



**Fifth Sunday of Easter**  
Sunday, May 3, 2026

**PRELUDE** | Variations on Jesus Loves Me

J. Wayne Kerr (b. 1958)

**ENTRANCE HYMN** | O Praise Ye the Lord

*The Hymnal 1982*, No. 432

**OPENING ACCLAMATION**

*The people stand, as able.*

*Celebrant* Alleluia. Christ is Risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

**SONG OF PRAISE** | 8:00 AM | Gloria

*All stand, as able.*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father”  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*All stand, as able.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY***Celebrant* God be with you.*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Savior, who lives and loves with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

<sup>55</sup>Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup>“Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” <sup>57</sup>But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup>Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup>While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” <sup>60</sup>Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**GRADUAL PSALM | 8:00 AM | Psalm 31:1-5,15-16**

*Remain seated. The Psalm is read responsively, by whole verse.*

<sup>1</sup>In you, O Lord, have I taken refuge; let me never be put to shame; deliver me in your righteousness.

<sup>2</sup> **Incline your ear to me; make haste to deliver me.**

<sup>3</sup> Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; for the sake of your Name, lead me and guide me.

<sup>4</sup> **Take me out of the net that they have secretly set for me, for you are my tower of strength.**

<sup>5</sup> Into your hands I commend my spirit, for you have redeemed me, O Lord, O God of truth.

<sup>15</sup> **My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.**

<sup>16</sup>Make your face to shine upon your servant, and in your lovingkindness save me.

**GRADUAL PSALM | 10:30 AM | Psalm 31**

*Remain seated.*



<sup>1</sup> In you, O Lord, I take refuge; let me never be put to shame. In your justice rescue me, incline your ear to me, make hast to deliver me!

<sup>2</sup> Be My rock of refuge, a stronghold to give me safety. You are my rock and my fortress; for your name’s sake you will lead and guide me.

<sup>3</sup> Let your face shine upon your servant; save me in your kindness. Take courage and be stout-hearted, all you who hope in the Lord.

## GOSPEL ACCLAMATION | Goodness is Stronger Than Evil

Desmund Tutu/John Bell

*All stand, as able, sung twice.*

Good-ness is stron-ger than e - vil love is stron-ger than hate;  
light is stron-ger than dark - ness life is stron-ger than death; vic-t'ry is  
ours, vic - t'ry is ours, through God who loves us. vic - t'ry is  
ours, vic - t'ry - is ours, through God who loves us.

## THE HOLY GOSPEL | John 14:1-14

NRSVUE

*All stand, as able.*

The Holy Gospel of our Savior Jesus Christ according to John.

### Glory to you, O Christ.

[Jesus told his disciples,] <sup>1</sup>“Do not let your hearts be troubled. Believe in God, believe also in me. <sup>2</sup>In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup>And you know the way to the place where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you know me, you will know my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.”

The Gospel of our Savior.

### Praise to you, O Christ.

*Permanezca de pie, en la medida de lo posible.*

Santo Evangelio de Nuestro Señor Jesucristo según Juan.

**¡Gloria a ti, Cristo Señor!**

**14** «No se angustien ustedes. Crean en Dios y crean también en mí. <sup>2</sup> En la casa de mi Padre hay muchos lugares donde vivir; si no fuera así, yo no les hubiera dicho que voy a prepararles un lugar. <sup>3</sup> Y después de irme y de prepararles un lugar, vendré otra vez para llevarlos conmigo, para que ustedes estén en el mismo lugar en donde yo voy a estar. <sup>4</sup> Ustedes saben el camino que lleva a donde yo voy.»

<sup>5</sup> Tomás le dijo a Jesús: —Señor, no sabemos a dónde vas, ¿cómo vamos a saber el camino?

<sup>6</sup> Jesús le contestó: —Yo soy el camino, la verdad y la vida. Solamente por mí se puede llegar al Padre. <sup>7</sup> Si ustedes me conocen a mí, también conocerán a mi Padre; y ya lo conocen desde ahora, pues lo han estado viendo.

<sup>8</sup> Felipe le dijo entonces: —Señor, déjanos ver al Padre, y con eso nos basta.

<sup>9</sup> Jesús le contestó: —Felipe, hace tanto tiempo que estoy con ustedes, ¿y todavía no me conoces? El que me ha visto a mí, ha visto al Padre; ¿por qué me pides que les deje ver al Padre? <sup>10</sup> ¿No crees que yo estoy en el Padre y el Padre está en mí? Las cosas que les digo, no las digo por mi propia cuenta. El Padre, que vive en mí, es el que hace sus propias obras. <sup>11</sup> Créanme que yo estoy en el Padre y el Padre está en mí; si no, crean al menos por las obras mismas. <sup>12</sup> Les aseguro que el que cree en mí hará también las obras que yo hago; y hará otras todavía más grandes, porque yo voy a donde está el Padre. <sup>13</sup> Y todo lo que ustedes pidan en mi nombre, yo lo haré, para que por el Hijo se muestre la gloria del Padre. <sup>14</sup> Yo haré cualquier cosa que en mi nombre ustedes me pidan.

El Evangelio del Señor.

**Te alabamos, Cristo Señor.**

**GOSPEL ACCLAMATION | Goodness is Stronger Than Evil**

*Desmund Tutu/John Bell*

*All stand, as able.*

The image shows a musical score for a four-part setting of the Gospel Acclamation. It consists of four staves of music in G major (one sharp) and 8/8 time. The lyrics are written below the notes. The lyrics are: "Good-ness is stron-ger than e - vil love is stron-ger than hate; light is stron-ger than dark - ness life is stron-ger than death; vic-t'ry is ours, vic - t'ry is ours, through God who loves us. vic - t'ry is ours, vic - t'ry - is ours, through God who loves us." The music is simple and rhythmic, suitable for a congregational setting.

**THE SERMON | The Rev. Dr. Janet Waggoner**

## A STATEMENT OF FAITH BASED ON GALATIANS 3:26-28

*All stand, as able.*

*Celebrant* Let us renew our pledge to work for unity, justice, and peace.

*People* **We are all children of God.**

**There is no longer Jew or Greek.**

**There is no longer slave or free.**

**There is no longer male and female.**

**For we are all one.**

**We believe Jesus lived for this and died for this.**

**We pledge ourselves with God's help and the support of each other to make this become a reality.**

## THE NICENE CREED

*All stand, as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and  
the Virgin Mary and became truly  
human.  
For our sake he was crucified under  
Pontius Pilate; he suffered death and  
was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the  
Lord, the giver of life,  
who proceeds from the Father [and  
the Son], who with the Father and the  
Son is worshiped and glorified, who  
has spoken through the prophets.**

**We believe in one holy catholic and  
apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the  
dead, and the life of the world to  
come. Amen.**

## THE PRAYERS OF THE PEOPLE

*All remain standing, as able.*

*Deacon* Let us call upon God to hear our prayers and to grant us those things that are in accord with the divine will, responding, "Hear us, O risen Christ."

For all people of faith who are imprisoned and persecuted for their faith that, like Stephen, they may follow the light that casts out all fear; let us pray. **Hear us, O risen Christ.**

That we may do the works that Jesus revealed in his ministry, the healing of the sick, the raising up of the lowly, the giving of sight to the blind, and the blessing of the poor and the grieving; let us pray. **Hear us, O risen Christ.**

For those who are spiritually lost, or who question their faith, or whose souls are wrapped in the shadows of doubt, that they may share their misgivings with Jesus, who gently unfolds the truth and reveals a way; let us pray. **Hear us, O risen Christ.**

That the Church, the community of the baptized, may vigorously proclaim the alleluias of Easter, revealing the light of Christ, whose victory over death breaks the chains of darkness and despair; let us pray. **Hear us, O risen Christ.**

In thanksgiving for the beauty that is set before our eyes, and for the mysteries yet unseen, that we may honor the expansiveness of creation and be guardians of its splendor; let us pray. **Hear us, O risen Christ.**

In thanksgiving for missionaries throughout the world, who reveal God's Word in challenging times and places; let us pray. **Hear us, O risen Christ.**

That the Lord may comfort those in the waning days of life, and bring to life eternal those who have died in the hope of the resurrection; let us pray. **Hear us, O risen Christ.**

In the Anglican Cycle of Prayer, we pray this week for The Church of North India (United).

In our Diocesan Cycle of Prayer, we pray this week for Christ Church, Anacortes, and St. Paul's, Bellingham.

For deepening faithfulness within St. John | San Juan, our partner congregations in Olympia Commons, and our diocesan family, that the gospel may increase our desire and commitment to true discipleship. As a chosen people who share the royal priesthood of Christ, let us add to these petitions.

*Brief pause for additional prayers.*

*Celebrant* Jesus Christ our Savior, you have delivered us from death and sin. You have brought with the dawn a new beginning and an empty tomb; grant us strength and humility to enter into new life, this day and always. **Amen.**

## **THE PEACE**

*All stand, as able.*

*Celebrant* The peace of our risen Christ be always with you.

*People* **And also with you.**

## **ANNOUNCEMENTS AND THANKSGIVINGS**

### **BIRTHDAY PRAYER**

Watch over your *child/ children*, O God, as their days increase, bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall, and in their heart may your peace which passes understanding abide all the days of their life. **Amen.**

### **ANNIVERSARY PRAYER**

O God, send your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace. **Amen.**

## THE INVITATION

*This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted.)*

## OFFERTORY | 8:00 AM

*Celebrant* All things come from thee, O God.

*People* **And of thine own have we given thee.**

## OFFERTORY ANTHEM | Like as a Father

Luigi Cherubini (1760-1842)

## OFFERTORY HYMN | Lord, We Have Come at Your Own Invitation *H. 1982, No. 348*

## THE GREAT THANKSGIVING

*The People remain standing, as able.*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS & BENEDICTUS | 8:00 AM

*People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## SANCTUS & BENEDICTUS | 10:30 AM

*The Hymnal 1982, No. S-129*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed, and human hands have made, we acclaim you, O Christ:

*Celebrant, Deacon, and People*

**Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, St. John, the patron of this house, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and forever.

**THE GREAT AMEN | 10:30 AM**

*People* Amen

**THE GREAT AMEN | 10:30 AM**

*Celebrant and People*



**THE LORD'S PRAYER**

*The Celebrant continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in  
heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass  
against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**EL PADRE NUESTRO**

*El Celebrante continúa*

Y ahora, como nuestro Salvador Cristo nos ha enseñado, nos atrevemos a decir:

**Padre nuestro que estás en el cielo,  
santificado sea tu Nombre.  
venga tu reino, hágase tu voluntad, en  
la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a  
los que nos ofenden.**

**No nos dejes caer en tentación  
y líbranos del mal.**

**Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.**

**THE BREAKING OF THE BREAD**

**FRACTION ANTHEM | 8:00 AM**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* Therefore, let us keep the feast. Alleluia.

Al - le - lu - ia. Christ our Pass-o-ver is sac - ri-ficed for us;  
there-fore let us keep the feast. Al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God.  
Holy Food for Holy People.

*All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (gluten-free bread is available. Just say, "gluten-free".) To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.*

COMMUNION HYMN | Come My Way, My Truth, My Life *The Hymnal 1982, No. 487*

COMMUNION HYMN | We All Are One In Mission

1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit-ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

COMMUNION HYMN | Glory, Glory, Hallelujah *Lift Every Voice & Sing II*, No. 130

The musical score consists of four systems of music. Each system has two vocal parts: a soprano part (labeled '1.') and an alto part (labeled '2.'). The music is in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics are as follows:

1. Glo - ry, glo - ry, hal - le - lu - jah!  
 2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down,  
 2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, hal - le - lu - jah!  
 2. — I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.  
 2. — Since I laid my bur - den down.

3. Feel like shouting, "Hallelujah!" etc.
4. I am climbing Jacobs ladder. etc.

### SENDING EUCHARISTIC VISITORS

*Presider* In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

*Eucharistic Visitors* (they say the names of those they will visit)

*All* We who are many are one body, because we all share one bread one cup.

### PRAYER AFTER COMMUNION

*Celebrant* Let us pray. **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### THE BLESSING

*Celebrant* Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And the blessing of God who made us, who loves us, and who travels with us, be with you now and always. **Amen.**

### CLOSING HYMN | Christ Is Made the Sure Foundation

*The Hymnal 1982*, No. 518

## DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE** | Lift Up Your Heads, Ye Mighty Gates

Jan Bender (1909-1994)

### OUR PRAYERS ARE ASKED FOR:

Catalina, Renee, Mary Beth, Christi Kruger Guydish, Paul, Fredrik, Patricia, Carolyn DeMarce, Frances,  
Repose of the souls of June Meeker & Kenneth Meeker

*When a prayer request is submitted, names remain on the prayer list for three weeks.  
If a person needs our continued prayers, please resubmit their name. Thank you.*

### WE PRAY FOR MEMBERS AND FRIENDS IN THE ARMED SERVICES:

Ruby Edwards, Christopher Hagen, Brett Johnson, Jon Kidder, Simon Kidder, Jessie Leonard, Lissy Slezak, Richie Raini, Ross Hussman, Anne McClain, Charles Lewis

### LAND ACKNOWLEDGEMENT

St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

## WORSHIP LEADERS

The Rev. Dr. Janet Waggoner, *Presider*  
The Rev. Gen Grewell, *Deacon*

### **Eucharistic Minister:**

Nicki Weekes (8:00 am)  
Radigan Lander (10:30 am)

### **Lector:**

Mindy Chambers (8:00 am)  
Mary Magill (10:30 am)

### **Music:**

Steve O'Connor, *Music Director*

**Ushers:** Donna Flint,  
Lou MacMillan,  
Randy White

### **Altar Guild:**

Mindy Chambers,  
Anne Hall

### **Altar Guild Flowers:**

Vivian Hinrichsen

### **Audio/Visual Tech:**

Tim Tayne

## **Newcomers Team Meeting – Today – 12:15 pm – Library –**

All are welcome to attend our follow-up meeting on welcoming newcomers. Curious as to what is occurring? You don't have to be on the team to provide input or participate. Team leader is Randy White.



## TODAY IS EL HOGAR SUNDAY!

Our students Alondra and Johan are at El Hogar, *The School of Love and Hope* in Tegucigalpa, Honduras. This school began as an orphanage for poor and homeless children and is now a loving home, school, and lifeline for so many children. We support them by donating each first Sunday of the month – the next one being TODAY!. We have pledged \$4500 for the 2027 school year. So far we have collected \$1978.45 towards this goal, including the \$500 that was left in the account as “seed money”. We have been collecting for the 2027 school year since March, once our check had been sent to El Hogar for the 2026 school year.

Please place your coins, dollars, and checks in the colorful offering baskets to help our students who live and learn at El Hogar. The children of El Hogar are the future of Honduras.

Please keep Alondra, Johan, and the other students and staff at El Hogar in your prayers.

-Sue Michie

## PLEASE MARK YOUR CALENDARS

**ADULT FORUM – EASTER SEASON** – Rev. Janet and Usrah Claar-Peck will lead reflections on Mirabai Starr’s book, *God of Love: A Guide to the Heart of Judaism, Christianity, and Islam*. By popular request, we are deepening our understanding of other faith traditions as a pathway to deeper understanding of, and engagement with, our neighbors of other faiths. This summer, our explorations will include field trips to houses of worship of other faith traditions. Starr’s book is the beginning of a long and beautiful conversation that will expand our minds and open our hearts. Join us! This week we will be discussing page 62.

**BISHOP PHIL VISITS ST. JOHN | SAN JUAN – Sunday, June 21** – Mark your calendars! Bishop Phil will visit our congregation. Stay tuned for more information about Confirmation, Reception and Rededication.

## MUSIC CONCERT SERIES – May 17 – 3 p.m.

Join us in welcoming Dr. Timothy Howard, who will be performing on St. John’s 65 rank Schlicker pipe organ. Howard is a noted organist, educator, conductor, improviser, and arranger.

Please contact our music director if you’re interested in donating to the music program or supporting our work as a patron, please contact Steve at [steve@stjohnsoly.org](mailto:steve@stjohnsoly.org) or scan the QR code.

Suggested donation \$20.



## FIESTA – SUNDAY MAY 17 – After 6:00

**pm service** – Hello to all you generous-hearted souls! The Latinos want to invite anyone who can attend to a meal on our fiesta Sunday. ALL who give to the food pantry, the meal, or watch the doors are invited.

Please RSVP to Fr.

Jaime

[jaime@stjohnsoly.org](mailto:jaime@stjohnsoly.org)

so we know how many folks to prepare for.

*Paz!*



## OFFERING PLATES – WHAT GOES WHERE

On Sundays and other occasions, SJSJ passes offering plates through the congregation. It's important that you know the purpose of each type of offering plate so your contributions are directed as you wish.

- Colorful straw baskets: On the first Sunday of each month, offerings put in these baskets go to students SJSJ sponsors at El Hogar, a school for low-income children and teens in Honduras. On other Sundays, offerings placed in these baskets support SJSJ outreach ministries in the greater Olympia community.
- Wooden plates: On all Sundays, offerings put in these plates go toward SJSJ operations. Those plates are for any amount you wish to donate, your pledges, contributions for items such as Easter flowers, and the yellow pew cards filled out by newcomers and those seeking prayers.

Also on Sundays, we honor birthdays and anniversaries and other occasions of thanksgiving. When you come to the front to celebrate, you may, but don't have to, place an offering in the box offered by the eucharistic minister. Those offerings also support outreach ministries.

SJSJ thanks you for your continuing financial support for all our activities, here and abroad!

## NEWS ON THE FOOD COLLECTION FRONT

SJSJ is collecting food for three groups right now in an effort to serve the distinct and differing needs of those experiencing food insecurity. Within the past year, the San Juan Food Pantry and Queer in Christ Ministry of Inclusion food distribution projects have started, based on specific requests from, and connections with, people in the SJSJ community.

The Thurston County Food Project (green bags) is part of our long-standing commitment to helping stock the Thurston County Food Bank. Below is information on the needs of all three.

These efforts work alongside, not in competition, with each other. Bins/boxes for your donations to the SJ and QIC food pantries, and green bags for your Food Project donations, may be found in the Parish Hall.

**SAN JUAN FOOD PANTRY MOST NEEDED ITEMS: Shelf-stable tortillas, canned tuna/chicken, fresh oranges, onions, potatoes, tostadas, cooking oil (no larger than 32 oz), canned hominy.**

**QIC MINISTRY FOOD DONATIONS** – Once a month, QIC will hold a meet and greet event on a Sunday afternoon at church. QIC will offer cookies and coffee and talk with individuals about their needs. When they leave church, we will provide a bag of groceries.

**MOST NEEDED ITEMS: Canned meat, fresh veggies & fruit, canned soup & stew, granola & granola bars, instant noodle cups.**

## OLYMPIA COMMONS DAY CAMP AT GLORIA DEI

### Operation Restoration: Day Camp for kids

Registration is open for Operation Restoration, a day camp at Gloria Dei Lutheran Church planned for July 20-24, 2026.

Children preschool ages 3 and 4 and rising first-graders to sixth graders, are welcome to join in daily exploration of the themes of feed, heal, forgive, pray, and rest.

Cost is \$40 per child. Folks from SJSJ (and their friends and neighbors!) are welcome to register their kids. Click here for the registration form. The form also allows you to sponsor children whose families can't afford the registration fee.

Day camp includes lunch and snacks and is scheduled from at 8:30 a.m. to 3 p.m. at Gloria Dei Lutheran Church, 1515 Harrison Ave. N.E., Olympia.

The camp welcomes volunteers!

Day Camp  
Registration  
QR Code



Day Camp  
Volunteer  
QR Code



## WEDNESDAY EUCHARIST/MORNING PRAYER

- First & Third Wednesday, Morning Prayer (**Online only**)
- Second and Fourth Wednesday, Eucharist (**In person, in the SJSJ small chapel**)

Sign up to receive our newsletter to be reminded of Wednesday services, or follow the Zoom link: <https://zoom.us/j/94140524588> or scan the QR code to join.



## MONTHLY HAPPENINGS & OTHER NEWS AT SJSJ

**THE BROTHERHOOD OF ST. ANDREW** meets the first and third Tuesday in the Library from 6:30 – 8:00 pm. For information, please contact David Weir at [b.standrew@stjohnsoly.org](mailto:b.standrew@stjohnsoly.org)

**THE LIBRARY COMMITTEE** meets the second Tuesday of each month from 10:00 am – 12:00 pm. Contact Kathie Deviny at [kathiedeviny@gmail.com](mailto:kathiedeviny@gmail.com)

**THE DAUGHTERS OF THE KING** meet the second Saturday of each month in the Guild Room from 10:30 am - 12:00 pm. Contact Sandy Parker at [slip445@gmail.com](mailto:slip445@gmail.com) or Ginny Dugaw at [vdugaw@mail.com](mailto:vdugaw@mail.com)

**MONDAY MORNING CRAFTERS** meets weekly every Monday morning at 10:30. Bring whatever you're working on, all are welcome!

**Church Vestry**

**Joby Winans**  
Senior Warden  
[joby@stjohnsoly.org](mailto:joby@stjohnsoly.org)

**Sue Andersen**  
Junior Warden  
[sue@stjohnsoly.org](mailto:sue@stjohnsoly.org)

**Tom Loranger**  
Treasurer  
[tom@stjohnsoly.org](mailto:tom@stjohnsoly.org)

**Fawn Hacker**  
Clerk  
[fawn@stjohnsoly.org](mailto:fawn@stjohnsoly.org)

Socorro Dominguez  
Fawn Hacker  
Anne Hall  
Radigan Lander  
Jenny Loudon  
Lou MacMillan  
Kathryn Ness  
Flor Rivas  
Cullen Stephenson

**Staff**

**Rev. Dr. Janet C. Waggoner, Rector**  
She/Her  
[janet@stjohnsoly.org](mailto:janet@stjohnsoly.org)  
360-358-2041 (cell)

**Rev. Jaime Case, Associate Priest,  
Hispanic Ministry**  
He/His  
[jaime@stjohnsoly.org](mailto:jaime@stjohnsoly.org)

**Rev. Gen Grewell, Deacon**  
She/Her  
[gen@stjohnsoly.org](mailto:gen@stjohnsoly.org)

**Steve O'Connor, Director of Music**  
They/Them  
[steve@stjohnsoly.org](mailto:steve@stjohnsoly.org)

**Anna Okrasinski-Maddox,  
Parish Administrator**  
She/Her  
[anna@stjohnsoly.org](mailto:anna@stjohnsoly.org)

**Jonathen Brown, Sexton**  
He/His  
[jonathen@stjohnsoly.org](mailto:jonathen@stjohnsoly.org)

**Office Hours**

**Tuesday through Friday**  
10:00am to 2:00pm  
360-352-8527

*\*For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.*

**Sunday – May 3**

6:00 pm Worship in Spanish

**Monday – May 4**

10:30 am Monday Morning Crafters (Parish Hall)  
6:00 pm Capital City AA (Parish Hall)

**Tuesday – May 5**

10:30 am Staff Meeting (Guild Room)  
1:00 Executive Committee Meeting (Zoom)  
6:00 pm Nar-Anon Meeting (Guild Room)  
6:30 pm Brotherhood of St. Andrew (Library)

**Wednesday – May 6**

7:00 am Wednesday Morning Prayer (**ZOOM ONLY**)  
<https://zoom.us/j/94140524588>  
4:00 pm Guided Conversations (Guild Room)  
6:00 pm Buddhist Meditation (Guild Room)

**Thursday – May 7**

10:00 am Centering Prayer Book Study (Guild Room)  
12:00 pm Centering Prayer (Guild Room)  
2:00 pm Olympia Commons (Parish Hall)  
6:00 pm Capital City AA (Parish Hall)  
6:00 pm Al-Anon (Guild Room)

**Friday – May 8**

**Saturday – May 9**

9:00 am Saturday Men's Group (Chapel)  
10:30 am Women's Spirituality Group (Guild)  
4:00 pm Holy Wisdom (Chapel/Parish Hall)

Please note that voice mail messages left on the church office telephone after 2:00 pm will not be picked up until the following day at 10:00 am. Messages left on Friday after 2:00 pm will not be picked up until 10:00 am on Tuesday.