



Second Sunday of Lent  
Sunday, March 1, 2026

**PRELUDE | O Great God of Might**

Melchior Franck (1579-1639)

**ENTRANCE HYMN | The God of Abraham Praise, Vs. 1-3**

*The Hymnal 1982* No. 401

**OPENING ACCLAMATION**

*The people stand as able.*

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

**CONFESSION OF SIN**

*Deacon* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**KYRIE | 8:00 AM**

**Lord have mercy.**

**Christ have mercy.**

**Lord have mercy.**

**KYRIE | 10:30 AM**

*Wonder, Love, & Praise*, No. 836

The musical score is written in 4/4 time and consists of five staves. The lyrics are: "Lord, have mercy. Christ, have mercy. Lord, have mercy." The melody is simple and repetitive, with a key signature of one sharp (F#). The lyrics are placed below the notes, with some words connected by hyphens to indicate long notes. The score ends with a double bar line.

## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us Pray. O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

## A READING FROM THE HEBREW BIBLE | Genesis 12:1-4a

<sup>1</sup>Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

<sup>4a</sup>So Abram went, as the Lord had told him.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

## GRADUAL PSALM | 8:00 AM | Psalm 121

*Remain seated. The Psalm is read responsively, by whole verse.*

<sup>1</sup>I lift up my eyes to the hills; from where  
is my help to come?

<sup>2</sup>**My help comes from the Lord, the maker  
of heaven and earth.**

<sup>3</sup>He will not let your foot be moved; and he who  
watches over you will not fall asleep.

<sup>4</sup>**Behold, he who keeps watch over  
Israel shall neither slumber nor sleep;**

<sup>5</sup>The Lord himself watches over you; the  
Lord is your shade at your right hand,

<sup>6</sup>**So that the sun shall not strike you by  
day, nor the moon at night.**

<sup>7</sup>The Lord shall preserve you from all evil; it  
is he who shall keep you safe.

<sup>8</sup>**The Lord shall watch over your going out  
and your coming in, from this time  
forth for evermore.**



GRADUAL PSALM | 10:30 AM | Psalm 121



- |   |   |
|---|---|
| 1 I lift up my <sup>1</sup> eyes to the <sup>1</sup> hills; *<br>from <sup>1</sup> where is my <sup>1</sup> help to <sup>1</sup> come?                        | 5 The LORD himself <sup>1</sup> watches <sup>1</sup> over you; *<br>the LORD is your <sup>1</sup> shade at <sup>1</sup> your right <sup>1</sup> hand.                     |
| 2 My help <sup>1</sup> comes from the <sup>1</sup> LORD, *<br>the <sup>1</sup> maker of <sup>1</sup> heaven and <sup>1</sup> earth.                           | 6 So that the sun shall not <sup>1</sup> strike you by <sup>1</sup> day, *<br>— <sup>1</sup> nor the <sup>1</sup> moon by <sup>1</sup> night.                             |
| 3 He will not let your <sup>1</sup> foot be <sup>1</sup> moved *<br>and he who watches over you <sup>1</sup> will not <sup>1</sup> fall a <sup>1</sup> sleep. | 7 The LORD shall preserve you from <sup>1</sup> all <sup>1</sup> evil; *<br>it is <sup>1</sup> he who shall <sup>1</sup> keep you <sup>1</sup> safe.                      |
| 4 Behold, he who keeps <sup>1</sup> watch over <sup>1</sup> Israel *<br>shall <sup>1</sup> neither <sup>1</sup> slumber nor <sup>1</sup> sleep;               | 8 The LORD shall watch over your going out and<br>your <sup>1</sup> coming <sup>1</sup> in,<br>from this time <sup>1</sup> forth for <sup>1</sup> ever <sup>1</sup> more. |

THE EPISTLE | Romans 4:1-5, 13-17

NRSVUE

<sup>1</sup>What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” <sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

All stand, as able.

1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his

1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and

1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.

THE HOLY GOSPEL | John 3:1-17

NRSVUE

Remain standing, as able.

*Celebrant*

The Holy Gospel of our Savior, Jesus Christ, according to John.

*People*

**Glory to you, O Christ.**

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? <sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Celebrant*

The Gospel of our Savior.

*People*

**Praise to you, O Christ.**

Hoy

*Permanezca de pie, en la medida de lo posible.*

Santo Evangelio de Nuestro Señor Jesucristo según Juan.

**¡Gloria a ti, Cristo Señor!**

**3** Había un fariseo llamado Nicodemo, que era un hombre importante entre los judíos. <sup>2</sup>Éste fue de noche a visitar a Jesús, y le dijo:

—Maestro, sabemos que Dios te ha enviado a enseñarnos, porque nadie podría hacer los milagros que tú haces, si Dios no estuviera con él.

<sup>3</sup>Jesús le dijo:

—Te aseguro que el que no nace de nuevo, no puede ver el reino de Dios.

<sup>4</sup>Nicodemo le preguntó:

—¿Y cómo puede uno nacer cuando ya es viejo? ¿Acaso podrá entrar otra vez dentro de su madre, para volver a nacer?

<sup>5</sup>Jesús le contestó:

—Te aseguro que el que no nace de agua y del Espíritu, no puede entrar en el reino de Dios. <sup>6</sup>Lo que nace de padres humanos, es humano; lo que nace del Espíritu, es espíritu. <sup>7</sup>No te extrañes de que te diga: “Todos tienen que nacer de nuevo.” <sup>8</sup>El viento sopla por donde quiere, y aunque oyes su ruido, no sabes de dónde viene ni a dónde va. Así son también todos los que nacen del Espíritu.

<sup>9</sup>Nicodemo volvió a preguntarle:

—¿Cómo puede ser esto?

<sup>10</sup>Jesús le contestó:

—¿Tú, que eres el maestro de Israel, no sabes estas cosas? <sup>11</sup>Te aseguro que nosotros hablamos de lo que sabemos, y somos testigos de lo que hemos visto; pero ustedes no creen lo que les decimos. <sup>12</sup>Si no me creen cuando les hablo de las cosas de este mundo, ¿cómo me van a creer si les hablo de las cosas del cielo?

<sup>13</sup>»Nadie ha subido al cielo sino el que bajó del cielo; es decir, el Hijo del hombre. <sup>14</sup>Y así como Moisés levantó la serpiente en el desierto, así también el Hijo del hombre tiene que ser levantado, <sup>15</sup>para que todo el que cree en él tenga vida eterna.

<sup>16</sup>»Pues Dios amó tanto al mundo, que dio a su Hijo único, para que todo aquel que cree en él no muera, sino que tenga vida eterna. <sup>17</sup>Porque Dios no envió a su Hijo al mundo para condenar al mundo, sino para salvarlo por medio de él.

El Evangelio del Señor.

**Te alabamos, Cristo Señor.**

## THE NICENE CREED

*All stand, as able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the  
Virgin Mary and became truly human.

For our sake he was crucified under  
Pontius Pilate; he suffered death and  
was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father [and the  
Son],  
who with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing, as able. The Deacon, if present, bids the prayers.*

*Deacon* Let us pray to the one who renews our life and restores our fortunes, as we respond,  
“God have mercy”

That we may be willing to make extraordinary journeys in response to the gospel, leaving behind  
old patterns of living, and embracing the new path that God is setting before us, knowing that he  
will watch over us and preserve us from the Evil One; let us pray. **God have mercy.**

For the grace to recognize the power of envy and jealousy that reside in our hearts, and to dispel  
the demons that masquerade as their glory, trusting that God’s transforming hand will conform  
us to the Body of Christ; let us pray. **God have mercy.**

That we may honor the worker, paying a fair wage for honest labor; let us pray. **God have  
mercy.**

That we may see our salvation through the lens of faith, focusing on the endless mercy of Jesus  
Christ, through whom we have been justified and given the gift of everlasting life; let us pray.  
**God have mercy.**

For all who have died, and for all who are afraid to die to the memories which enslave them to  
the past, that stones may be removed from every tomb which keeps us from sharing in Christ’s  
promise of abundant life; let us pray. **God have mercy.**

That this Eucharistic Meal may strengthen us in our lenten resolve to live more deeply into the heart of God's word; let us pray. **God have mercy.**

That candidates for baptism and confirmation and their families may marvel at the presence of God throughout history and in the midst of our current age; let us pray. **God have mercy.**

In the Anglican Cycle of Prayer, we pray this week for The Nippon Sei Ko Kai.

In the Diocesan Cycle of Prayer, we pray this week for St. Matthew's/San Mateo, Auburn, & St. Michael's South Sudanese, Auburn.

For deepening faithfulness within St. John | San Juan, our partner congregations in Olympia Commons, and our diocesan family, that the gospel may increase our desire and commitment to true discipleship. As a people born of water and the Spirit, let us join in the continuation of our prayers.

*Brief pause for additional prayers.*

*Celebrant* Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son as he comes in triumph and Glory, in this life and the next; through Jesus Christ, our only Mediator and Advocate. **Amen.**

## **THE PEACE**

*All stand, as able.*

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## **ANNOUNCEMENTS AND THANKSGIVINGS**

### **BIRTHDAY PRAYER**

Watch over your *child/ children*, O God, as their days increase, bless and guide them wherever they may be. Strengthen them, comfort them, raise them up if they fall, and in their heart may your peace which passes understanding abide all the days of their life. **Amen.**

### **ANNIVERSARY PRAYER**

O God, send your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace. **Amen.**

## **THE INVITATION**

*This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted.)*

**OFFERTORY ANTHEM** | Lord, For Thy Tender Mercies' Sake      R. Farrant (1525-1580)

**OFFERTORY HYMN** | How Firm a Foundation, Vs. 1-3.      *The Hymnal 1982*, No. 636

# THE GREAT THANKSGIVING

*The People remain standing, as able.*

*Celebrant* God be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to God.**

*Celebrant* Let us give thanks to the One who created us.  
*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Creator of heaven and earth. Through Jesus Christ our Savior, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS | 8:00 AM

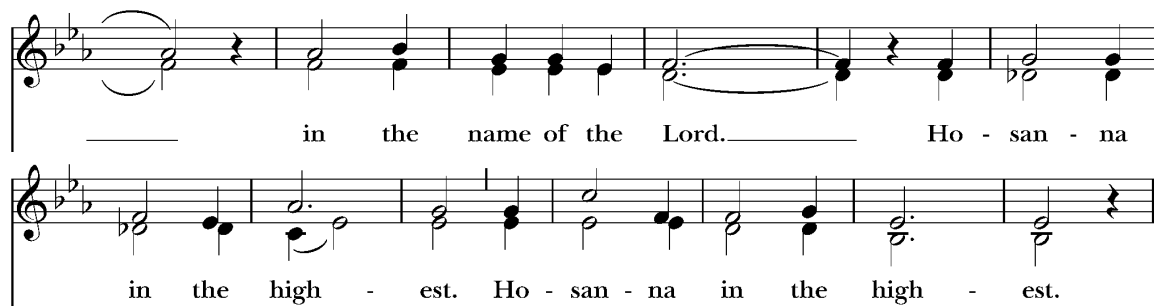
*People* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One who comes in the name of Christ.  
Hosanna in the highest.**

## SANCTUS | 10:30 AM

*The Hymnal 1982, No. S*

130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes



*Celebrant* O God, you are holy and gracious: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, our Rock and our Foundation.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

### MEMORIAL ACCLAMATION | 8:00 AM

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

### MEMORIAL ACCLAMATION

*The Hymnal 1982, No. S 135*



*Celebrant* We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal Reign. All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever. *Amen.*

## GREAT AMEN

*The Hymnal 1982, No. S 147*



## THE LORD'S PRAYER

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say, in the language of our hearts,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against  
us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## EL PADRE NUESTRO

*El Celebrante continúa*

Y ahora, como nuestro Salvador Cristo nos ha enseñado, nos atrevemos a decir en la lengua de nuestros corazones,

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre.**

**venga tu reino, hágase tu voluntad, en  
la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,  
como también nosotros perdonamos a  
los que nos ofenden.**

**No nos dejes caer en tentación  
y libranos del mal.**

**Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

## FRACTION ANTHEM | 8:00 AM

*People*

**Lamb of God, you take away the sins of the world:  
Have mercy on us.**

**Lamb of God, you take away the sins of the world:  
Have mercy on us.**

**Lamb of God, you take away the sins of the world:  
Grant us peace.**

## FRACTION ANTHEM | 10:30 AM

*Enriching Our Worship, No. 27*

Musical notation for 'FRACTION ANTHEM' in G major, 4/4 time. The melody is: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics are: 'Lamb of God, you take a-way the sins of the world: \_\_\_ have mer-cy on us. Lamb of God, you take a-way the sins of the world: \_\_\_ grant us peace.' The notation includes a repeat sign and a fermata over the final note.

# INVITATION

*Celebrant* The Gifts of God for the People of God.  
Holy Food for Holy People.

## COMMUNION HYMN | Humbly I Adore Thee

*The Hymnal 1982, No. 314*

## COMMUNION HYMN | Be Not Afraid

*Wonder, Love & Praise No. 811*

*Verse 1*

1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

*Refrain*

Be not a-fraid. I go be-fore you al-ways. Come, fol-low me, and I will give you

*Verse 2*

rest. 2. If you pass through rag-ing wa-ters in the sea, you shall not drown, If you walk a-mid the burn-ing flames, you shall not be

harmed. If you stand be-fore the pow'r of hell and  
 death is at your side, know that I am with you— through it

*To refrain Verse 3*

all. *To refrain* 3. Bless-ed are your poor, for the  
 king - dom shall be theirs. Blest are you that  
 weep and mourn, for one day you shall laugh. And if  
 wick-ed men in - sult and hate you all be-cause of me,  
 bless-ed, bless-ed are you! \_\_\_\_\_

COMMUNION HYMN | Come With Us, O Blessed Jesus

*The Hymnal 1982, No. 336*



## POST-COMMUNION PRAYER

*Stand or kneel as able.*

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

**CLOSING HYMN | My Faith Looks Up to Thee**

*The Hymnal 1982, No. 691*

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE | Be Merciful Unto Me, O God**

Johan Hermann (1738-1800)



### **ALL AT ST. JOHN | SAN JUAN**

are invited to an all-Parish meeting/information session/conversation  
regarding our congregation's historic and continuing core ministries  
of Loving God, Loving Neighbor and Building Community

And our next steps in moving to a new location

Sunday, March 22

Following 10:30 a.m. worship (12:15 p.m.-ish)

In the Parish Hall

## OUR PRAYERS ARE ASKED FOR:

Gerald, Nina, Larry, Paisley Russell, Ethan Clay, Fredrick, Rob Michie, Tony Schouten, John Guydish, Robert M. Brader, Michelle Brown, Chace-Kenneth, Edward “Chip” Moore, Laurie Young, Theodore, Bruce Freeman, Bob Lolcama, “For those struggling with housing challenges, with physical, emotional, or spiritual pain”, Mary-Claire Brader

*When a prayer request is submitted, names remain on the prayer list for three weeks.  
If a person needs our continued prayers, please resubmit their name. Thank you.*

## WE PRAY FOR MEMBERS AND FRIENDS IN THE ARMED SERVICES:

Ruby Edwards, Christopher Hagen, Brett Johnson, Jon Kidder, Simon Kidder, Jessie Leonard, Lissy Slezak, Richie Raini, Ross Hussman, Anne McClain, Charles Lewis

## LAND ACKNOWLEDGEMENT

St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

## WORSHIP LEADERS

The Rev. Dr. Janet Waggoner, *Presider*  
The Rev. Gen Grewell, *Deacon*

### Eucharistic Ministers:

Kathryn Ness (8 am)  
Adele Roberts (10:30 am)

### Music:

Steve O’Connor, *Music Director*

### Lectors:

Mindy Chambers (8 am)  
Fawn Hacker, Nicki  
Weekes (10:30 am)

### Ushers:

John Ewing, Mindy Ewing,  
Sherry Sullivan

### Altar Guild:

Mindy Chambers,  
Anne Hall

### Altar Guild Flowers:

Vivian Hinrichsen

### Audio/Visual Tech:

Tim Tayne

## WORSHIP TODAY

WE ARE DELIGHTED THAT YOU ARE WORSHIPPING WITH US TODAY. Everything you need to participate in worship is included in this bulletin. There are connection cards in your pews. Please use them to share your name and contact information with us. You may also use them to share a prayer request. Please put your completed cards in the offering plate or hand them to an usher.

- **GODLY PLAY CONTINUES!** Our “Sunday School” program for children up through age 11 happens in the atrium at the end of the hall, on the left. Kids get to know Bible stories and traditions of our church through hands-on engagement, wonder, and artistic/reflective response.
- **IF YOUR CHILD FEELS MORE COMFORTABLE REMAINING WITH YOU IN THE SANCTUARY,** that’s fine, too. There are busy bags available at the Ushers’ Table where you picked up your bulletin. There is also a carpeted area near the baptismal font where children are especially welcome to wiggle, color, or do whatever helps them and their parents to worship.
- **NURSERY CARE** is available for kids ages 3-4 and younger. We have certified nursery workers tend babies and young children during the 10:30 am worship service. The nursery is at the end of the long hall, past the parish hall and the restrooms, next to the GODLY PLAY room.

## TODAY

**ADULT FORUM FOR THE SEASON OF LENT – Lectio Divina Bible Study – (3/1, 3/8, 3/15, 3/22) 9:30-10:15 am – Parish Hall** – Join Usrah Claar-Peck and Rev. Janet today as we experience together a deep look at Gospel lessons for the season of Lent using Lectio Divina. Please bring a listening heart and willingness to share your insights. Other materials will be provided.

**NEWCOMERS TEAM MEETING – Following 10:30 am worship – Library** – All folks willing and able to serve on a team welcoming newcomers, please join team leader Randy White and Rev. Janet for conversation. We'll talk about various opportunities to serve. Where/how might your gifts be used in this ministry?

## THIS WEEK

**WEDNESDAYS DURING LENT (2/25, 3/4, 3/11, 3/18, 3/25)**

**5:30 – 6:00 pm – OASIS: A service of Candlelight, Music and Reflection**

Need a space of solace in the midst of stress and chaos? This service of sung prayers is for you! All are welcome to these beautiful, quiet services that will nourish our spirits!

**6:00 – 6:45 pm – Soup Suppers – Parish Hall**

Soup and bread will be served! Please sign up to provide a pot of soup. A sign-up sheet will be on the bulletin board in the Parish Hall beginning next week. Help is also needed with set-up and clean-up. Contact Anne Hall at 360-878-0152 or [bill-anne483@msn.com](mailto:bill-anne483@msn.com) with questions.

**6:45 pm – Lenten Book Study – Parish Hall** – Reflections grounded in the book *Taste and See: Experiencing the Goodness of God with Our Five Senses* by Ginny Kubitz Moyer. Deacon Gen Grewell will lead this session.

**CENTERING PRAYER BOOK CLUB – March 5 – 10:00 am** – The centering prayer book club will meet Thursday, March 5 from 10:00 am to 12:00 pm in the Guild Room. We will be reflecting on chapters 3 & 4 (pp. 28-62) of Richard Rohr's book *The Tears of Things*. Our regular Thursday Centering Prayer group will meet as usual at 12:00 pm following the book study.

## MONTHLY HAPPENINGS & OTHER NEWS AT SJSJ

**THE BROTHERHOOD OF ST. ANDREW** meets the first and third Tuesday in the Library from 6:30 – 8:00 pm. For information, please contact Jacob Russell at [b.standrew@stjohnsoly.org](mailto:b.standrew@stjohnsoly.org)

**THE LIBRARY COMMITTEE** meets the second Tuesday of each month from 10:00 am – 12:00 pm. Contact Kathie Deviny at [kathiedeviny@gmail.com](mailto:kathiedeviny@gmail.com)

**MONDAY MORNING CRAFTERS** meets weekly every Monday morning at 10:30. Bring whatever you're working on, all are welcome!

**Queer In Christ Ministry of Inclusion (QIC) – An Informal Get Together** – QIC invites all LGBTQIA+ folks and our allies to join us for a meal, camaraderie, and some planning for our 2026 program year. We'll be meeting at the home of André Unicum at 2:30pm on March 7. If you'd like to join us, please send an email to [andre@stjohnsoly](mailto:andre@stjohnsoly) and we'll provide the address. In that email, kindly let us know how many are coming so we can make sure there's enough food and if you have any dietary restrictions or allergies we should be mindful of. Also be aware that there are two very friendly corgis that share the home. We hope to see you there!

## MARK YOUR CALENDARS

**DAY RETREAT WITH SARA BILLUPS – Saturday, March 14 – 10 am – 3:00 pm – St. John | San Juan –** SJSJ's Library Guild welcomes Sara Billups, who will guide participants through a day of reflection (we'll have a labyrinth in the building), spiritual practice, and conversation. Billups authored the popular book "Nervous Systems: Spiritual Practices to Calm Anxiety in Your Body, the Church and Politics." Open to all. \$40 registration fee includes lunch. Scholarships are available.



Scan the QR code to donate and register online!

**DYSFUNCTION JUNCTION BLUEGRASS SINGALONG – March 15 – 3:00 pm –** Dysfunction Junction, featuring Seattle's finest bluegrass musicians, will play an afternoon of Gospel and other bluegrass music right here at St. John | San Juan. You'll be singing along, and tapping your toes as they dazzle you with outstanding vocals and musicianship on the banjo, fiddle, mandolin, guitar, and bass. Suggested donation is \$20, or what you are able to pay. Looking forward to seeing you at this one-of-a-kind event!



Scan the QR code to donate and register online!

**BISHOP PHIL VISITS ST. JOHN | SAN JUAN – Sunday, June 21 –** Bishop Phil will visit our congregation. Stay tuned for more information about Confirmation, Reception and Rededication.

## EASTER FLOWERS

The St. John | San Juan Altar Guild decorates for Easter services with beautiful flowers. You can contribute toward the flowers and help fund the Altar Guild by giving a donation in memory or honor of loved ones or in thanksgiving for a blessing in your life. Donation envelopes will be in the Sunday bulletins or available on the ushers' tables through March 22<sup>nd</sup>. You may put your donation (cash or check) in the envelope and place it in the offertory plate.

**Your name and your thanksgiving or memory of loved ones will be in the Easter bulletins. Please make sure your name (the giver) is on the envelope. The processing of money can separate the envelopes from checks, so all information needed should be on the envelope.**

### WRITING CHECKS:

Make check payable to St. John | San Juan Episcopal Church  
Note Christmas Flowers or Altar Guild on the memo line.

### ONLINE DONATION:

Visit [www.stjohnsoly.org](http://www.stjohnsoly.org) Click on Easter Flowers.  
Include your thanksgivings and memory of loved ones in the "Optional" section of the online donation form.

### RETURNING ENVELOPE TO CHURCH:

St. John | San Juan Episcopal Church  
PO Box 977  
Olympia, WA 98507



Scan the QR code to donate online!

**Deadline to return envelopes and for online donations is Sunday, March 22<sup>nd</sup>.**

## Church Vestry

**Joby Winans**  
Senior Warden  
[joby@stjohnsoly.org](mailto:joby@stjohnsoly.org)

**Sue Andersen**  
Junior Warden  
[sue@stjohnsoly.org](mailto:sue@stjohnsoly.org)

**Tom Loranger**  
Treasurer  
[tom@stjohnsoly.org](mailto:tom@stjohnsoly.org)

**Fawn Hacker**  
Clerk  
[fawn@stjohnsoly.org](mailto:fawn@stjohnsoly.org)

Socorro Dominguez  
Fawn Hacker  
Anne Hall  
Radigan Lander  
Jenny Loudon  
Lou MacMillan  
Kathryn Ness  
Flor Rivas  
Cullen Stephenson

## Staff

**Rev. Dr. Janet C. Waggoner, Rector**  
**She/Her**  
[janet@stjohnsoly.org](mailto:janet@stjohnsoly.org)  
360-358-2041 (cell)

**Rev. Jaime Case, Associate Priest,**  
**Hispanic Ministry**  
**He/His**  
[jaime@stjohnsoly.org](mailto:jaime@stjohnsoly.org)

**Rev. Gen Grewell, Deacon**  
**She/Her**  
[gen@stjohnsoly.org](mailto:gen@stjohnsoly.org)

**Steve O'Connor, Director of Music**  
**They/Them**  
[steve@stjohnsoly.org](mailto:steve@stjohnsoly.org)

**Anna Okrasinski-Maddox,**  
**Parish Administrator**  
**She/Her**  
[anna@stjohnsoly.org](mailto:anna@stjohnsoly.org)

**Jonathen Brown, Sexton**  
**He/His**  
[jonathen@stjohnsoly.org](mailto:jonathen@stjohnsoly.org)

## Office Hours

**Tuesday through Friday**  
**10:00am to 2:00pm**  
**360-352-8527**

*\*For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.*

### Sunday – March 1

12:15 pm Newcomers Meeting (Guild Room)  
6:00 pm Capital City AA Family Group (Guild Room)  
6:00 pm Worship in Spanish

### Monday – March 2

10:30 am Monday Morning Crafters (Parish Hall)  
6:00 pm Capital City AA (Parish Hall)

### Tuesday – March 3

10:30 am Staff Meeting (Guild Room)  
1:00 pm Executive Committee of the Vestry (Zoom)  
6:00 pm Nar-Anon Meeting (Guild Room)  
6:00 pm CCD Meeting (Parish Hall)  
6:30 pm The Brotherhood of St. Andrew (Library)

### Wednesday – March 4

7:00 am Ash Wednesday Eucharistic Service  
(Chapel & Zoom))  
<https://zoom.us/j/92531652181>  
(Meeting ID: 925 3165 2181)

4:00 pm Guided Conversations (Guild Room)  
5:30 pm OASIS Candlelight Service (Sanctuary)  
6:00 pm Soup Supper (Parish Hall)  
6:45 pm Lenten Book Study (Parish Hall)  
6:00 pm Buddhist Meditation (Library)

### Thursday – March 5

10:00 am Centering Prayer Book Study (Guild Room)  
12:00 pm Centering Prayer (Guild Room)  
2:00 pm Olympia Commons (Parish Hall)  
6:00 pm Capital City AA (Parish Hall)  
6:00 pm Al-Anon (Guild Room)

### Friday – March 6

### Saturday – March 7

8:30 am Accompaniment Workshop (Parish Hall)  
9:00 am Saturday Men's Group (Chapel)  
10:00 am Women's Spirituality Group (Guild Room)

Please note that voice mail messages left on the church office telephone after 2:00 pm will not be picked up until the following day at 10:00 am. Messages left on Friday after 2:00 pm will not be picked up until 10:00 am on Tuesday.