



Trinity Sunday

Sunday, May 31, 2026

PRELUDE | Pastorale

Everett Titcomb (1884-1931)

ENTRANCE HYMN | Holy, Holy, Holy, Lord God Almighty *The Hymnal 1982, No. 362*

OPENING ACCLAMATION

The people stand, as able.

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. **Amen.**

SONG OF PRAISE | 8:00 AM | Gloria

All stand, as able.

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father"
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

SONG OF PRAISE | 10:30 AM | Praise the Spirit in Creation

All stand, as able.

The Hymnal 1982, No. 506, Vs. 1 & 6

1 Praise the Spi - rit in cre - a - tion, breath of God, life's
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,
1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
6 praise the Word, Source, and Truth, and In - spi - ra - tion,
1 quick - ening worlds to life with - in, source of breath to
6 Trin - i - ty in deep ac - cord: through your voice which
1 all things breath - ing, life in whom all lives be - gin.
6 speaks with - in us we, your crea - tures, call you Lord.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and love, one God, for ever and ever. **Amen.**

A READING FROM THE HEBREW BIBLE | Genesis 1:26-2:4a

NRSVUE

The people sit.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food." ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was

evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to God's people.

Thanks be to God.

GRADUAL PSALM | 8:00 AM | Psalm 8

Remain seated. The Psalm is read responsively, by whole verse.

¹O Lord our Governor, how exalted is your Name in all the world!

²**Out of the mouths of infants and children your majesty is praised above the heavens.**

³You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

⁴**When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,**

⁵What is man that you should be mindful of him? The son of man that you should seek him out?

⁶**You have made him but little lower than the angels; you adorn him with glory and honor;**

⁷You give him mastery over the works of your hands; you put all things under his feet:

⁸**All sheep and oxen, even the wild beasts of the field,**

⁹The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

¹⁰**O Lord our Governor, how exalted is your Name in all the world!**

GRADUAL PSALM | 10:30 AM | Psalm 8:4-9

Remain seated.



1. When I see the heavens, the work of your hands, the moon and the stars which you arranged, what are we that you should keep us in mind, mere mortals that you care for us?

2. Yet you have made us little less than gods; and crowned us with glory and honor, you gave us power over the work of your hands, put all things under our feet.

3. All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters.

GOSPEL ACCLAMATION | Every Time I Feel the Spirit, Vs. 1

WLP, No. 751

All stand, as able, sung twice.

Harmony

Ev' - ry time I feel the spir - it, mov - ing
in my heart, I will pray. Ev' - ry time I feel the
spir - it, mov - ing in my heart, I will pray.

unison

1. Up on the moun - tain my Lord spoke, out of his
mouth came fire and smoke. All a - round me looked so
fine, asked my Lord if all was mine.

The musical score is written for a four-part harmony and a unison part. It is in the key of D major (two sharps) and 4/4 time. The harmony part consists of four staves, and the unison part consists of three staves. The lyrics are written below the notes. The unison part begins with a first ending bracket and a repeat sign.

THE HOLY GOSPEL | Matthew 28:16-20

NRSVUE

All stand, as able.

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, O Christ.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The Gospel of our Savior.

Praise to you, O Christ.

Permanezca de pie, en la medida de lo posible.

Santo Evangelio de Nuestro Señor Jesucristo según San Mateo.

¡Gloria a ti, Cristo Señor!

¹⁶ Así pues, los once discípulos se fueron a Galilea, al cerro que Jesús les había indicado. ¹⁷ Y cuando vieron a Jesús, lo adoraron, aunque algunos dudaban. ¹⁸ Jesús se acercó a ellos y les dijo: —Dios me ha dado toda autoridad en el cielo y en la tierra. ¹⁹ Vayan, pues, a las gentes de todas las naciones, y háganlas mis discípulos; bautícenlas en el nombre del Padre, del Hijo y del Espíritu Santo, ²⁰ y enséñenles a obedecer todo lo que les he mandado a ustedes. Por mi parte, yo estaré con ustedes todos los días, hasta el fin del mundo.

El Evangelio del Señor.

Te alabamos, Cristo Señor.

GOSPEL ACCLAMATION | Every Time I Feel the Spirit, Vs. 2

WLP, No. 751

All stand, as able.

Harmony

Ev' - ry time I feel the spir - it, mov - ing
 in my heart, I will pray. Ev' - ry time I feel the
 spir - it, mov - ing in my heart, I will pray.

unison

2. Jor - dan ri - ver chil - ly and cold, chills the
 bod - y but not the soul. There ain't but one train runs this
 track, runs to heav - en and runs right back.

THE SERMON | The Rev. Dr. Janet Waggoner

A STATEMENT OF FAITH BASED ON GALATIANS 3:26-28

All stand, as able.

Celebrant Let us renew our pledge to work for unity, justice, and peace.

People **We are all children of God.**

There is no longer Jew or Greek.

There is no longer slave or free.

There is no longer male and female.

For we are all one.

We believe Jesus lived for this and died for this.

We pledge ourselves with God's help and the support of each other to make this become a reality.

THE NICENE CREED

All stand, as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and
the Virgin Mary and became truly
human.
For our sake he was crucified under
Pontius Pilate; he suffered death and
was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father [and
the Son], who with the Father and the
Son is worshiped and glorified, who
has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the
dead, and the life of the world to
come. Amen.**

THE PRAYERS OF THE PEOPLE, CONFESSION, & ABSOLUTION

All remain standing, as able.

Deacon Let us pray for the Church and for the world.

Holy God, we pray for your holy catholic Church;
That we all may be one.

Grant that all people may come to know your love, humbly serve others, and care for your creation;
That your Name may be glorified by all people.

We pray for all bishops, priests, deacons, and all who share Good News;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations
of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kin-dom.

For the special needs and concerns of this congregation.

The people may add their own petitions, silently or aloud.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings, silently or aloud.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. **Amen.**

THE PEACE

All stand, as able.

Celebrant The peace of our risen Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS AND THANKSGIVINGS

BIRTHDAY PRAYER

Watch over your *child/ children*, O God, as their days increase, bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall, and in their heart may your peace which passes understanding abide all the days of their life. **Amen.**

ANNIVERSARY PRAYER

O God, send your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace. **Amen.**

THE INVITATION

This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted.)

OFFERTORY | 8:00 AM

Celebrant All things come from thee, O God.

People **And of thine own have we given thee.**

OFFERTORY ANTHEM | There is a Balm in Gilead

Arr. F. Davis

OFFERTORY HYMN | Thou, Whose Almighty Word

The Hymnal 1982, No. 371

THE GREAT THANKSGIVING

The People remain standing, as able.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS | 8:00 AM

People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

SANCTUS & BENEDICTUS | 10:30 AM

Lift Every Voice & Sing II, No. 254

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might,
Heav - en and earth are full of your
glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na
in the high - est.

THE GREAT AMEN | 8:00 AM

People Amen

THE GREAT AMEN | 10:30 AM

Celebrant and People

Lift Every Voice & Sing II, No. 261

A - men, A - men,
A - men, A - men,
A - men, A - men, A - men.

THE LORD'S PRAYER

The Celebrant continues

And now, as our Savior Christ has taught us,
we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in
heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass
against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

EL PADRE NUESTRO

El Celebrante continúa

Y ahora, como nuestro Salvador Cristo nos ha
enseñado, nos atrevemos a decir:

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre.**

**venga tu reino, hágase tu voluntad, en
la tierra como en el cielo.**

Danos hoy nuestro pan de cada día.

**Perdona nuestras ofensas,
como también nosotros perdonamos a
los que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.**

Porque tuyo es el reino,

**tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM | 8:00 AM

*Celebrant
People*

Alleluia. Christ our Passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia.

FRACTION ANTHEM | 10:30 AM

Wonder, Love & Praise, No. 865

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God.
Holy Food for Holy People.

All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (gluten-free bread is available. Just say, "gluten-free".) To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.

COMMUNION HYMN | God the Sculptor of the Mountain

Wonder, Love & Praise, No. 746

1. God the sculp - tor of the moun - tains, God the mil - ler of the sand,
2. God the nui - sance to the Pha - raoh, God the cleav - er of the sea,
3. God the un - ex - pect - ed in - fant, God the calm, de - ter - mined youth,
4. God the dress - er of the vine - yard, God the plant - er of the wheat,
God the jewel - er of the heav - ens, God the pot - ter of the land:
God the pil - lar of the dark - ness, God the bea - con of the free:
God the ta - ble turn - ing pro - phet, God the res - ur - rect - ed Truth:
God the reap - er of the har - vest, God the source of all we eat:
you are womb of all cre - a - tion, we are form - less; shape us now.
you are gate of all de - liv' - rance, we are sight - less; lead us now.
you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.
you are host at ev - ery ta - ble, we are hun - gry; feed us now.

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

COMMUNION HYMN | Come With Us, O Blessed Jesus *The Hymnal 1982*, No. 336

SENDING EUCHARISTIC VISITORS

Presider In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors (they say the names of those they will visit)

All **We who are many are one body, because we all share one bread one cup.**

PRAYER AFTER COMMUNION

Celebrant Let us pray. **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

Celebrant Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love. Make haste to be kind. And the blessing of God who made us, who loves us, and who travels with us, be with you now and always. **Amen.**

CLOSING HYMN | Holy God, We Praise Thy Name

The Hymnal 1982, No. 366

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE | Improvisation on *Grosser Gott*

Charles Callahan (1951-2023)

OUR PRAYERS ARE ASKED FOR:

Robert Kerlin, Chip Moore, Amanda Lance, Tony Schouten, Peter, “People battling addiction & anxiety”, T.F. & Carol Moore, Lynn Moore & Family, Kat Hurd & Family, Kenneth Chace, Charo & Gustavo, Linda E., Terry, TJ, Lou Ellyn, Amanda M., Lance & Family

When a prayer request is submitted, names remain on the prayer list for three weeks.

If a person needs our continued prayers, please resubmit their name. Thank you.

WE PRAY FOR MEMBERS AND FRIENDS IN THE ARMED SERVICES:

Ruby Edwards, Christopher Hagen, Brett Johnson, Jon Kidder, Simon Kidder, Jessie Leonard, Lissy Slezak, Richie Raini, Ross Hussman, Anne McClain, Charles Lewis

LAND ACKNOWLEDGEMENT

St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

WORSHIP LEADERS

The Rev. Dr. Janet Waggoner, *Presider*
The Rev. Gen Grewell, *Deacon*

Eucharistic Minister:

Mindy Chambers (8:00 am)
Adele Roberts (10:30 am)

Lector:

Kathryn Ness (8:00 am)
Sherry Sullivan (10:30 am)

Music:

Steve O'Connor, *Music Director*

Ushers: Fawn
Hacker, John Ewing,
Mindy Ewing

Altar Guild:

Larrel O'Keefe, Sue
Andersen

Altar Guild Flowers:

Vivian Hinrichsen

Audio/Visual Tech:

Tim Tayne



WORSHIP TODAY

WE ARE DELIGHTED THAT YOU ARE WORSHIPPING WITH US TODAY. Everything you need to participate in worship is included in this bulletin. There are connection cards in your pews. Please use them to share your name and contact information with us. You may also use them to share a prayer request. Please put your completed cards in the offering plate or hand them to an usher.

- **GODLY PLAY CONTINUES!** Our “Sunday School” program for children up through age 11 happens in the atrium at the end of the hall, on the left. Kids get to know Bible stories and traditions of our church through hands-on engagement, wonder, and artistic/reflective response.
- **IF YOUR CHILD FEELS MORE COMFORTABLE REMAINING WITH YOU IN THE SANCTUARY,** that’s fine, too. There are busy bags available at the Ushers’ Table where you picked up your bulletin. There is also a carpeted area near the baptismal font where children are especially welcome to wiggle, color, or do whatever helps them and their parents to worship.
- **NURSERY CARE** is available for kids ages 3-4 and younger. We have certified nursery workers tend babies and young children during the 10:30 am worship service. The nursery is at the end of the long hall, past the parish hall and the restrooms, next to the **GODLY PLAY** room.

ADVENTURES IN FAITH

As part of SJSJ's "Adventures in Faith," seeking better understanding of our own faith tradition in the faith traditions of others, our first field trip will be to the Islamic Center Mosque – Masjid Al Nur - on **Friday, June 5th**. Leaders of the Center invite the public to worship with them on the first Friday of every month. The service begins at 1:30 pm, but **we will gather at 1:00 pm (sharp!)** to learn about what to expect during the service. After the service we are invited to join Mosque members and the Imam, to learn about Islamic traditions. This is a very welcoming congregation who appreciates sharing their worship services with people of all faiths.

Some Muslim tradition details: the prayers are in Arabic, with a sermon in English. Women pray together in the upstairs balcony (the elevator does not work, so to get there requires walking up a flight of steps), with men in the downstairs main worship area. Visitors can sit on the floor or in chairs they provide. Women and men wear long pants/skirts and tops/jackets with long sleeves. Women wear a head covering (a shawl or scarf are fine) and no one enters the worship area with shoes on – shelves are provided for shoes; please bring/wear socks.

Masjid Al Nur is located at 4324 20th Ln NE, Olympia, WA 98516. Directions: Going north on Sleater-Kinney from its intersection with Martin Way, turn right onto 15th Avenue and then left on Abernethy to 20th Lane Northeast.

Questions? Please contact Joby at joby@stjohnsoly.org or Rev. Janet janet@stjohnsoly.org

THANK YOU, THANK YOU, THANK YOU

The overwhelming support of members of the Don and Hope Duncan Music Society, the SJSJ congregation at large and the community made the 2025-26 Concert Series a total success! Thanks also to cookie-bakers, ticket-takers and everyone else who supports SJSJ's musical endeavors! Planning for the 2026-27 series is under way, with Seattle Pro-Musica already scheduled for November 22. If you are interested in learning how to become a member of the Patron of the series, contact Steve O'Connor, Director of Music at steve@stjohnsoly.org.

HAVE A FAVORITE HYMN?

Do you have a favorite hymn, especially one from our *1982 Hymnal* or our supplementary hymnals, *Lift Every Voice and Sing* or *Wonder, Love and Praise*? Let's sing it this summer. You'll find 3x5 cards in the pew racks. Take one, write the name of your favorite hymn and your name, drop it in the offering plate, and we'll try to include it in liturgy this summer. (If you worship with us online, please send your favorite hymn to our parish administrator, Anna, at anna@stjohnsoly.org.)

PLEASE MARK YOUR CALENDARS

ADULT FORUM – EASTER SEASON – Rev. Janet and Usrah Claar-Peck will lead reflections on Mirabai Starr's book, *God of Love: A Guide to the Heart of Judaism, Christianity, and Islam*. By popular request, we are deepening our understanding of other faith traditions as a pathway to deeper understanding of, and engagement with, our neighbors of other faiths. This summer, our explorations will include field trips to houses of worship of other faith traditions. Starr's book is the beginning of a long and beautiful conversation that will expand our minds and open our hearts. Join us!

BISHOP PHIL VISITS ST. JOHN | SAN JUAN – Sunday, June 21 – Mark your calendars! Bishop Phil will visit our congregation. Stay tuned for more information about Confirmation, Reception and Rededication.

PADDLE TO NISQUALLY MEDICINE CREEK POTLATCH – SJSJ has an opportunity to volunteer for the Paddle to Nisqually Medicine Creek Potlatch... craftily. The Tribe is seeking help from volunteers to make thousands of potlatch gifts that will be part of the welcome for 100 canoe pullers, their family and friends and visitors expected to arrive from Pacific Northwest Tribes and other native canoe cultures.

St. John | San Juan is offering assistance! Volunteers will gather at the church at 10:30 a.m. Thursday, June 18 to travel together to the Nisqually Tribal Center. We'll work on the gifts for two hours and return to SJSJ by about 1:30 p.m. Put your name on the sign-up sheet in the Parish Hall and also indicate whether you have a large car or SUV to use to carpool. Plan for a fun event with onsite instruction.

Interested but can't make the June 18 event? Every Monday through Thursday, from 10 a.m. to 3 p.m. and again from 5-7 p.m., volunteers gather at the Billy Frank Jr. Gym to make the potlatch gifts. You don't have to let them know you're coming, just bring a friend or two on a day that works for you. **Questions: contact Deacon Gen at gen@stjohnsoly.org or Joby Winans at joby@stjohnsoly.org. Find more information <https://www.nisqually-nsn.gov/>**

CAPITAL CITY PRIDE 2026

St. John | San Juan is proud to participate in Capital City Pride's three-day festival this year! The festival runs the last weekend of June, with all events taking place from Saturday, June 27th and Sunday, June 28th, 2026.

VOLUNTEER AT OUR BOOTH - SATURDAY JUNE 27TH, 2026 FROM 10AM - 6PM

– We need your help to make our presence at Capital City Pride a success! We're looking for enthusiastic volunteers to staff the St. John | San Juan booth throughout the weekend. If you're interested in representing our community and connecting with Pride attendees, signup sheets will be available in the Parish Hall — we'd love to have you with us!

MARCH WITH US IN THE PRIDE PARADE - SUNDAY, JUNE 28TH – The Pride Parade takes place on Sunday, June 28th, 2026, from 11:00 AM to 2:00 PM. The day kicks off with a rally from 9:00–11:00 AM, followed by the organized parade from 11:00 AM to 1:00 PM, and an open community march from 1:00–1:45 PM. The route starts at the Tivoli Fountain on the Capitol Campus, travels along Capitol Way South, and ends at Heritage Park, where DJs and food trucks will be there to keep the celebration going. If you'd like to march with St. John | San Juan in the parade, signup sheets will be available in the Parish Hall. We hope to see you there!

OLYMPIA COMMONS DAY CAMP AT GLORIA DEI

Operation Restoration: Day Camp for kids

Registration is open for Operation Restoration, a day camp at Gloria Dei Lutheran Church planned for July 20-24, 2026.

Children preschool ages 3 and 4 and rising first-graders to sixth graders, are welcome to join in daily exploration of the themes of feed, heal, forgive, pray, and rest.

Cost is \$40 per child. Folks from SJSJ (and their friends and neighbors!) are welcome to register their kids. Click here for the registration form. The form also allows you to sponsor children whose families can't afford the registration fee.

Day camp includes lunch and snacks and is scheduled from at 8:30 a.m. to 3 p.m. at Gloria Dei Lutheran Church, 1515 Harrison Ave. N.E., Olympia.

The camp welcomes volunteers!

Day Camp
Registration
QR Code



Day Camp
Volunteer
QR Code



SUMMER CHILDREN'S SUNDAY PROGRAM BEGINS

Godly Play is coming to an end for the summer on Sunday, May 31.

Beginning June 7, childcare will be available during the 10:30 a.m. worship service in the nursery and adjoining Sunday school room.

- Nursery activities are set up for babies and toddlers.
- The Sunday School room has activities for children three and older, including Magna tiles, magnetic building cubes, Playdough, painting, drawing and a cooperative board game.

Children will be supervised by paid staff.

Also beginning June 7, all adults leaving children in the nursery or Sunday School room are required to complete an information form for each child, including a cell phone number should the adult need to be contacted during the service.

Snacks will be available for children in the Sunday School room (animal crackers, goldfish crackers or pretzels and water). Please list any food restrictions on the information form.

If you have any questions, please contact Sue Andersen at (360) 586-6576 or Sue@stjohnsoly.org

WEDNESDAY EUCHARIST/MORNING PRAYER

- First & Third Wednesday, Morning Prayer (**Online only**)
- Second and Fourth Wednesday, Eucharist (**In person, in the SJSJ small chapel**)

Sign up to receive our newsletter to be reminded of Wednesday services, or follow the Zoom link: <https://zoom.us/j/94140524588> or scan the QR code to join.



HELP WANTED!

Coordinator for Sunday morning CHAT (Coffee Hour After Ten-Thirty).

Are you (individually or as part of a small team) called to coordinate snacks for this important and enjoyable opportunity for connection on Sunday mornings after 10:30 am worship? If so, please contact Rev. Janet at janet@stjohnsoly.org. Thanks for your prayerful consideration of this need.

MONTHLY HAPPENINGS & OTHER NEWS AT SJSJ

THE BROTHERHOOD OF ST. ANDREW meets the first and third Tuesday in the Library from 6:30 – 8:00 pm. For information, please contact David Weir at b.standrew@stjohnsoly.org

THE LIBRARY COMMITTEE meets the second Wednesday of each month from 10:00 am – 12:00 pm. Contact Kathie Deviny at kathiedeviny@gmail.com

THE DAUGHTERS OF THE KING meet the second Saturday of each month in the Guild Room from 10:30 am - 12:00 pm. Contact Sandy Parker at slip445@gmail.com or Ginny Dugaw at vdugaw@mail.com

MONDAY MORNING CRAFTERS meets weekly every Monday morning at 10:30. Bring whatever you're working on, all are welcome!

FOOD COLLECTION UPDATE

You may bring items for the San Juan Community Food Pantry to SJSJ at any time and place them in the bins marked for the food pantry at the back wall of the Parish Hall.

Most-needed items are:

- Canned chicken
- 5- to 10-pound bags of fresh oranges
- Canned hominy
- Tostadas
- 5-pound bags of masa
- Oil (no larger than 32 ounces)
- Potatoes
- White rice (1- 2-pound bags)
- Grocery bags

Thurston County Food Bank green bag collection for the Thurston County Food Bank. The next collection date is June 7. Please **DO NOT** bring green bags to SJSJ before June 7, when you can place them at the altar prior to 8 or 10:30 a.m. worship services, when they will receive a blessing. Also, please **do not donate any items that have been opened**. The Project cannot accept opened items.

The St. John | San Juan Queer in Christ Ministry of Inclusion (QIC) continues its efforts to offer food support, as well. Once a month, QIC welcomes people for coffee and cookies and sends them home with a bag of groceries. Please drop off donations in the marked bin in the Parish Hall. Most needed items are:

- Canned meat
- Fresh vegetables, fruit
- Canned soup or stew
- Granola and granola bars
- Instant noodle cups

Thank you for your strong, continuing support for efforts to ease food insecurity in Thurston County.

NEW NAME TAGS AVAILABLE

You may have noticed St. John | San Juan name tags have a variety of graphics on them, some dating back to the 1990s.

In an effort to bring about some uniformity, and because we are making name tags for our many new guests and members, SJSJ is creating new, clip-on nametags with the beautiful new eagle logo.

The eagle is the traditional symbol of Saint John the Evangelist, representing the theological soaring of his Gospel, which focuses on the divinity of Christ.

You are highly encouraged to sign up for a new nametag on the clipboard on the name tag cabinet in the hallway leading to the sanctuary! It will take about a week for our Newcomer Ministry Team to make you one.

Wearing a name tag helps you, other parishioners, clergy and our guests learn names, and hopefully inspires warm greetings and friendly conversations.

COMING SOON TO YOUR EMAIL INBOX

St. John | San Juan is launching a free marketplace, seeking to rehome items that won't be moved to our new location next year.

If you subscribe to the weekly newsletter, The Messenger, you will receive monthly notices about items free to you, or your friends, **as long as you haul them away**. This month, you'll find many items, including leather chairs, some children's furniture and a piano and bench!

If you don't subscribe to The Messenger and wish to, please fill out the yellow card found in the pew rack in front of you.

OFFERING PLATES – WHAT GOES WHERE

On Sundays and other occasions, SJSJ passes offering plates through the congregation. It's important that you know the purpose of each type of offering plate so your contributions are directed as you wish.

- **Colorful straw baskets:** On the first Sunday of each month, offerings put in these baskets go to students SJSJ sponsors at El Hogar, a school for low-income children and teens in Honduras. On other Sundays, offerings placed in these baskets support SJSJ outreach ministries in the greater Olympia community.
- **Wooden plates:** On all Sundays, offerings put in these plates go toward SJSJ operations. Those plates are for any amount you wish to donate, your pledges, contributions for items such as Easter flowers, and the yellow pew cards filled out by newcomers and those seeking prayers.

Also on Sundays, we honor birthdays and anniversaries and other occasions of thanksgiving. When you come to the front to celebrate, you may, but don't have to, place an offering in the box offered by the eucharistic minister. Those offerings also support outreach ministries.

SJSJ thanks you for your continuing financial support for all our activities, here and abroad!

ARE YOU A MEMBER OF ST. JOHN | SAN JUAN?

All are welcome at St. John | San Juan. Everyone belongs.

We often get asked, “How do I ‘join’ the Church?” The short answer is: show up! All are welcome. Everyone belongs.

MEMBERSHIP and BAPTISM

You become a “member” of the Christian church when you are baptized. You become a “member” of St. John | San Juan when your baptism is recorded here, either at the time of your baptism or when you complete the attached form.

If you haven’t been baptized and you wish to be, please reach out to Rev. Janet at janet@stjohnsoly.org. Baptisms occur throughout the year.

CONFIRMATION

Confirmation is the way teens and adults make an informed profession of faith and deeper commitment to the Episcopal faith and tradition. Those wishing to be confirmed attend Confirmation class (a one-session condensed Confirmation class will be Saturday, June 20, from 9:00 am – 11:00 am, led by Father Jaime) and receive laying on of hands by the Bishop, who will be at St. John | San Juan on Sunday, June 21, for all three Sunday services (8:00 am, 10:30 am, and 6:00 pm).

RECEPTION

If you have been Confirmed in another church (such as Lutheran Roman Catholic), you are “Received” into the Episcopal Church, in recognition of the commitment you made to actively live out your faith in a church community. Those wishing to be received attend Confirmation class to learn the Episcopal take on how we live out our faith together. A condensed Confirmation class will be held on June 20 in preparation for Bishop Phil’s visit on Sunday, June 21. See above for additional information.

REAFFIRMATION OF FAITH

If you have been baptized and confirmed, but feel you’re at a place in your life where you feel a public recommitment would refresh your commitment to following Jesus, you can publicly reaffirm your faith before the Bishop when he’s here on June 21. For more information, please contact Rev. Janet at janet@stjohnsoly.org

WHO CAN BE ELECTED TO PARISH LEADERSHIP ROLES AND VOTE AT PARISH MEETINGS?

Anyone who is a “confirmed communicant in good standing” – which means anyone who is baptized, confirmed, attends worship at St. John | San Juan at least three times a year, and who contributes financially to the congregation in any amount.

Bottom line: we’re glad you’re here and we want to help you grow closer to God and to go deeper in relationship with others here at St. John | San Juan. Let us know how we can help!

Church Vestry

Joby Winans
Senior Warden
joby@stjohnsoly.org

Sue Andersen
Junior Warden
sue@stjohnsoly.org

Tom Loranger
Treasurer
tom@stjohnsoly.org

Fawn Hacker
Clerk
fawn@stjohnsoly.org

Socorro Dominguez
Fawn Hacker
Anne Hall
Radigan Lander
Jenny Loudon
Lou MacMillan
Kathryn Ness
Flor Rivas
Cullen Stephenson

Staff

Rev. Dr. Janet C. Waggoner, Rector
She/Her
janet@stjohnsoly.org
360-358-2041 (cell)

**Rev. Jaime Case, Associate Priest,
Hispanic Ministry**
He/His
jaime@stjohnsoly.org

Rev. Gen Grewell, Deacon
She/Her
gen@stjohnsoly.org

Steve O'Connor, Director of Music
They/Them
steve@stjohnsoly.org

**Anna Okrasinski-Maddox,
Parish Administrator**
She/Her
anna@stjohnsoly.org

Jonathen Brown, Sexton
He/His
jonathen@stjohnsoly.org

Office Hours

Tuesday through Friday
10:00am to 2:00pm
360-352-8527

**For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.*

Sunday – May 31

6:00 pm Worship in Spanish

Monday – June 1

10:30 am Monday Morning Crafters (Parish Hall)
6:00 pm Capital City AA (Parish Hall)

Tuesday – June 2

10:30 am Staff Meeting (Guild Room)
1:00 Executive Committee Meeting (Zoom)
6:00 pm Nar-Anon Meeting (Guild Room)
6:30 pm Brotherhood of St. Andrew (Library)
7:00 pm QIC Ministry Meeting (Parish Hall)

Wednesday – June 3

7:00 am Wednesday Morning Prayer (**Zoom Only**)
<https://zoom.us/j/94140524588>
4:00 pm Guided Conversations (Guild Room)
6:00 pm Buddhist Meditation (Guild Room)

Thursday – June 4

10:00 am Centering Prayer Book Study (Guild Room)
12:00 pm Centering Prayer (Guild Room)
2:00 pm Olympia Commons (Parish Hall)
6:00 pm Capital City AA (Parish Hall)
6:00 pm Al-Anon (Guild Room)

Friday – June 5

1:00 pm Adventures in Faith Mosque Visit
4324 20th Ln NE, Olympia, WA 98516

Saturday – June 6

9:00 am Saturday Men's Group (Chapel)
10:30 am Women's Spirituality Group (Guild)

Please note that voice mail messages left on the church office telephone after 2:00 pm will not be picked up until the following day at 10:00 am. Messages left on Friday after 2:00 pm will not be picked up until 10:00 am on Tuesday.