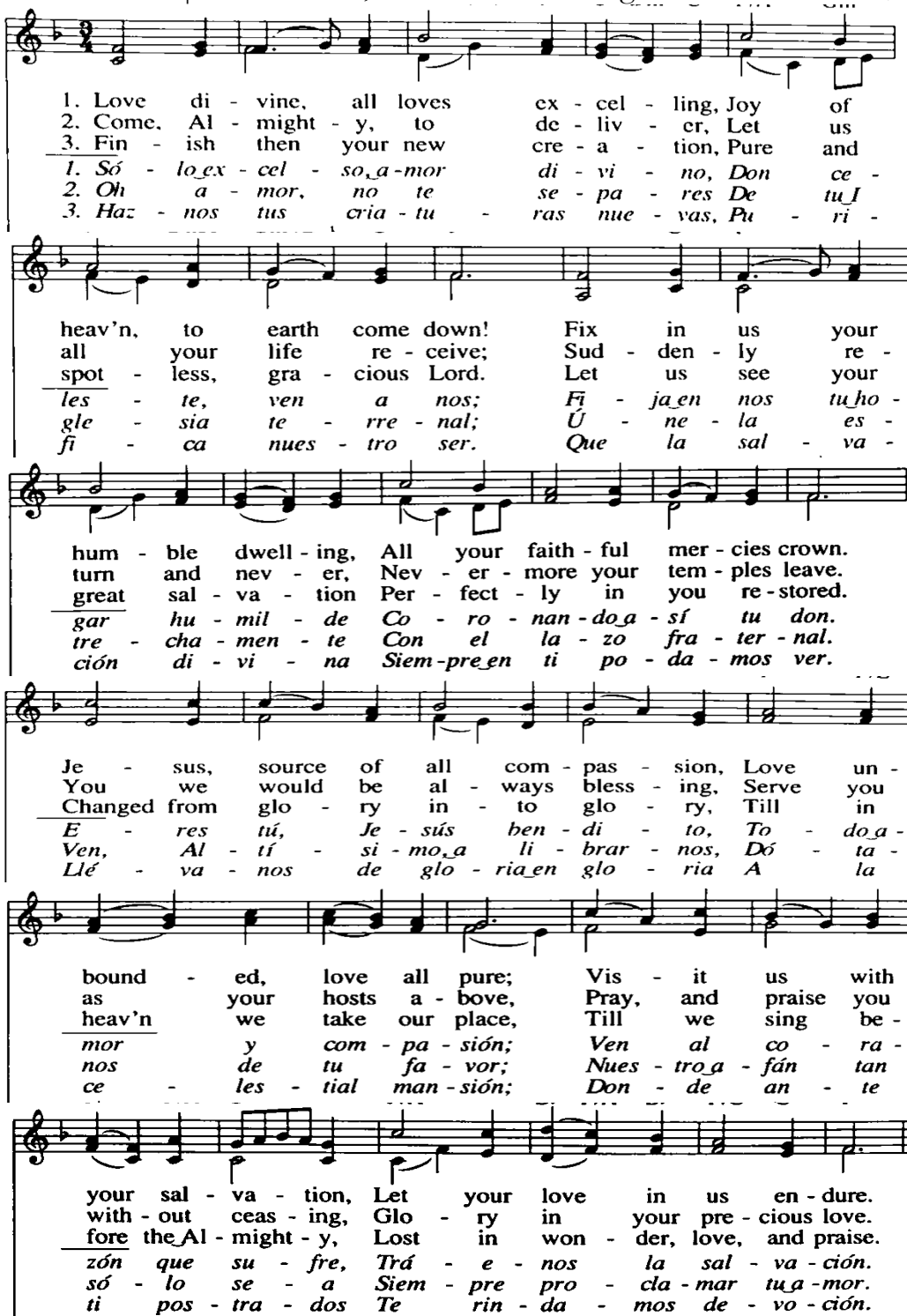
FRACTION ANTHEM

Wonder, Love & Praise, No. 865



Celebrant

The Gifts of God for the People of God.
Holy Food for Holy People.

COMMUNION HYMN | Love Divine, All Love's Excelling *Oramos Cantando*, No. 543


1. Love di - vine, all loves ex - cel - ling, Joy of
 2. Come. Al - might - y, to de - liv - er, Let us
 3. Fin - ish then your new cre - a - tion, Pure and

1. *Só - lo ex - cel - so, a - mor di - vi - no, Don ce -*
 2. *Oh a - mor, no te se - pa - res De tu I*
 3. *Haz - nos tus cria - tu - ras nue - vas, Pu - ri -*

heav'n, to earth come down! Fix in us your
 all your life re - ceive; Sud - den - ly re -
 spot - less, gra - cious Lord. Let us see your
les - te, ven a nos; Fi - ja en nos tu ho -
gle - sia te - rre - nal; U - ne - la es -
fi - ca nues - tro ser. Que la sal - va -

hum - ble dwell - ing, All your faith - ful mer - cies crown.
 turn and nev - er, Nev - er - more your tem - ples leave.
 great sal - va - tion Per - fect - ly in you re - stored.
gar hu - mil - de Co - ro - nan - do a sí tu don.
tre - cha - men - te Con el la - zo fra - ter - nal.
ción di - vi - na Siem - pre en ti po - da - mos ver.

Je - sus, source of all com - pas - sion, Love un -
 You we would be al - ways bless - ing, Serve you
 Changed from glo - ry in - to glo - ry, Till in
E - res tú, Je - sús ben - di - to, To - do a -
Ven, Al - tí - si - mo, a lí - brar - nos, Dó - ta -
Lié - va - nos de glo - ria en glo - ria A la

bound - ed, love all pure; Vis - it us with
 as your hosts a - bove, Pray, and praise you
 heav'n we take our place, Till we sing be -
mor y com - pa - sión; Ven al co - ra -
nos de tu fa - vor; Nues - tro a - fán tan
ce - les - tial man - sión; Don - de an - te

your sal - va - tion, Let your love in us en - dure.
 with - out ceas - ing, Glo - ry in your pre - cious love.
 fore the Al - might - y, Lost in won - der, love, and praise.
zón que su - fre, Trá - e - nos la sal - va - ción.
só - lo se - a Siem - pre pro - cla - mar tu a - mor.
ti pos - tra - dos Te rin - da - mos de - vo - ción.

COMMUNION HYMN | Savior, Like a Shepherd, Lead Us *The Hymnal 1982*, No. 771

PRAYER AFTER COMMUNION

Celebrant

Let us pray. Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

DISMISSAL*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.*People* **Thanks be to God. Alleluia, alleluia.****POSTLUDE** | What God Ordains is Good

J.S. Bach (1685-1750)

OUR PRAYERS ARE ASKED FOR • Beth Rockwell • Christie Guydish • Lois Williams • The Blundell Family, Jim Catherine, Nattie & Drew • Lou • Joe • Selena • Kenneth Chace, Jr. • Marion Manahan • Robert M. Brader • Beckett McKee • Linda Challman • Ruby • Sally Anne Wheeler • Paul & Melinda •

WE PRAY FOR MEMBERS AND FRIENDS SERVING IN THE ARMED SERVICES •

Quinn Herner and the Wyoming 2-300th deployed Army Guard • Ruby Edwards • Christopher Hagen • Brett Johnson • Jon Kidder • Simon Kidder • Jessie Leonard • Lissy Slezak • Richie Raini • Ross Hussman • Anne McClain •

LAND ACKNOWLEDGEMENT • St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

WORSHIP LEADERS • The Rev. Dr. Janet Waggoner *Presider* • The Rev. Jaime Case *Associate Priest* • The Rev. Gen Grewell *Deacon* • Laird Will (8:00) Usrah Claar-Peck (10:30) *Eucharistic Ministers* • Tim Tayne (8:00) Sherry Sullivan (10:30) *Lectors* • Tim Tayne *Audio/Visual Tech* • Mindy Chambers, Anne Hall, Bill Van Hook *Altar Guild* • Franklin Wilson, Marcia Wilson, John Ewing *Ushers*

The Rev. Dr. Janet Waggoner, Rector
The Rev. Jaime Case, Associate Priest
The Rev. Gen Grewell, Deacon
The Rev. Terri Lolcama, Deacon Emeritus
Steve O'Connor, Director of Music
Anna Okrasinski-Maddox, Parish Administrator
Jonathen Brown, Sexton

WORSHIP TODAY

• WE ARE DELIGHTED THAT YOU ARE WORSHIPPING WITH US TODAY. Everything you need to participate in worship is included in this bulletin. Please use the BLUE card in your pew to share your contact information with us so that we can reach out to you with a weekly email, which includes a weekly note from Rev. Janet. Please use the YELLOW card to share a prayer request for yourself or someone who is on your heart. Please place completed cards in the offering plate or them to an usher.

• GODLY PLAY, our Christian formation program for children, begins during the procession. All children are invited to follow the small cross to the GODLY PLAY atrium to encounter today's Bible story and then engage in that story (or other Bible stories) through art, play, etc. The

GODLY PLAY atrium is at the end of the long hall, past the parish hall and restrooms. GODLY PLAY participants rejoin the worship service during the Peace and announcements so that we can all take Communion together.

- For parents who would like to take a break from parenting during the 10:30 a.m. worship service, we have certified nursery workers who tend babies and young children. They're in the nursery down the long hall at the left end Lutheran entry hall, past the sanctuary and the restrooms. The nursery is the room with the half door on the right.
- Regular tithes and offerings are collected in the brown offering plates. The colorful woven baskets collect funds dedicated for outreach.

TODAY

ADULT FORUM – SUNDAYS IN EASTERTIDE (5/11, 5/18, 5/25, 6/1) – 9:30 AM – PARISH HALL – Our book study of *Falling Upward: A Spirituality for the Two Halves of Life* continues with chapters 6-7. Led by Rev. Janet and Usrah Claar-Peck, the forum is an opportunity for discussion of the transforming ideas in this book by Richard Rohr.

WEDNESDAY MORNING WORSHIP AND MORE -

We gather in the chapel and online via Zoom for an inclusive language liturgy centered around the life of a Saint and interactive reflection time during the service. It's an excellent opportunity for spiritual connection with God and with other spiritual seekers in the middle of your week. On the second Wednesday, all are welcome to join in a breakfast potluck after the service.

COMING SOON

Gala organ recital coming to St. John | San Juan May 18!

Dr. Curt Sather, graduate of the Eastman School of Music and former Director of Music at St. John | San Juan returns to Olympia for a gala organ recital beginning at 3 p.m. on May 18. All are invited to this exciting, culminating event of our '24-'25 concert season. Admission by donation. Also, now is a great time to consider joining the Don and Hope Duncan Music Society, which supports the concert series. Contact Music Director Steve O'Connor, steve@stjohnsoly.org for more information.

MARK YOUR CALENDARS

Join St. John | San Juan for Capital City Pride in June

Our congregation will be participating in Olympia's Capital City Pride festival June 27-29, including the parade on Sunday, June 29, at 11:00 am. (Regular worship at 10:30 am will be led by Father Jaime Case.) We encourage everyone to join us in showing our support and solidarity with the LGBTQ+ community. This is a wonderful opportunity for us to come together as a faith community and celebrate diversity and inclusion.

- We will wear our rainbow shield T-shirts for the event as a visible symbol of our commitment to being a welcoming and affirming community. Need a shirt? If you don't have one or need a replacement, please email Andre at andre@stjohnsoly.org or Joby at joby@stjohnsoly.org.
- Suggested donation for each T-shirt: \$25. Please don't let cost be a barrier to participation. If you would like a shirt regardless of your ability to donate, let us know.
- Additional details about St. John | San Juan Pride Month activities will be shared as we get closer to June. We look forward to celebrating Pride together!

Office Hours

Tuesday through Friday
10:00am to 2:00pm
360-352-8527

Sunday – May 11

12:00 pm Outreach Meeting (Conference Room)

6:00 pm Worship in Spanish

Monday – May 12

6:00 pm Capital City AA (Parish Hall)

Tuesday – May 13

10:00 am Library Committee (Library)

1:00 pm Executive Committee of the Vestry (Online)

2:00 pm Sufi Meditation Group (Guild Room)

6:00 pm Nar-Anon Meeting (Guild Room)

Wednesday – May 14

7:00 am Eucharistic Service (Chapel)

Join via Zoom

<https://zoom.us/j/96777259503>

Meeting ID: 967 7725 9503

4:00 pm Guided Conversations

6:00 pm Buddhist Meditation Group (Guild Rm)

6:30 pm Choir Rehearsal (Sanctuary)

Thurs. – May 15

12:00 pm Centering Prayer (Guild Room)

6:00 pm Capital City AA (Parish Hall)

6:00 pm Al-Anon (Guild Room)

7:00 pm Vestry Meeting (Guild Room)

Friday – May 16

6:00 pm AA 12 Step Study Group (Guild Room)

Saturday – May 17

9:00 am Saturday Men's Group (Chapel)

10:30 am Daughters of the King (Library)

Please note that voice mail messages left on the church office telephone after 2:00 pm will not be picked up until the following day at 10:00 am. Messages left on Friday after 2:00 pm will not be picked up until 10:00 am on Tuesday.

For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.

Church Leadership Vestry

Joby Winans

Senior Warden

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George Guthrie

Junior Warden

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Tom Loranger

Treasurer

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Fawn Hacker

Clerk

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Sue Andersen

Angelica Diaz

Anne Hall

Radigan Lander

Jenny Loudon

Flor Rivas

Kathryn Ness

Socorro Dominguez

Staff

Rev. Dr. Janet C. Waggoner, Rector

janet@stjohnsoly.org

360-358-2041 (cell)

Rev. Jaime Case, Associate Priest, Hispanic Ministry

jaime@stjohnsoly.org

Rev. Gen Grewell, Deacon

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Steve O'Connor, Director of Music

steve@stjohnsoly.org

Anna Okrasinski-Maddox, Parish Administrator

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Jonathen Brown, Sexton

jonathen@stjohnsoly.org