



**The Great Easter Vigil**  
Saturday, April 4, 2026

# THE LIGHTING OF THE PASCHAL CANDLE

*In the evening, fire is kindled; after which the Presider may address the people in these or similar words*

*Celebrant* Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray. O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Savior. **Amen.**

*The Paschal Candle is then lighted from the newly kindled fire, and the Deacon (the Presider if there is no deacon) bearing the Candle, leads the procession to the chancel, pausing three times and singing*



The light of Christ. Thanks be to God.

*At the second and third pause, the Versicle and Response is sung successively a step higher.*

*Individual candles that have been distributed to the congregation are lighted from the Paschal Candle at this time. Other candles and lamps in the church, except for those at the Altar, may also be lighted.*

*The Paschal Candle is placed in its stand.*

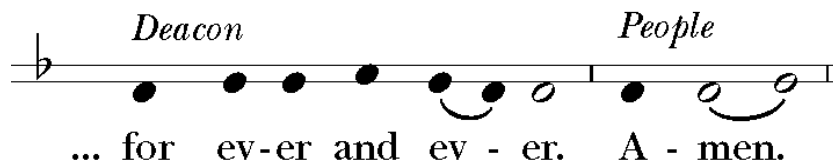
*Then the person appointed, standing near the Candle, sings the Exultet.*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, forever and ever. **Amen.**



... for ev-er and ev - er. A - men.



## THE LITURGY OF THE WORD

*Celebrant* Let us hear the record of God's saving deeds in history, how God saved God's people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### FIRST READING | The Creation Story | Genesis 1:1-2:4a

*NRSVUE*

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth." And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.

### FIRST RESPONSE: Psalm 136:1-9, 23-26



<sup>1</sup>Give thanks to the LORD\ for he is good, \*  
for his mer\cy endures for ever.  
<sup>2</sup>Give thanks to\ the God of gods, \*  
for his mer\cy endures for ever.  
<sup>3</sup>Give thanks to\ the LORD of lords, \*  
for his me\rncy endures for ever.  
<sup>4</sup>Who on\ly does great wonders, \*  
for his me\rncy endures for ever;  
<sup>5</sup>Who by wis\dom made the heavens, \*  
for his mer\cy endures for ever;  
<sup>6</sup>Who spread out the earth u\pon the waters, \*  
for his mer\cy endures for ever;  
<sup>7</sup>Who cre\ated great lights, \*  
for his me\rncy endures for ever;

<sup>8</sup>The sun to\ rule the day, \*  
for his mer\cy endures for ever;  
<sup>9</sup>The moon and the stars to go\vern the  
night, \*  
for his mer\cy endures for ever.  
<sup>23</sup>Who remembered us in\ our low estate, \*  
for his mer\cy endures for ever;  
<sup>24</sup>And delivered us from\ our enemies, \*  
for his mer\cy endures for ever;  
<sup>25</sup>Who gives food\ to all creatures, \*  
for his mer\cy endures for ever.  
<sup>26</sup>Give thanks to\ the God of heaven, \*  
for his mer\cy endures for ever.

### FIRST COLLECT

*Celebrant* Let us pray. (*Silence*)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Savior. **Amen.**

## SECOND READING | Israel's deliverance at the Red Sea | Exodus 14:10-31; 15:20-21

<sup>10</sup>As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. <sup>11</sup>They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup>Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." <sup>13</sup>But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to keep still."

<sup>15</sup>Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. <sup>16</sup>But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. <sup>17</sup>Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. <sup>18</sup>And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

<sup>19</sup>The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup>It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

<sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

<sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

<sup>30</sup>Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

<sup>15:20</sup>Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. <sup>21</sup>And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea."

1 Come, sing the joy of Mir - i - am, for  
 2 Our faith - ful God de - liv - ers us when  
 3 Come, jour - ney on with Mir - i - am, em -

she has seen dry land. Come, dance with her as  
 en - e - mies as - sail, the world will bring false  
 pow - ered, strong and free. Come, live our praise through

now we join this grate - ful, glo - rious band.  
 prom - is - es. Our God will still pre - vail.  
 all our days, serv - ing God's fam - i - ly.

**SECOND COLLECT**

*Celebrant* Let us pray. *(Silence)*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Savior. **Amen.**

**THIRD READING** | Salvation Offered Freely to All | Isaiah 55:1-11

**55** Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup> Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup> Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup> See, I made him a witness to the peoples, a leader and commander for the peoples. <sup>5</sup> Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. <sup>6</sup> Seek the Lord while he may be found; call upon him while he is near; <sup>7</sup> let the wicked forsake their way and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. <sup>8</sup> For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. <sup>9</sup> For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. <sup>10</sup> For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup> so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose and succeed in the thing for which I sent it.



Sure-ly. it is God who saves me. I will trust in Him and not be a -  
 fraid. For the Lord is my strong-hold and my sure de-fense. and  
 He will be my Sav - ior.

### THIRD COLLECT

*Celebrant* Let us pray. *(Silence)*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Savior. **Amen.**

### FOURTH READING | The Valley of Dry Bones | Ezekiel 37:1-14

**37** The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” <sup>4</sup>Then he said to me, “Prophesy to these bones and say to them: O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord.”

<sup>7</sup>So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup>Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup>Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

Let it breathe on me, — Let it breathe on me.

Let the breath of the Lord, now, breathe on me,

Let it breathe on me. — Let it breathe on me.

Let the breath of the Lord, now, breathe on me.

1. While I'm work - ing Lord in your vine - yard here,

1. I — can do naught if thou aren't near.

1. Oh, — come, bless - ed Lord, just so close to me

1. That — I may feel you breathe on me.

FOURTH COLLECT

*Celebrant* Let us pray. *(Silence)*

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Savior. **Amen.**

**FIFTH READING** | A New Heart and a New Spirit | Ezekiel 36:24-28

<sup>24</sup>I will take you from the nations and gather you from all the countries and bring you into your own land. <sup>25</sup>I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. <sup>26</sup>A new heart I will give you, and a new spirit I will put within you, and I will remove from your body the heart of stone and give you a heart of flesh. <sup>27</sup>I will put my spirit within you and make you follow my statutes and be careful to observe my ordinances. <sup>28</sup>Then you shall live in the land that I gave to your ancestors, and you shall be my people, and I will be your God.

**FIFTH RESPONSE** | No hay Dios Tan Grande Como Tú • There's No God As Great As You  
*Oramos Cantando*, No. 525 • *We Pray in Song*, No. 525

No hay Dios tan gran-de co-mo tú, no lo  
*There's no God as great as you, O Lord, none as*

hay, no lo hay. No hay Dios que  
*great, none as great. There is none who*

ha - ga ma - ra - vi - llas co-mo las que ha - ces  
*works such might - y won - ders as the won - ders of your*

tú. tú.  
*grace. grace.*

**FIFTH COLLECT**

*Celebrant* Let us pray. (*Silence*)

*Celebrant* Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Savior. **Amen.**

## BAPTISMAL RENEWAL INVITATION

*The Presider first addresses the people, all standing*

*Celebrant* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

## THE RENEWAL OF BAPTISMAL VOWS

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* May Almighty God, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Savior. **Amen.**

## **EASTER ACCLAMATION**

*The candles at the Altar may now be lighted from the Paschal Candle. Handheld candles are extinguished.*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Bells, keys, & Zimbelstern are rung.*



CANTICLE FOR EASTER VIGIL | Glory to God

The Hymnal 1982 No. S-280

All stand as able. The ringing of bells continues throughout the Gloria.

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## COLLECT FOR THE EASTER VIGIL

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Savior, who lives and loves with you and the Holy Spirit, one God, now and for ever **Amen.**

## THE EPISTLE | Romans 6:3-11

<sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

<sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of God for the People of God.

**Thanks be to God.**

## GOSPEL ACCLAMATION | Goodness is Stronger Than Evil

*Desmund Tutu/John Bell*

*All stand, as able. Sung twice.*

Good-ness is stron-ger than e - vil love is stron-ger than hate;  
light is stron-ger than dark - ness life is stron-ger than death; vic-t'ry is  
ours, vic - t'ry is ours, through God who loves us. vic - t'ry is  
ours, vic - t'ry - is ours, through God who loves us.

*All stand, as able.*

The Holy Gospel of our Savior Jesus Christ according to Matthew.

**Glory to you, O Christ.**

<sup>1</sup>After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup>He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” <sup>8</sup>So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. <sup>10</sup>Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

The Gospel of our Savior.

**Praise to you, Lord Christ.**

*Permanezca de pie, en la medida de lo posible.*

Santo Evangelio de Nuestro Señor Jesucristo según Mateo.

**¡Gloria a ti, Cristo Señor!**

**28** Pasado el sábado, cuando al anochecer comenzaba el primer día de la semana, María Magdalena y la otra María fueron a ver el sepulcro. <sup>2</sup>De pronto hubo un fuerte temblor de tierra, porque un ángel del Señor bajó del cielo y, acercándose al sepulcro, quitó la piedra que lo tapaba y se sentó sobre ella. <sup>3</sup>El ángel brillaba como un relámpago, y su ropa era blanca como la nieve. <sup>4</sup>Al verlo, los soldados temblaron de miedo y quedaron como muertos. <sup>5</sup>El ángel dijo a las mujeres:

—No tengan miedo. Yo sé que están buscando a Jesús, el que fue crucificado. <sup>6</sup>No está aquí, sino que ha resucitado, como dijo. Vengan a ver el lugar donde lo pusieron. <sup>7</sup>Vayan pronto y digan a los discípulos: “Ha resucitado, y va a Galilea para reunirlos de nuevo; allí lo verán.” Esto es lo que yo tenía que decirles.

<sup>8</sup>Las mujeres se fueron rápidamente del sepulcro, con miedo y mucha alegría a la vez, y corrieron a llevar la noticia a los discípulos. <sup>9</sup>En eso, Jesús se presentó ante ellas y las saludó. Ellas se acercaron a Jesús y lo adoraron, abrazándole los pies, <sup>10</sup>y él les dijo:

—No tengan miedo. Vayan a decir a mis hermanos que se dirijan a Galilea, y que allá me verán.

El Evangelio del Señor.

**Te alabamos, Cristo Señor.**

Good-ness is stron-ger than e - vil love is stron-ger than hate;  
 light is stron-ger than dark - ness life is stron-ger than death; vic-t'ry is  
 ours, vic - t'ry is ours, through God who loves us. vic - t'ry is  
 ours, vic - t'ry - is ours, through God who loves us.

**THE SERMON** | The Rev. Dr. Janet Waggoner

**EASTER ACCLAMATION**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Bells, keys, & Zimbelstern are rung.*

**THE PRAYERS OF THE PEOPLE**

*All stand, as able.*

*Deacon* Washed in the waters of Christ’s death and resurrection, that we might enter the community of faith, let us praise our Lord by offering our prayers and thanksgivings as we respond, “Hear us, O risen Christ.”

Risen Lord, mold us into your new creation, that we may seek the radiance of your light as found in the lives of the saints, and as revealed through the generosity of our sisters and brothers; let us pray. **Hear us, O risen Christ.**

Eternal Christ, help us journey through this life with compassion and vision, entering into the sufferings of the world, that we might know the depth of your truth and the dwelling place of your love; let us pray. **Hear us, O risen Christ.**

Saving Lord, stretch out the strong arms of your grace and lift up those who are hungry and downtrodden, lonely and forgotten, so that all of humanity may be reconciled to you and to one another; let us pray. **Hear us, O risen Christ.**

Christ our Passover, may the nations of the world seek after peace and thirst anew for the freedom of people everywhere; may we pass from domination to mutual trust, from economic intimidation to a responsible use of the world's resources, from thoughts of destruction to a respect for all life; let us pray. **Hear us, O risen Christ.**

Jesus, Bread of Heaven, nourish us in this Holy Sacrament of your unending Presence, that we may become for one another your bread of hope and your cup of joy; let us pray.

**Hear us, O risen Christ.**

Jesus, Savior, Risen Lord, we thank you for all the blessings of this life: for family and friends who reveal your love, for those who have died in the faith, for those who have entered our communities through baptism, for all things which enliven our spirits, and especially for the Paschal Flame that outshines every darkness; let us pray. **Hear us, O risen Christ.**

For deepening faithfulness within St. John | San Juan, our partner congregations in Olympia Commons, and our diocesan family, that the gospel may increase our desire and commitment to true discipleship. Rejoicing in the garments of new life, let us continue our prayers.

*Brief pause for additional prayers.*

*Celebrant* God of Glory, by the raising of your Son you have broken the chains of death and hell; fill your church with faith and hope; for a new day has dawned and the way to life stands open in our Savior Jesus Christ. **Amen.**

*During Eastertide, the Confession of Sin is omitted as a sign of the redemption won for us by Jesus Christ's death and resurrection.*

## **THE PEACE**

*Celebrant* The peace and joy of our risen Christ be always with you.

*People* **And also with you.**

## **ANNOUNCEMENTS AND THANKSGIVINGS**

### **THE INVITATION**

*This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted.)*

**OFFERTORY ANTHEM** | Awake My Heart With Gladness Austin Lovelace (1919-2010)



All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS & BENEDICTUS

*The Hymnal 1982, No. S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

*Celebrant, Deacon, and People*

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

*Celebrant*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, St. John, patron of this house, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and forever.

## GREAT AMEN

*The Hymnal 1982, No. S-146*



## THE LORD'S PRAYER

*The Celebrant continues*

And now as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is  
in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass  
against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## EL PADRE NUESTRO

*El Celebrante continúa*

Y ahora, como nuestro Salvador Cristo nos ha enseñado, nos atrevemos a decir:

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre.  
venga tu reino, hágase tu voluntad,  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,  
como también nosotros  
perdonamos a los que nos  
ofenden.**

**No nos dejes caer en tentación  
y líbranos del mal.**

**Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the bread. Silence may be kept.*

FRACTION ANTHEM

Wonder, Love & Praise, No. 865

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.  
Holy Food for Holy People.

*All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (gluten-free bread is available. Just say, "gluten-free".) To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.*

COMMUNION HYMN | Alleluia! Give Thanks to the Risen Lord *The Hymnal 1982, No. 178*

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia. al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -  
Now we shall live — for ev - er.  
joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

COMMUNION HYMN | I Come with Joy to Meet My Lord


*The Hymnal 1982, No. 304*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.





1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

## PRAYER AFTER COMMUNION

*Celebrant* Let us pray.

*All* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE EASTER BLESSING

*Celebrant* May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, Creator, Redeemer, and Sustainer, be upon you and remain with you for ever. **Amen.**

**CLOSING HYMN** | Jesus Christ is Risen Today

*The Hymnal 1982, No. 207*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**DISMISSAL**

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*All* Thanks be to God. Alleluia, alleluia.

**POSTLUDE** | Christ Lay in Bonds, But Is Risen

J. Pachelbel (1653-1706)

# Easter Flower Memorials & Honorifics

## In Memory

Catherine Atwell	Troy Atwell
Dorothy Burrell	Bob Burrell, Helen Kreutler, Helen Holland
Meredith Blundell	Family & friends
Michael & Lucy Clifthorne	Wallace Clift, Jean Dalby Clift, Willie Mae Dalby, Margaret Horne
Noah Coburn	Ann Coburn, Irene Simonelli
Mindy Chambers & Paul Peck	Phyllis
Kathie Deviny & Rev. Paul Collins	Terry Deviny, Joan Hibbs, Keith Collins
Angelica Diaz	Francisco Díaz-Buzo, Enrique de Jesús Nuñez, y por salud de mi Mamá, Maria Hernandez-Zermeño
Donna Flint & Larry Pranausk	Michelle George, Michael Pouliser, Mr. & Mrs. Frank Pranausk, Mr. & Mrs. Carl Flint
Holly Gilbert	Family & Friends, Living & Deceased
Medina Glenn	My Grandmother, Elizabeth Hope Hayes 1946-2017
The Rev. Gen & Gary Grewell	Guy & Ollie Grewell, Ken & Bonnie Brink, Jim & Gerry Brady, Boyd & Marge Brink, Dinnie Shanley, Jeff Brady, Michael Brady
Fawn Hacker	Walter Hacker, Lena Alderson
Anne Hall	Bill
Mac & Mary Jane Hancock	Mary Campbell, Stephanie Shreck
Doug & Ann Hutcheson	Our son Will
Bill Jacobs	Patricia Jacobs
Jennifer B. Jones	A. Wesley Jones, beloved husband
Michael Kirlin	Martin & Eleanor Kirlin
Carol Lien	David, Bette, & Doug Lien, Wes Jones
Kathryn McLeod	James & Barbara McLeod
Lou MacMillan	W.D. MacMillan, Sybil Hartsfield MacMillan, James W. Patton
Doug & Mary Ann Mahurin	In loving memory of our parents Howard & Lorene Mahurin and Lee & Mildred Niehoff, and Lloyd Mesick
Alberta Mehring	My husband Charles & Son Cliff Mehring
Sandy Parker	John Parker
Usrah Claar-Peck	Bob Peck
Sherry Sullivan & Lee Mohler	Parents & Siblings gone before
John & Sally Warjone	Our parents
David & Debbie Weir	Mary & O.C. Weir, Harriet & Thorstein Holm
Allen Ziegler	Sharon Ziegler

## In Honor

Harvey & Janice Hamilton	Rev. Janet
Refugio Panales	Para mis Padres, y familia Panales
Flor Rivas	Por la paz del mundo entero
Kathie Deviny & Rev. Paul Collins	Michael Delos, Don Loos, Dr. John & Cheryl Deviny

## Anonymous Memorials & Honorifics

Prudencia Lorenzo
Parents Everett & Hazel Reynolds
Norman John Wohlken
Jeannie Coons, Daniela Bremmer

### OUR PRAYERS ARE ASKED FOR:

Jonathan Clay, Ethan Clay, Paisley Russell, Dick Russell, Via Atwell, Candace Hoag, Liam & Family, Lawrence, Tony Schouten, Tammy Hoyer, Terry, Bruce, Scott, Susan, Eva Marie & Gary, Antonio, Jack, “Lift all who are now seeking refuge from war in the Middle East”, Catalina, Elliott Collier, Renee, Mary Beth, Christi Kruger Guydish, Patricia Fischer

*When a prayer request is submitted, names remain on the prayer list for three weeks.  
If a person needs our continued prayers, please resubmit their name. Thank you.*

### WE PRAY FOR MEMBERS AND FRIENDS IN THE ARMED SERVICES:

Ruby Edwards, Christopher Hagen, Brett Johnson, Jon Kidder, Simon Kidder, Jessie Leonard, Lissy Slezak, Richie Raini, Ross Hussman, Anne McClain, Charles Lewis

### LAND ACKNOWLEDGEMENT

St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

## WORSHIP LEADERS

The Rev. Dr. Janet Waggoner, *Presider*  
The Rev. Jaime Case, *Associate Pastor*  
The Rev. Gen Grewell, *Deacon*  
The Rev. Barb Weza, *Deacon*

#### **Eucharistic Minister:**

Nicki Weekes

#### **Lectors:**

Adele Roberts, Lucy Clifthorne, Fawn Hacker, Kathryn Ness, Ginny Dugaw, Sherry Sullivan

#### **Altar Guild:**

Mindy Chambers,  
Anne Hall

#### **Altar Guild Flowers:**

Vivian Hinrichsen

#### **Audio/Visual Tech:**

Tim Tayne

#### **Ushers:**

Fawn hacker, Ginny Dugaw, Lou MacMillan, Sherry Sullivan

## MONTHLY HAPPENINGS & OTHER NEWS AT SJSJ

**THE BROTHERHOOD OF ST. ANDREW** meets the first and third Tuesday in the Library from 6:30 – 8:00 pm. For information, please contact David Weir at [b.standrew@stjohnsoly.org](mailto:b.standrew@stjohnsoly.org)

**THE LIBRARY COMMITTEE** meets the second Tuesday of each month from 10:00 am – 12:00 pm. Contact Kathie Deviny at [kathiedeviny@gmail.com](mailto:kathiedeviny@gmail.com)

**THE DAUGHTERS OF THE KING** meet the second Saturday of each month in the Guild Room from 10:30 am - 12:00 pm. Contact Sandy Parker at [slip445@gmail.com](mailto:slip445@gmail.com) or Ginny Dugaw at [vdugaw@mail.com](mailto:vdugaw@mail.com)

**MONDAY MORNING CRAFTERS** meets weekly every Monday morning at 10:30. Bring whatever you're working on, all are welcome!

## JOIN US TOMORROW FOR EASTER SUNDAY

Sunday, April 5, 8 and 10:30 a.m. and 6 p.m., Easter Sunday worship services, Holy Eucharist, special music, and, following the 8 a.m. service, coffee hour, and following the 10:30 a.m. service, a fantastic brunch and an egg hunt for kids.

## PLEASE MARK YOUR CALENDARS

**ADULT FORUM – EASTER SEASON (Beginning April 12)** – Rev. Janet and Usrah Claar-Peck will lead reflections on Mirabai Starr's book, *God of Love: A Guide to the Heart of Judaism, Christianity, and Islam*. By popular request, we are deepening our understanding of other faith traditions as a pathway to deeper understanding of, and engagement with, our neighbors of other faiths. This summer, our explorations will include field trips to houses of worship of other faith traditions. Starr's book is the beginning of a long and beautiful conversation that will expand our minds and open our hearts. Join us! During our first forum, we will be discussing pages 1-17.

**BISHOP PHIL VISITS ST. JOHN | SAN JUAN – Sunday, June 21** – Mark your calendars! Bishop Phil will visit our congregation. Stay tuned for more information about Confirmation, Reception and Rededication.

## NEWS ON THE FOOD COLLECTION FRONT

SJSJ is collecting food for three groups right now in an effort to serve the distinct and differing needs of those experiencing food insecurity.

Within the past year, the San Juan Food Pantry and Queer in Christ Ministry of Inclusion food distribution projects have started, based on specific requests from, and connections with, people in the SJSJ community.

The Thurston County Food Project (green bags) is part of our long-standing commitment to helping stock the Thurston County Food Bank. Below is information on the needs of all three.

These efforts work alongside, not in competition, with each other.

Bins/boxes for your donations to the SJ and QIC food pantries, and green bags for your Food Project donations, may be found in the Parish Hall.

**THURSTON COUNTY FOOD – GREEN BAGS** – Please bring your green bags on **Easter Sunday, April 5**, regardless of which service you attend! Bags are available in the Parish Hall if you need one. Copies of updated food needs lists are also available on the table near the green bags. Please contact Deacon Gen if you would like more information or have questions: [gen@stjohnsoly.org](mailto:gen@stjohnsoly.org) **MOST NEEDED ITEMS: Microwaveable rice cups, single-serving oatmeal, toothpaste.**

**SAN JUAN FOOD PANTRY MOST NEEDED ITEMS: Shelf-stable tortillas, canned tuna/chicken, fresh oranges, onions, potatoes, tostadas, cooking oil (no larger than 32 oz), canned hominy.**

**QIC MINISTRY FOOD DONATIONS – Sunday, April 12 – 3:00 pm – Parish Hall** – Once a month, QIC will hold a meet and greet event on a Sunday afternoon at church. QIC will offer cookies and coffee and talk with individuals about their needs. When they leave church, we will provide a bag of groceries. **MOST NEEDED ITEMS: Canned meat, fresh veggies & fruit, canned soup & stew, granola & granola bars, instant noodle cups.**

**Church Vestry**

**Joby Winans**  
Senior Warden  
[joby@stjohnsoly.org](mailto:joby@stjohnsoly.org)

**Sue Andersen**  
Junior Warden  
[sue@stjohnsoly.org](mailto:sue@stjohnsoly.org)

**Tom Loranger**  
Treasurer  
[tom@stjohnsoly.org](mailto:tom@stjohnsoly.org)

**Fawn Hacker**  
Clerk  
[fawn@stjohnsoly.org](mailto:fawn@stjohnsoly.org)

Socorro Dominguez  
Fawn Hacker  
Anne Hall  
Radigan Lander  
Jenny Louden  
Lou MacMillan  
Kathryn Ness  
Flor Rivas  
Cullen Stephenson

**Staff**

**Rev. Dr. Janet C. Waggoner, Rector**  
**She/Her**  
[janet@stjohnsoly.org](mailto:janet@stjohnsoly.org)  
360-358-2041 (cell)

**Rev. Jaime Case, Associate Priest,**  
**Hispanic Ministry**  
**He/His**  
[jaime@stjohnsoly.org](mailto:jaime@stjohnsoly.org)

**Rev. Gen Grewell, Deacon**  
**She/Her**  
[gen@stjohnsoly.org](mailto:gen@stjohnsoly.org)

**Steve O'Connor, Director of Music**  
**They/Them**  
[steve@stjohnsoly.org](mailto:steve@stjohnsoly.org)

**Anna Okrasinski-Maddox,**  
**Parish Administrator**  
**She/Her**  
[anna@stjohnsoly.org](mailto:anna@stjohnsoly.org)

**Jonathen Brown, Sexton**  
**He/His**  
[jonathen@stjohnsoly.org](mailto:jonathen@stjohnsoly.org)

**Office Hours**

**Tuesday through Friday**  
**10:00am to 2:00pm**  
**360-352-8527**

*\*For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.*

**Sunday – April 5**

8:00 am Easter Sunday (Sanctuary)  
10:30 am Easter Sunday with brunch and an Easter egg hunt (Sanctuary & Parish Hall)  
6:00 pm Worship in Spanish

**Monday – April 6**

10:30 am Monday Morning Crafters (Parish Hall)  
6:00 pm Capital City AA (Parish Hall)  
6:00 pm Death Dancer Grief Support (Guild Room)

**Tuesday – April 7**

10:30 am Staff Meeting (Guild Room)  
1:00 pm Executive Committee of the Vestry (Zoom)  
6:00 pm Nar-Anon Meeting (Guild Room)  
6:30 pm Brotherhood of St. Andrew (Library)

**Wednesday – April 8**

**NO EUCHARIST OR PRAYER SERVICE TODAY**  
4:00 pm Guided Conversations (Guild Room)  
6:00 pm Buddhist Meditation (Guild Room)

**Thursday – April 9**

10:00 am Centering Prayer Book Study (Guild Room)  
12:00 pm Centering Prayer (Guild Room)  
6:00 pm Capital City AA (Parish Hall)  
6:00 pm Al-Anon (Guild Room)

**Friday – April 10**

**Saturday – April 11**

9:00 am Saturday Men's Group (Chapel)  
10:30 am Daughters of the King (Guild Room)  
4:00 pm Holy Wisdom (Chapel, Parish Hall)

Please note that voice mail messages left on the church office telephone after 2:00 pm will not be picked up until the following day at 10:00 am. Messages left on Friday after 2:00 pm will not be picked up until 10:00 am on Tuesday.