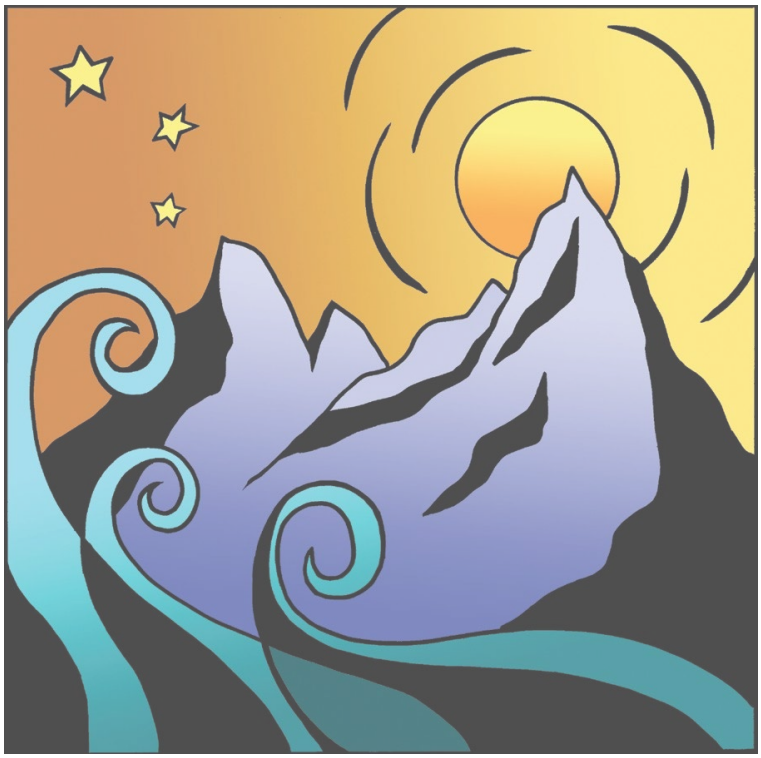
LOVING GOD • LOVING NEIGHBOR • BUILDING COMMUNITY
AMANDO A DIOS • AMANDO AL PROJIMO • CREANDO COMUNIDAD

IGLESIA EPISCOPAL DE
ST. JOHN | SAN JUAN
EPISCOPAL CHURCH
OLYMPIA, WA
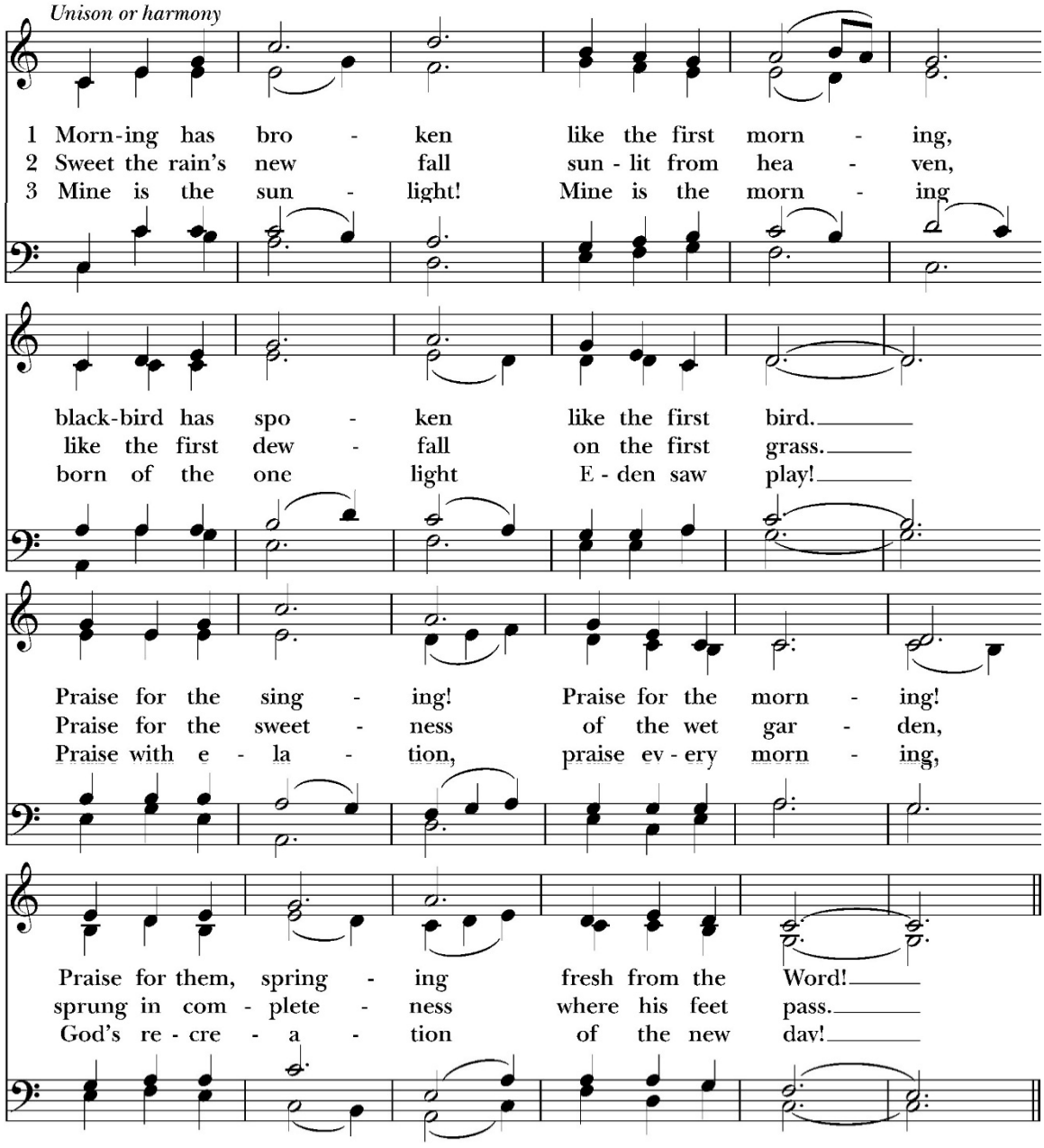
Twenty-fifth Sunday after Pentecost

Sunday, November 15, 2026



PRELUDE | Prayer — Leon Boellman (1862-1897)

ENTRANCE HYMN | Morning Has Broken — *The Hymnal 1982*, No. 8



OPENING ACCLAMATION

The people stand, as able.

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior.

People **Amen.**

CHILDREN'S MOMENT

Ending call & response

Celebrant God is Good.

People **All the time.**

Celebrant All the time.

People **God is Good.**

SONG OF PRAISE | 8:00 AM | Gloria

All stand, as able.

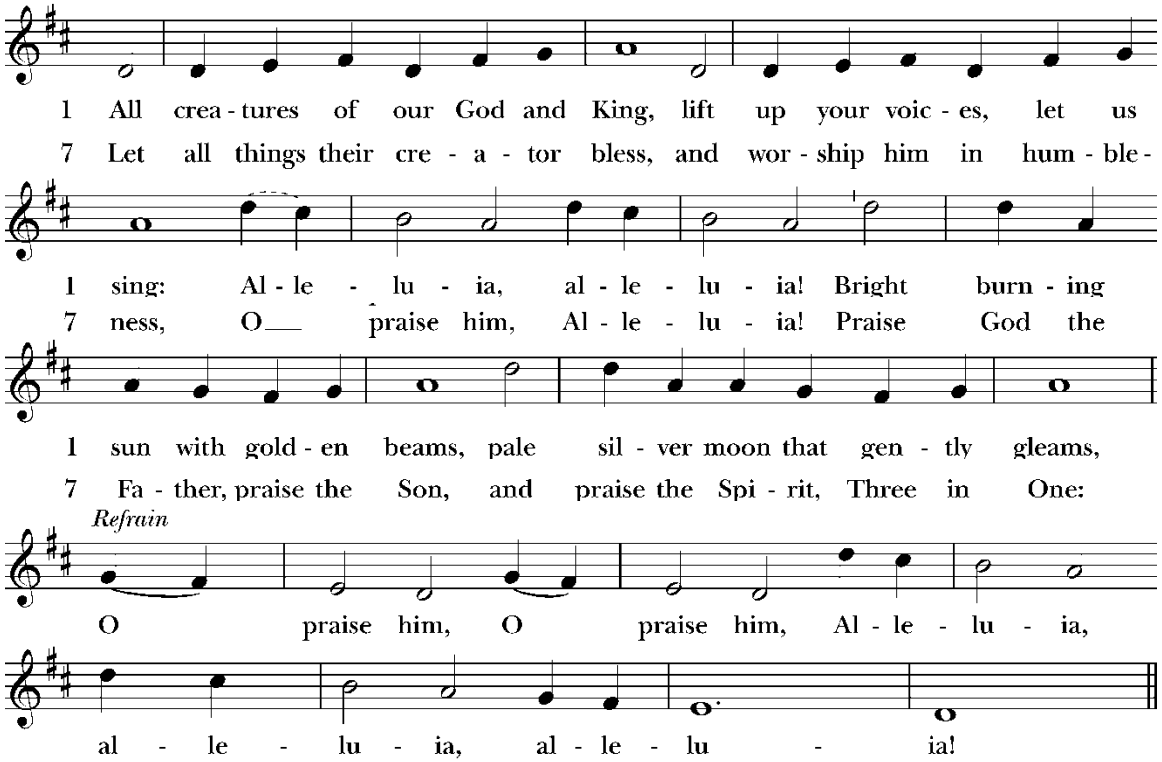
Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father, receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

SONG OF PRAISE | 10:30 AM | All Creatures of Our God and King

All stand, as able. *The Hymnal 1982,* No. 400, Vs. 1&7



THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray. Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and loves with you and the Holy Spirit, one God, for ever and ever.

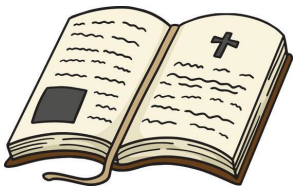
People **Amen.**

A READING FROM THE NEW TESTAMENT | I Thessalonians 5:1-11 *NRSVUE*

The people sit.

[1]Now concerning the times and the seasons, brothers and sisters, you do not need to have anything
written to you. [2]For you yourselves know very well that the day of the Lord will come like a thief in
the night. [3]When they say, "There is peace and security," then sudden destruction will come upon
them, as labor pains come upon a pregnant woman, and there will be no escape! [4]But you, beloved,
are not in darkness, for that day to surprise you like a thief; [5]for you are all children of light and
children of the day; we are not of the night or of darkness. [6]So then let us not fall asleep as others
do, but let us keep awake and be sober; [7]for those who sleep sleep at night, and those who are
drunk get drunk at night. [8]But since we belong to the day, let us be sober, and put on the
breastplate of faith and love, and for a helmet the hope of salvation. [9]For God has destined us not
for wrath but for obtaining salvation through our Lord Jesus Christ, [10]who died for us, so that
whether we are awake or asleep we may live with him. [11]Therefore encourage one another and build
up each other, as indeed you are doing.

Hear what the Spirit is saying to God's people.
Thanks be to God.



GRADUAL PSALM | 8:00 | PSALM 90, 1-8, 12

Remain seated. The Psalm is read responsively, by whole verse

[1]Lord, you have been our refuge
from one generation to another.

**[2]Before the mountains were brought forth,
or the land and the earth were born,
from age to age you are God.**

[3]You turn us back to the dust and say,
"Go back, O child of earth."

**[4]For a thousand years in your sight are like
yesterday when it is past
and like a watch in the night.**

[5]You sweep us away like a dream;
we fade away suddenly like the grass.

**[6]In the morning it is green and flourishes;
in the evening it is dried up and withered.**

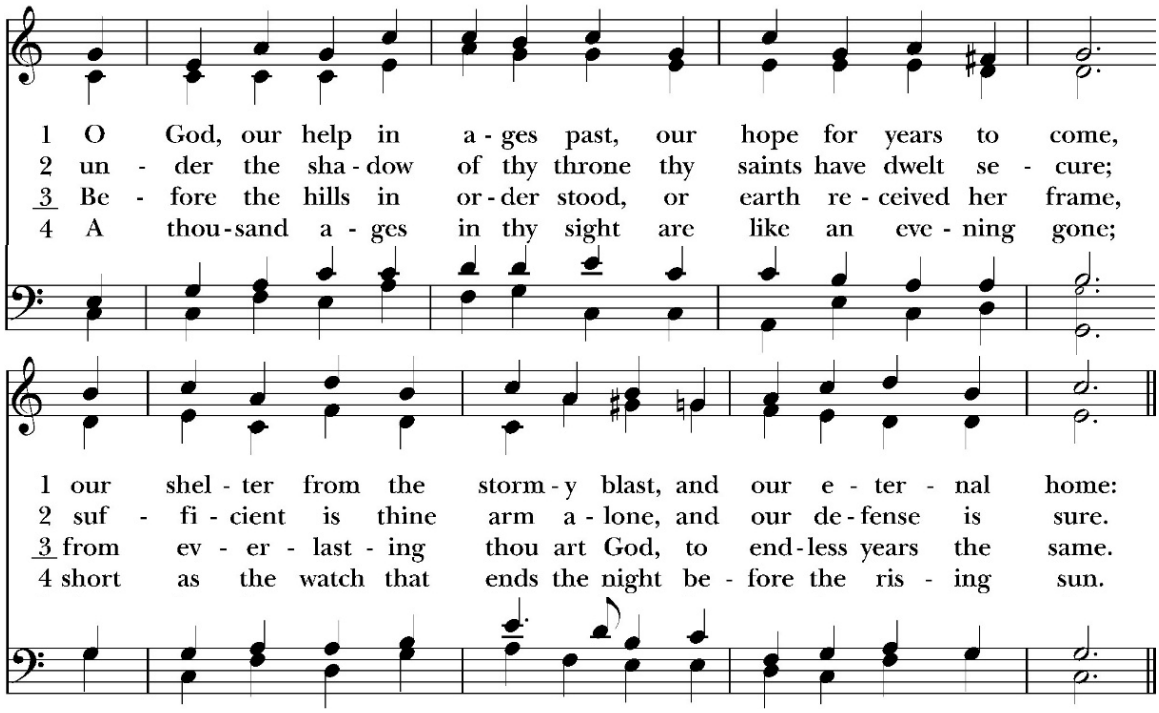
[7]For we consume away in your displeasure;
we are afraid because of your wrathful
indignation.

**[8]Our iniquities you have set before you,
and our secret sins in the light of your
countenance.**
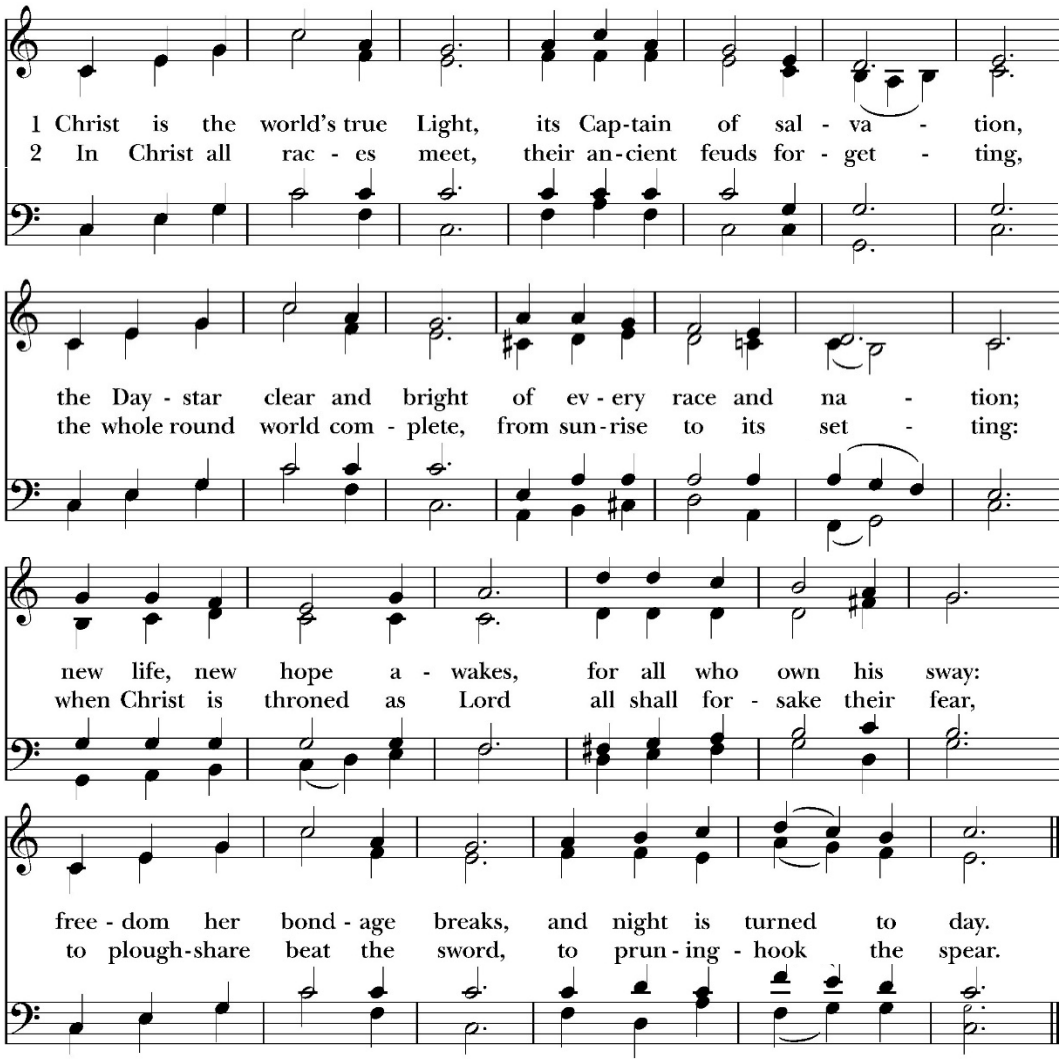
[12]So teach us to number our days,
that we may apply our hearts to wisdom.

GRADUAL PSALM | 10:30 AM | PSALM 90 | O God, Our Help in Ages Past

The Hymnal 1982, No. 680, Vs. 1-4



GOSPEL ACCLAMATION | Christ Is the World's True Light
All stand, as able. *The Hymnal 1982,* No. 542, Vs. 1, 2



THE HOLY GOSPEL | Matthew 25:14-30 *NRSVUE*
All stand, as able.

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, O Christ.

14[Jesus said, "The kingdom of heaven will be as when] a man, going on a journey, summoned his
slaves and entrusted his property to them;15to one he gave five talents, to another two, to another
one, to each according to his ability. Then he went away. 16The one who had received the five
talents went off at once and traded with them, and made five more talents. 17In the same way, the
one who had the two talents made two more talents. 18But the one who had received the one talent
went off and dug a hole in the ground and hid his master's money. 19After a long time the master of
those slaves came and settled accounts with them. 20Then the one who had received the five talents
came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I
have made five more talents.' 21His master said to him, 'Well done, good and trustworthy slave; you
have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of
your master.' 22And the one with the two talents also came forward, saying, 'Master, you handed

over to me two talents; see, I have made two more talents.' [23]His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' [24]Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; [25]so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' [26]But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? [27]Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. [28]So take the talent from him, and give it to the one with the ten talents. [29]For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. [30]As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "

The Gospel of our Savior.
Praise to you, O Christ.

EL SANTO EVANGELIO | Mateo 25:14-30 *Dios Habla Hoy*
Permanezca de pie, en la medida de lo posible.
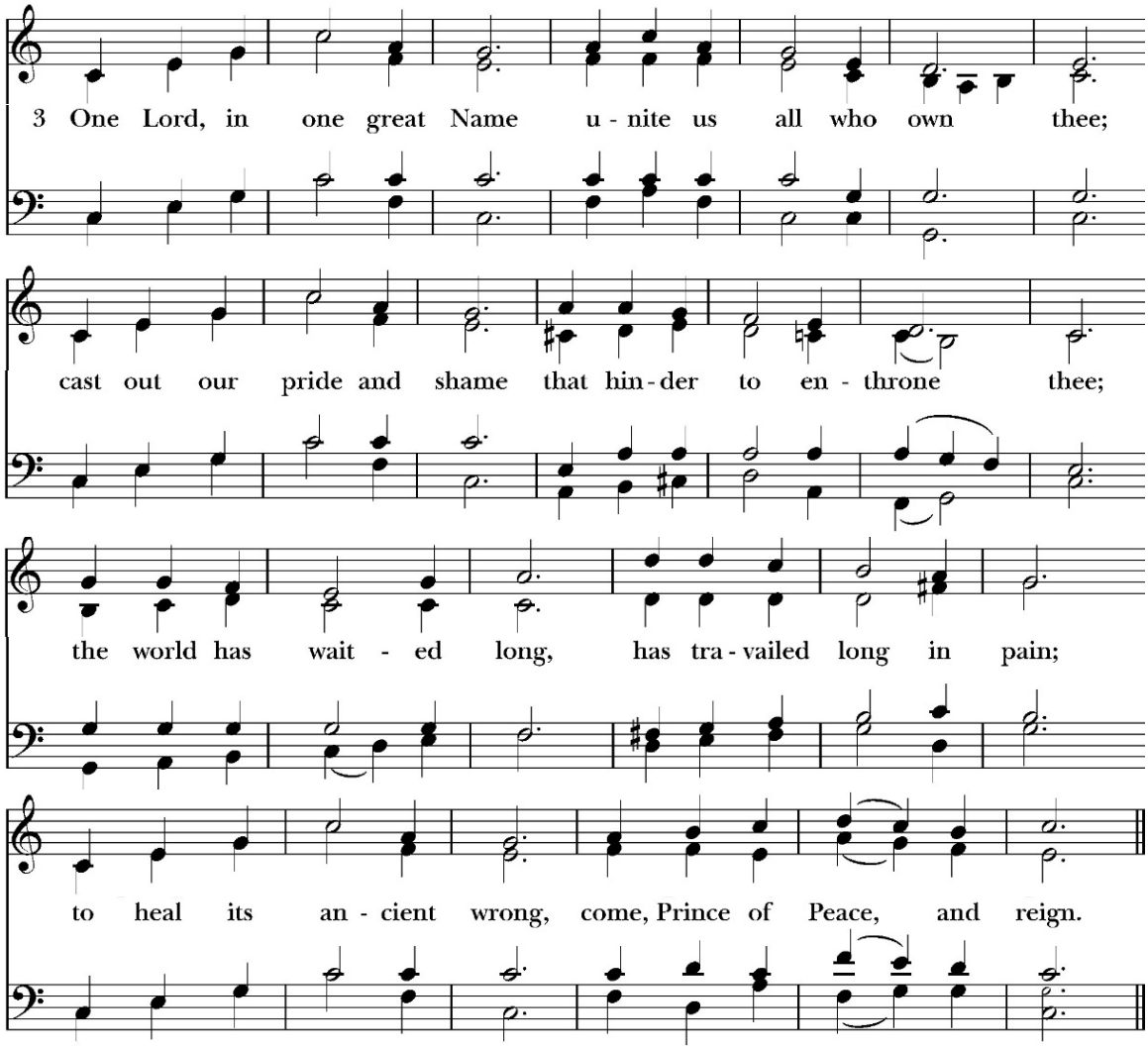
Santo Evangelio de Nuestro Señor Jesucristo según Mateo.
¡Gloria a ti, Cristo Señor!

[14] »Sucederá también con el reino de los cielos como con un hombre que, estando a punto de irse a otro país, llamó a sus empleados y les encargó que le cuidaran su dinero. [15] A uno de ellos le entregó cinco mil monedas, a otro dos mil y a otro mil: a cada uno según su capacidad. Entonces se fue de viaje. [16] El empleado que recibió las cinco mil monedas hizo negocio con el dinero y ganó otras cinco mil monedas. [17] Del mismo modo, el que recibió dos mil ganó otras dos mil. [18] Pero el que recibió mil fue y escondió el dinero de su jefe en un hoyo que hizo en la tierra.
[19] »Mucho tiempo después volvió el jefe de aquellos empleados, y se puso a hacer cuentas con ellos. [20] Primero llegó el que había recibido las cinco mil monedas, y entregó a su jefe otras cinco mil, diciéndole: "Señor, usted me dio cinco mil, y aquí tiene otras cinco mil que gané." [21] El jefe le dijo: "Muy bien, eres un empleado bueno y fiel; ya que fuiste fiel en lo poco, te pondré a cargo de mucho más. Entra y alégrate conmigo." [22] Después llegó el empleado que había recibido las dos mil monedas, y dijo: "Señor, usted me dio dos mil, y aquí tiene otras dos mil que gané." [23] El jefe le dijo: "Muy bien, eres un empleado bueno y fiel; ya que fuiste fiel en lo poco, te pondré a cargo de mucho más. Entra y alégrate conmigo."[24] »Pero cuando llegó el empleado que había recibido las mil monedas, le dijo a su jefe: "Señor, yo sabía que usted es un hombre duro, que cosecha donde no sembró y recoge donde no esparció. [25] Por eso tuve miedo, y fui y escondí su dinero en la tierra. Pero aquí tiene lo que es suyo." [26] El jefe le contestó: "Tú eres un empleado malo y perezoso, pues si sabías que yo cosecho donde no sembré y que recojo donde no esparcí, [27] deberías haber llevado mi dinero al banco, y yo, al volver, habría recibido mi dinero más los intereses." [28] Y dijo a los que estaban allí: "Quítenle las mil monedas, y dénselas al que tiene diez mil. [29] Porque al que tiene, se le dará más, y tendrá de sobra; pero al que no tiene, hasta lo poco que tiene se le quitará. [30] Y a este empleado inútil, échenlo fuera, a la oscuridad. Entonces vendrán el llanto y la desesperación."

El Evangelio del Señor.
Te alabamos, Cristo Señor.

GOSPEL ACCLAMATION | Christ Is the World's True Light

All stand, as able. *The Hymnal 1982,* No. 542, Vs. 3



THE SERMON | The Rev. Dr. Janet Waggoner



THE NICENE CREED

All stand, as able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and
the Virgin Mary and became truly
human.
For our sake he was crucified under
Pontius Pilate; he suffered death and
was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father and the
Son, who with the Father and the Son
is worshiped and glorified, who has
spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Let us rise from our spiritual complacency and offer our prayers to God, responding, "O God, hear our prayer."

That our local and federal judges may have the wisdom of the prophet Deborah, whose strength was revealed in passing judgment for condemnation when necessary and for growth when warranted; let us pray. **O God, hear our prayer.**

That we may clothe each other with faith and love, hope and salvation, encouraging one another in discipleship and building up one another for the growth of Christ's Body, the Church; let us pray. **O God, hear our prayer.**

That we may expose our gifts to the light of day, using them as instruments of salvation for those who live on the margins of society, and for those who though rich, have an emptiness too painful to expose; let us pray. **O God, hear our prayer.**

That our treasures of time and money may be used wisely, to our personal benefit and for the betterment of our Church and society; let us pray. **O God, hear our prayer.**

That we may humbly open our hands to receive the Bread of Life, and joyfully drink the Cup of Salvation, becoming one with Christ in his death and risen life; let us pray. **O God, hear our prayer.**

That all who have died may come to the glory of that place where the noise of daily life has given way to the peace of eternal rest; let us pray. **O God, hear our prayer.**

In the Anglican Cycle of Prayer, we pray this week for Iglesia Anglicana de Chile.

In our Diocesan Cycle of Prayer, we pray this week for the Annie Wright School, Tacoma, and the Charles Wright Academy, Tacoma.

For deepening faithfulness within St. John | San Juan, our partner congregations at First United Methodist Church of Olympia, in Olympia Commons, and our diocesan family, that the gospel may increase our desire and commitment to true discipleship. Trusting in the One who sweeps away our sins and invites us to begin again, let us continue our prayers.

Brief pause for additional prayers.

Celebrant God, you shape our dreams. As we put our trust in you, may your hopes and desires be ours, and we your expectant people. **Amen.**

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

All stand, as able.

Celebrant The peace of our risen Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS AND THANKSGIVINGS

BIRTHDAY PRAYER

Watch over
your *child/children,* O God, as their days increase, bless and guide them wherever they may be. Strengthen them when they stand, comfort them when discouraged or sorrowful; raise them up if they fall, and in their heart may your peace which passes understanding abide all the days of their life. **Amen.**

ANNIVERSARY PRAYER

O God, send your blessing upon these your servants, that they may continue to so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may continue to be a haven of blessing and peace. **Amen.**

THE INVITATION

This is the table, not of the church but of Jesus Christ. It is made ready for those who love Jesus and who want to love him more. Come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before. Come, you who have tried to follow and you who have failed. Come, not because the Church invites you; it is Christ, and he invites you to meet him here. (From the Iona Community, adapted.)

OFFERTORY | 8:00 AM

Celebrant All things come from thee, O God.
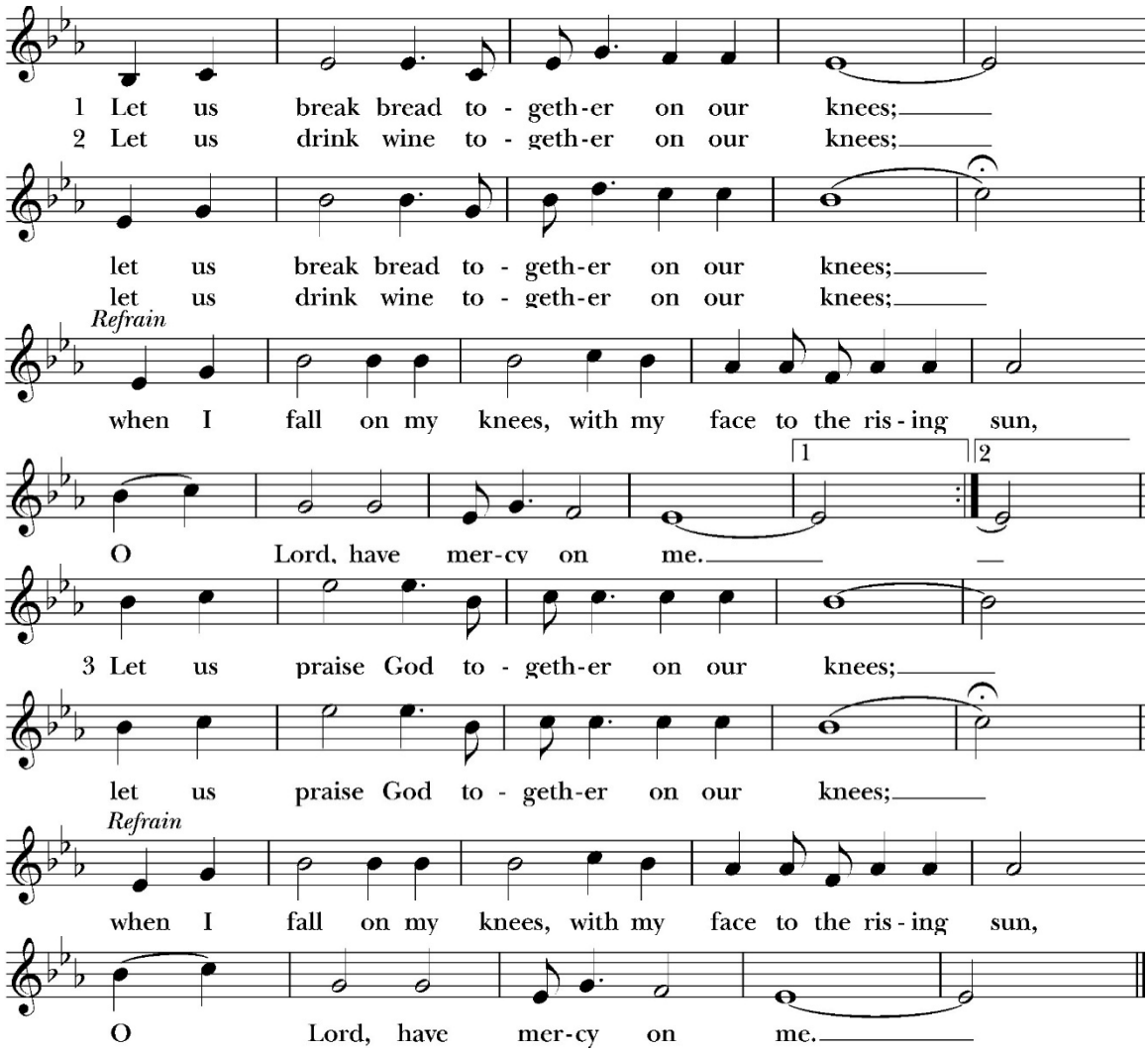
People **And of thine own have we given thee.**

Please scan the QR code to give your offerings through our online giving portal.

OFFERTORY ANTHEM | 10:30 AM | Lord of the Harvest

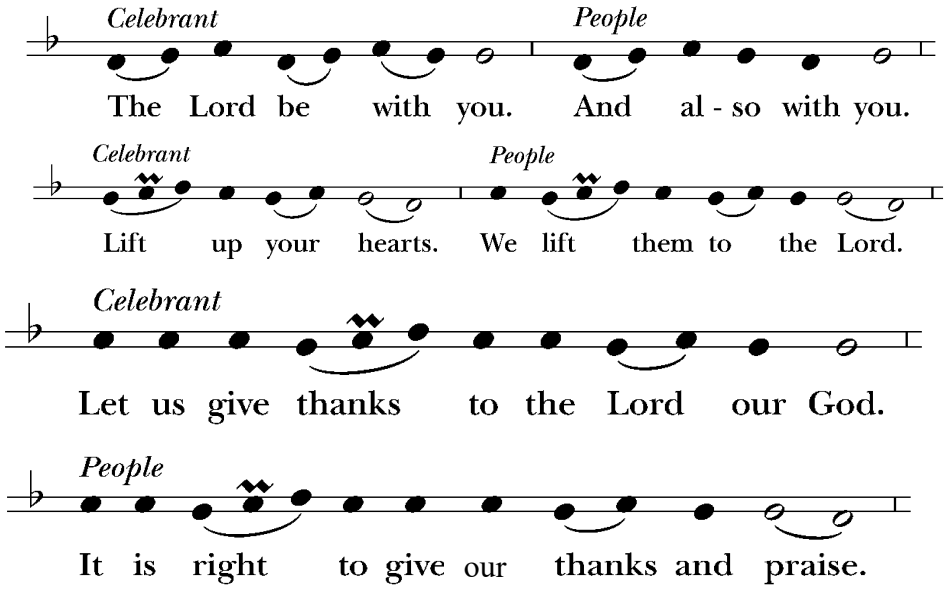
OFFERTORY HYMN | Let Us Break Bread Together on Our Knees

The Hymnal 1982, No. 325



THE GREAT THANKSGIVING | 8:00 AM & 10:30 AM

The People remain standing, as able.
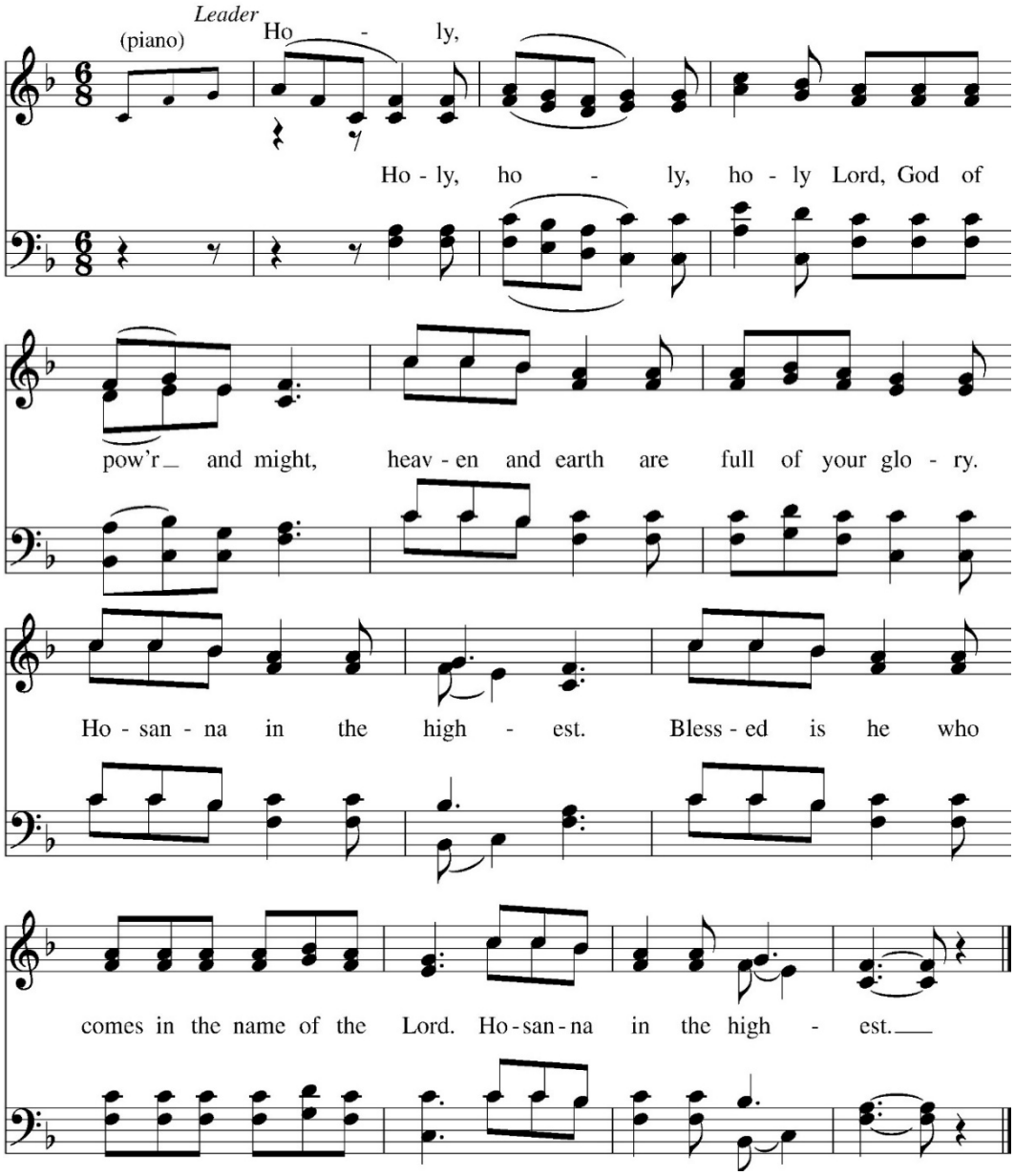


Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.
You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.
Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS & BENEDICTUS | 8:00 AM

People **Holy, holy, holy Lord, God of power and might,**
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

SANCTUS & BENEDICTUS | 10:30 AM *Lift Every Voice and Sing II,* No. 256



Celebrant Blessed are you, gracious God creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
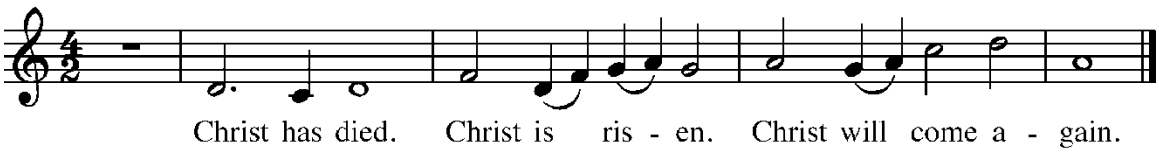
Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION | 8:00 AM

Celebrant & People

Christ has died.
Christ is risen.
Christ will come again.

MEMORIAL ACCLAMATION | 10:30 AM *Enriching Our Music I,* No. 24



Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Saviour Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Mary, Mother of our Savior, St. John and all your saints, past, present, and yet to come, we may praise your Name for ever.
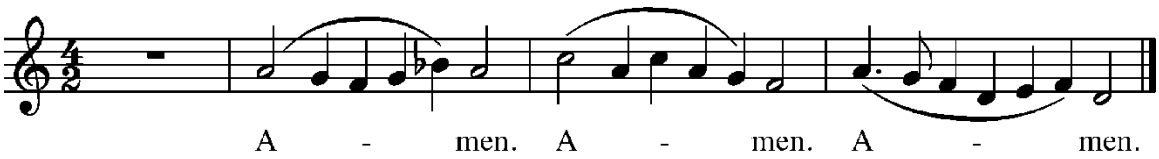
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

THE GREAT AMEN | 8:00 AM

People **Blessed are you now and for ever. Amen.**

THE GREAT AMEN | 10:30 AM *Enriching Our Music I,* No. 25

Celebrant and People



THE LORD'S PRAYER

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

EL PADRE NUESTRO

El Celebrante continúa

Y ahora, como nuestro Salvador Cristo nos ha enseñado, nos atrevemos a decir:

Padre nuestro que estás en el cielo,
santificado sea tu Nombre.
venga tu reino, hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

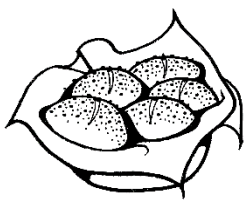
THE BREAKING OF THE BREAD

FRACTION ANTHEM
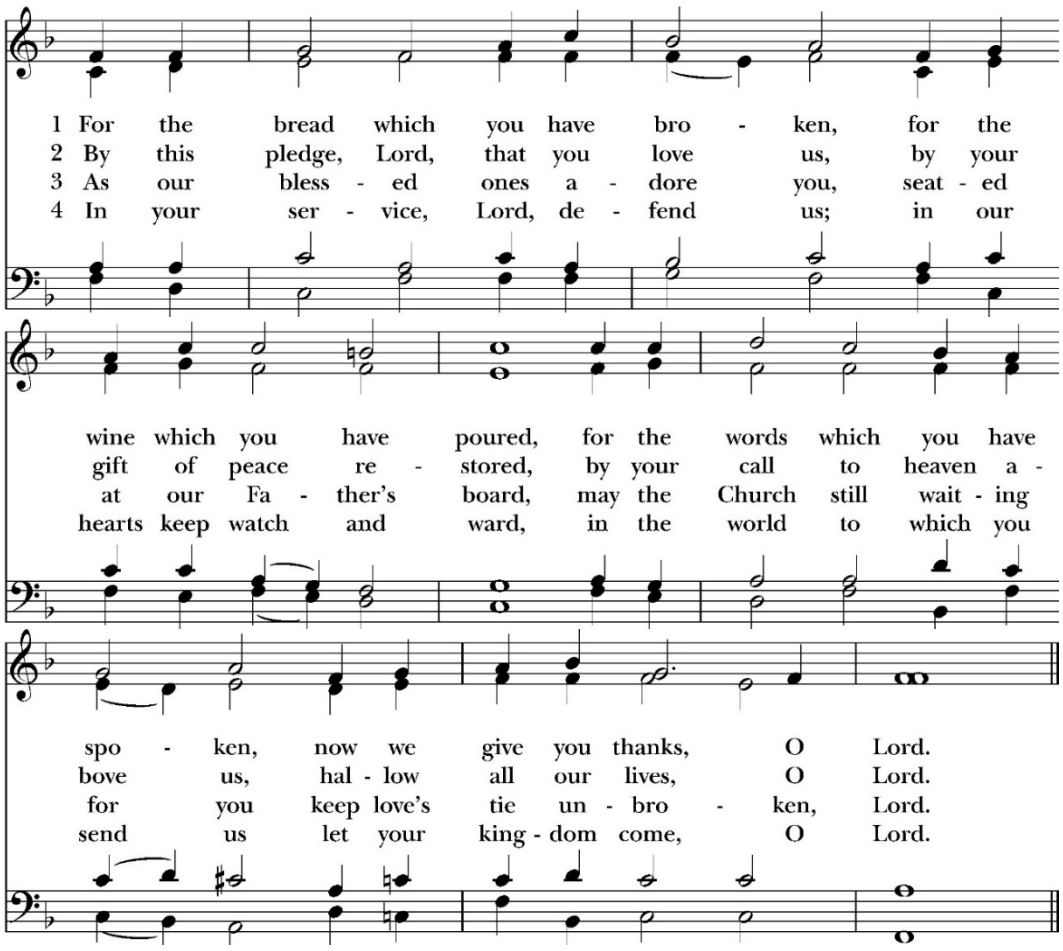
Celebrant Allelluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.
Holy Food for Holy People.

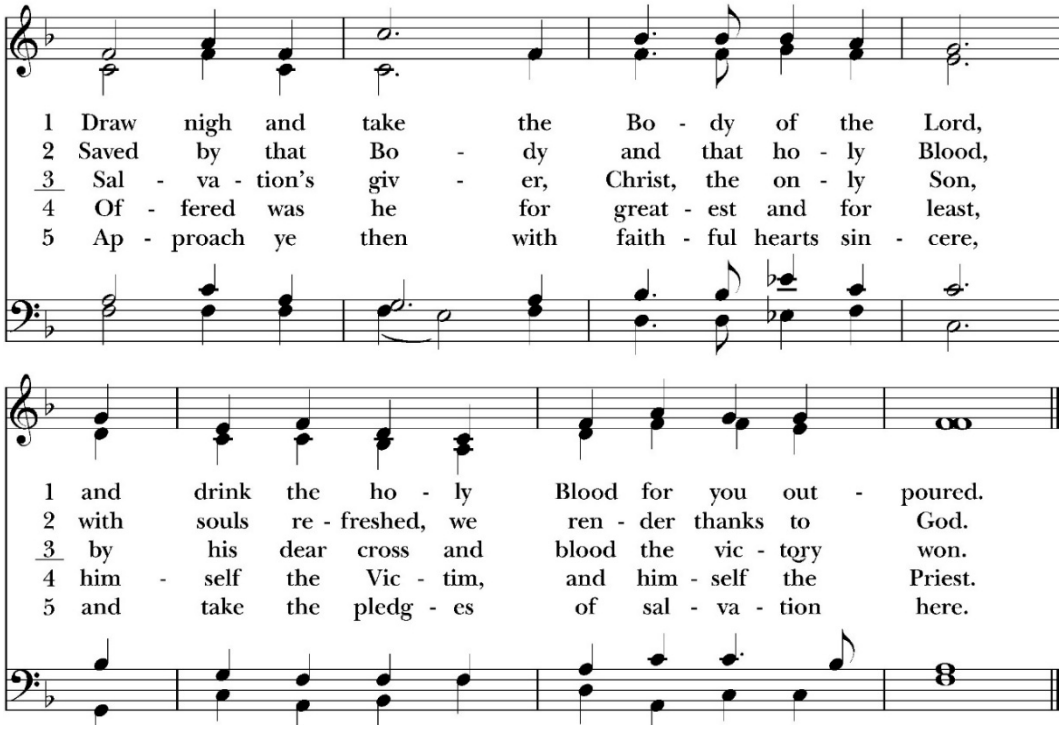
All are invited and encouraged to come forward to receive communion or a blessing. To receive the bread, extend your hands and a piece of bread will be placed in your palm. (gluten-free bread is available. Just say, "gluten-free".) To receive the wine, help the chalice bearer guide the chalice to your lips and sip. To maintain health and safety, we ask that bread not be dipped into the chalice. To receive a blessing, please cross your arms across your chest, and the priest will bless you.
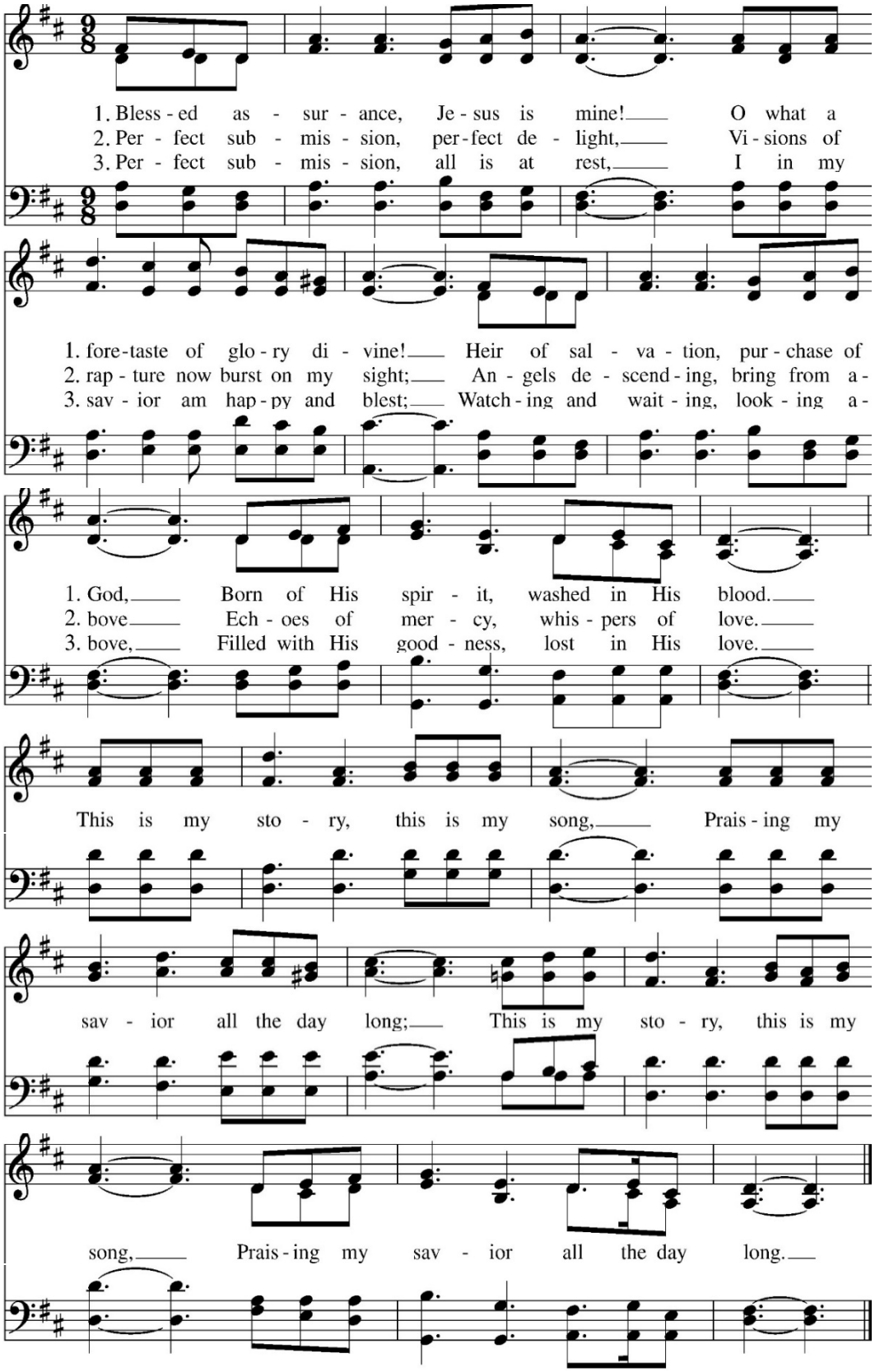


COMMUNION HYMN | For the Bread Which You Have Broken *The Hymnal 1982*, No. 341



COMMUNION HYMN | Draw Nigh and Take the Body of the Lord
The Hymnal 1982, No. 328 Vs. 1-5



COMMUNION HYMN | Blessed Assurance, Jesus Is Mine! Lift Every Voice and Sing II 184



SENDING EUCHARISTIC VISITORS

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors (they say the names of those they will visit)

All **We who are many are one body, because we all share one bread one cup.**

PRAYER AFTER COMMUNION

Celebrant Let us pray.

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.

Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant May the God of Life be your guide on your daily path, your refuge in moments of uncertainty, and your rest in times of weariness.

May the God of Life strengthen you when you feel weak, comfort you when you are sad, and embrace you when you feel alone.

May the God of Life, who loves you and knows you, forever enfold you in their Motherly tenderness.

And the blessing of our loving, liberating, life-giving God be upon you and remain with you now and always. **Amen.**
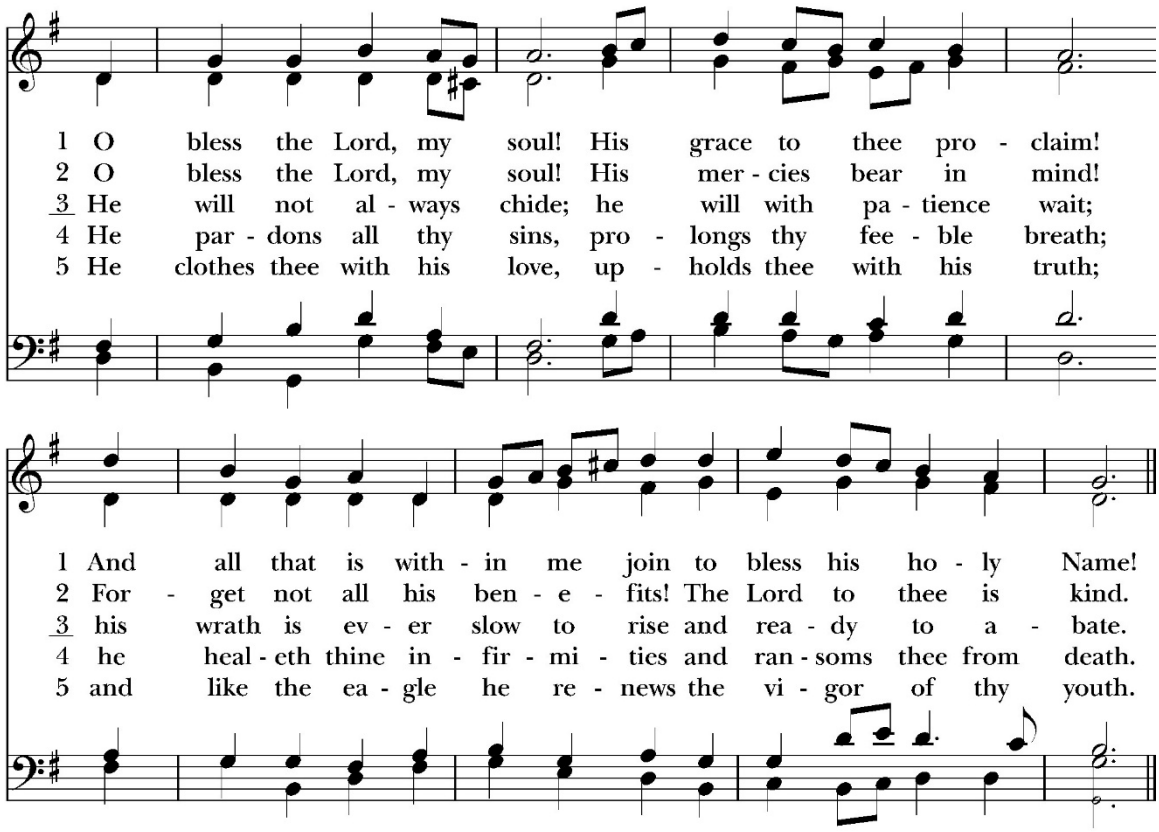
Que el Dios de la Vida, sea tu guía en el camino de cada día, sea tu refugio en momentos de inseguridady sea tu descanso en tiempos de fatiga.

Que el Dios de la Vida, te fortalezca cuando te sientas débil, te consuele cuando estés triste y te abrace cuando te sientas sola.

Que el Dios de la Vida, que te quiere y te conoce, te cubra con su ternura de Madre por siempre.

Y que la bendición de nuestro Dios amoroso, liberador y dador de vida esté contigo y permanezca contigo ahora y siempre. **Amén.**

CLOSING HYMN | O Bless the Lord, My Soul *The Hymnal 1982*, No. 411



6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE | Praise to the Lord Jesus Christ Helmut Walcha (1907-1991)



OUR PRAYERS ARE ASKED FOR:

Marie, Catalina, Carla Caldwell, Mary Knotts, Shirley DeBoer, Vaughn H., Anne-Marie Larson-Sweeney, Leah, Helen and family

When a prayer request is submitted, names remain on the prayer list for three weeks.
If a person needs our continued prayers, please resubmit their name. Thank you.

WE PRAY FOR MEMBERS AND FRIENDS IN THE ARMED SERVICES:

Ruby Edwards, Christopher Hagen, Brett Johnson, Jon Kidder, Simon Kidder, Jessie Leonard, Lissy Slezak, Richie Raini, Ross Hussman, Anne McClain, Charles Lewis

LAND ACKNOWLEDGEMENT

St. John | San Juan honors and acknowledges the indigenous peoples who have stewarded this land since time immemorial and who still inhabit the area today, the Steh-Chass Band of the Squaxin Island Tribe.

WORSHIP LEADERS

The Rev. Dr. Janet C. Waggoner, *Presider 8:00 am*
The Rev. Gen Grewell, *Deacon*

Eucharistic Minister:
Llewyn Merrill (8:00 am)
Usrah Claar-Peck (10:30 am)

Lector:
Kathryn Ness (8:00 am)
Sherry Sullivan (10:30 am)

Music: Steve O'Connor, *Music Director*

Ushers:
Donna Flint
Kevin Young
Randy White

Bulletin:
Christie Guydish

Altar Guild Team:

Sue Andersen
Anne Hall
Mindy Chambers
Lin Hampton
Kathryn Ness
Larrel O'Keefe
Amy Russell
Jacob Russell
Nicki Weekes

WORSHIP TODAY

WE ARE SO GLAD YOU ARE HERE! Please share your name and contact information with us using the yellow cards in the pews. You may also use the cards to share a prayer request. Please put your completed cards in the offering plate or hand them to an usher.

KIDS IN CHURCH

If your child feels more comfortable remaining with you during worship, great! Busy bags with activities and snacks for the kiddos are available on the hooks behind the table where you picked up your bulletin. If you wish, they may use the carpeted area in the sanctuary to play, wiggle, snack, etc. during the service. Please return the busy bags at the end of the service.

KID CENTER

Childcare and faith development activities for kids are available during the 10:30 a.m. worship service in the KID CENTER at the end of the long hallway, past the restrooms and library. Signs will direct you. Children are supervised by paid, certified staff.

- Childcare is available for babies and toddlers.
- Supervised activities are available for children three and older, including Magna tiles, magnetic building cubes, Playdough, painting, drawing, and a cooperative board game.

Parents/guardians must complete a registration form for each child, including a cell phone number should you need to be contacted during the service.

Snacks are available for children in the Kid Center. Please list any food restrictions on the registration form. If you have any questions, please contact Sue Andersen at (360) 586-6576 or Sue@stjohnsoly.org.



THURSTON COUNTY GREEN BAG

We will collect and bless our Green Bags on December 6, 2026. This will be the last collection for 2026. Let's make it our biggest ever. If you have not yet picked up your green bag, there are still plenty on the table in the parish hall. This is the time of year when extra food is needed. Please give what you can.

Staples that are always in need include: Peanut butter, canned chicken, tuna fish, individual canned fruit cups, individual oatmeal cups. The Outreach Ministry team looks forward to an overflowing of bags at the altar on Sunday, December 6, 2026. Thank you for your generosity.

Outreach Ministry Team

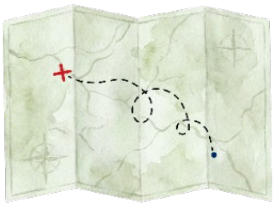
ADULT FORUM FOR TODAY

9:30 am Sundays, "See, I am doing a new thing! Now it springs up . . ."

In the November Adult Forum, Rev. Janet and Usrah Claar-Peck are leading a discussion on John Philip Newell's *The Rebirthing of God: Christianity's Struggle for New Beginnings*. With Newell's thoughtful guidance, we will explore the things in our faith that hold steady in the midst of change.

Copies of the book are widely available, including on Amazon. A few copies will be available Sunday morning, $12.00 per book.

WELCOME TO #MOVINGCHURCH



#MovingChurch is the place to look for news on our move to a new space in August 2027, including:

- **Answers to your many, many questions, when we have the answers.**
- **Events, including tour opportunities at First United Methodist Church in Olympia, our new physical location.**
- **Updates on packing and moving plans.**
- **Timelines, calendars, etc.**

QUESTIONS about #MovingChurch? Contact Rev. Janet at janet@stjohnsoly.org or Mindy Chambers at mindyc@orcalink.com. If we have the answer, we will share it with you. If we do not yet have the answer, we will add your question to the list of questions to be answered as we move forward.

PREACHING EXCHANGE

The Preaching Exchange on Sunday, November 8, for our shared "GOOD PLANS" Annual Giving Covenant Campaign was a great success. Energy and participation was high at SJSJ and FUMCO. The Adult Forum between services at SJSJ had the highest attendance of the year. Thanks, Pastor Heather and Father Jaime for a great discussion about the similarities and differences between Methodism and Episcopalianism!

If you missed Pastor Heather's sermon at SJSJ, see the livestream available through our parish website at stjohnsoly.org. (Click the YouTube link and search by date.)

If you would like to hear Rev. Janet's sermon at FUMCO, it's available through their parish website at fumcoly.org.

UPDATE: COLUMBARIUM and ORGAN and WINDOWS and BELL

The Property Stewardship Team is hard at work! In the past couple of weeks:

- a regional organ guru and caretaker came to evaluate our organ and provide information regarding moving the organ. Steve has also been researching sale, storage, and other options to provide a full picture of our options.
- a local contractor began investigating how to move the columbarium and how to lower the bell from the bell tower.
- an attorney at SJSJ is researching state and local statutes regarding relocation of the columbarium.
- stained glass companies have been contacted regarding logistics and costs of moving the stained glass windows.

It is hoped that proposals including logistics, costs, and timelines will be available at the Annual Parish Meeting on Sunday, January 24.

#MOVINGCHURCH, Cont.

YOU ARE INVITED TO . . . THE GREAT ROBE TRY-ON

When? **THIS Sunday, November 15** – After 10:30 am worship, during C.H.A.T. (Coffee Hour After Ten-thirty)

Where? Parish Hall

Why? Altar robe designers have weird sizing systems, so you can't tell what size the robes are without trying them on. This is a fun closet clean-out activity; we have dozens of robes that haven't been used in years.

Who? Everyone – children and adults

How? Put a robe on over your clothes . . . see how it fits . . . learn to tie a cincture . . . check to ensure the robe has all snaps and ties. We'll keep some robes and donate others.

SJSJ ANNUAL GIVING COVENANT CAMPAIGN for 2027 OPERATING FUNDS

THEME: GOOD PLANS, THEME VERSE: "For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, plans to give you a future with hope." – Jeremiah 29:11 (NRSV) *Theme and campaign materials created by Pastor Heather Sparkman and Pastor Alexa Eisenbarth of FUMCO*

Pledge envelopes were mailed Friday 11/6. If you don't receive yours, please contact the office. Additionally, please find the giving card and envelope in today's bulletin.

SAVE THE DATE: THANKSGIVING POTLUCK

THANKSGIVING DAY - Thursday, November 26, 2026
Hosted by Rev. Janet, Chuck Moore, and friends . . .

Arrive around 1:30 pm / Dinner at 2:00 pm

Please sign up in the Parish Hall or RSVP by phone 360-352-8527 or email anna@stjohnsoly.org



CENTERING PRAYER BOOK CLUB:

The centering prayer book club is going back to its original time of 10-11:45am on the first Thursday of the month.



On December 3 we will discuss pp. 55-76. Our weekly Centering Prayer "sit" will follow.
If you would like to learn about Centering Prayer, or feel it's time for a refresher course, please join us!

Concert Series: Next Up, Seattle ProMusica

Celebrate the winter solstice with soul-warming music from Canada, Mexico, and the United States with Seattle Pro Musica's "The Year's Midnight," performed at SJSJ on November 22. Featured composers are Reena Esmail, Morten Lauridsen, Sarah Quartel, Caroline Shaw, David Garcia Saldana, Tomás Pascual and David MacIntyre.

For more than 50 years, this choral group has been bringing the power of voices joined in harmony to enrich the lives of its audiences, singers, and the community at large.

The concert begins at 3 pm. Admission is by donation (suggested $20, no one turned away).

This concert sells out quickly! You may reserve your tickets using the concerts tab on the SJSJ website, https://stjohnsoly.org/music/concerts/, pay at the door, or scan this QR code.



seattle pro musica

SUPPORT THE CONCERT SERIES BY BECOMING A MUSIC PATRON!

The St. John | San Juan Episcopal Church's Don and Hope Duncan 2026-27 Concert Series celebrates St. John | San Juan's commitment to building community by welcoming all through its doors.

The legacy of Don and Hope Duncan, long-time SJSJ choir members, the Concert Series is supported by patrons of a music society named in the honor of the Duncans.

Music Society patrons receive exclusive benefits, including meet-the-artist gatherings before each concert, reserved parking and preferred seating.

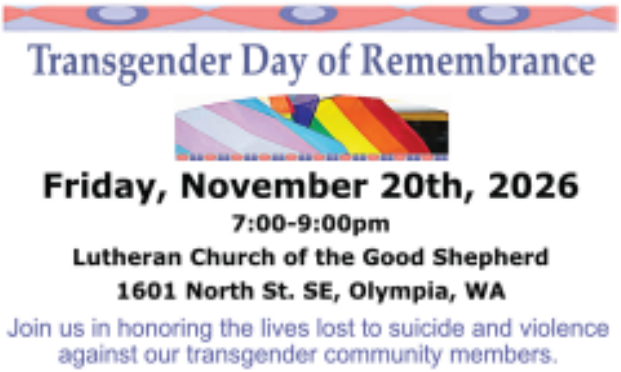
If you are interested in becoming a patron, please contact Steve O'Connor, SJSJ's Director of Music, at steve@stjohnsoly.org

Support our music ministry online at www.stjohnsoly.org/music and click "Give" or scan the QR code.



TRANS DAY OF REMEMBRANCE

You are invited to honor and uplift the memories of those who lost their lives to suicide or anti-transgender violence at a Transgender Day of Remembrance observance from 7-9 pm Friday, November 20, at the Lutheran Church of the Good Shepherd, 1601 North St. S.E, Olympia.
Together, we can create resiliency and promote understanding by creating a safer world for all individuals, regardless of their gender identity.



WEDNESDAY EUCHARIST/ MORNING PRAYER

First, Third & Fifth Wednesday, Morning Prayer **(Online only)**
Second and Fourth Wednesday, Eucharist **(In person, in the SJSJ small chapel)**

Sign up to receive our newsletter to be reminded of Wednesday services, or follow the Zoom link: https://zoom.us/s/94140524588 or scan the QR code to join.

TRANS DAY OF REMEMBRANCE WEDNESDAY, NOVEMBER 18TH

The service will be a liturgy for the Transgender Day of Remembrance (TDOR). TDOR is an annual observance on November 20th that honors the memory of the transgender people whose lives were lost in acts of anti-transgender violence.

All are welcome to these inclusive language liturgies, an excellent opportunity for spiritual connection with God and with other spiritual seekers in the middle of your week. Join by following the Zoom link or scanning the QR code.

OASIS: REFLECT AND RECHARGE



Need to breathe at the end of your busy day? Maybe take some time to clear your mind, your concerns, and recharge and reinvigorate so that you may do good work in the world, wrapped in peace.

Try Oasis, a service of candlelight, music and reflection.

Our last Oasis service will commence Wednesday, November 18 at 6 pm in the sanctuary at St. John | San Juan, leave the hectic world behind for a half hour of meditation, music and prayer with all senses engaged in worship relevant to the end of the workday and the beginning of evening rest.



CHRISTMAS FAIRE COMING UP
DONATIONS NEEDED!

Save the date! On December 5, 9 a.m. to 3 p.m., the SJSJ Christmas Faire will feature hand-crafted gifts and tasty treats, all made locally, with love!

We welcome hundreds of people from the community to this event each year, and you can help make it a success.

Bakers and candy-makers, our Faire bake sale needs donations as well. Cookies, candy, festive breads and other holiday treats are needed. Small quantities (six cookies rather than a dozen; one or two cupcakes, rather than a whole cake, etc.) attractively wrapped seem to sell the best. Please label any items that include nuts. Gluten-free items also are most-welcome. A signup sheet will be available in the Parish Hall soon!

Items can be dropped off at the church on December 4 from noon until 4 p.m. and between 7:30 and 8:30 a.m. the day of the sale. Contact Kathryn Ness at **krness16@comcast.net** if you have questions about the bake sale.

Set-up for the Faire begins at noon Friday, December 4, and a few hands are needed until about 3 p.m. to make quick work of that.

Vicki Focke, at **theodorefocke@comcast.net**, is available to answer other questions about the Faire.

PARISH LIBRARY HAS FREEBIES
TAKING DONATIONS FOR CHRISTMAS FAIRE

In preparation for our move, the SJSJ library is offering "'free for the taking" items on the cart and magazine rack in the Parish Hall.

We also need to start restricting donations. If you have a book published in the past five years which has a wide readership, we'd love to receive it.

For the upcoming Christmas Faire on December 5, the library ministry is accepting recently published children's books either new or in great condition. We'll also have holiday ornaments for sale and welcome donations. You can drop them off in the SJSJ library.

Office Hours
Tuesday through Friday
10:00 am to 2:00 pm
360-352-8527

**For pastoral emergencies, please contact the Rev. Janet by text or phone at 360-358-2041 or the Rev. Jaime Case by text or phone at 360-606-4285.*

Sunday – November 15
6:00 pm Worship in Spanish

Monday – November 16
10:00 am Monday Morning Crafters (Parish Hall)
6:00 pm Capital City AA (Parish Hall)

Tuesday – November 17
10:30 am Staff Meeting (Guild Room)
1:00 pm Executive Committee (Zoom)
2:00 pm Sufi Meditation Group (Guild Room)
6:00 pm Nar-Anon Meeting (Guild Room)
6:30 pm Brotherhood of St. Andrew (Chapel)

Wednesday – November 18
7:00 am Wednesday Morning Prayer
(**Zoom Only**)
https://zoom.us/s/94140524588
4:00 pm Guided Conversations (Guild Room)
6:00 pm Plum Village Meditation Group (Guild Room)
6:00 pm Oasis Sung Evening Prayer
6:30 pm Choir Practice

Thursday – November 19
12:00 pm Centering Prayer (Guild Room)
6:00 pm Capital City AA (Parish Hall)
6:00 pm Capital Improvement Al-Anon (Sanctuary)
6:00 pm Alateen (Library)
6:30 pm Vestry Meeting (Guild Room)

Friday – November 20
10:00 am Cookie Brigade (Parish Hall and Kitchen)

Saturday – November 21
9:00 am Saturday Men's Group (Chapel)
All Day College for Cong. Dev. (Offsite)

Please note that voice mail messages left on the church office telephone after 2:00 pm will not be picked up until the following day at 10:00 am. Messages left on Friday after 2:00 pm will not be picked up until 10:00 am on Tuesday.

Staff

Rev. Dr. Janet C. Waggoner, Rector
She/Her
janet@stjohnsoly.org
360-358-2041 (cell)

Rev. Jaime Case, Associate Priest, Hispanic Ministry
He/His
jaime@stjohnsoly.org

Rev. Gen Grewell, Deacon
She/Her
gen@stjohnsoly.org

Steve O'Connor, Director of Music
They/Them
steve@stjohnsoly.org

Anna Okrasinski-Maddox, Parish Administrator
She/Her
anna@stjohnsoly.org

Dan Kapsner, Sexton
He/His
dan@stjohnsoly.org

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Socorro Dominguez
Fawn Hacker
Anne Hall
Radigan Lander
Jenny Louden
Lou MacMillan
Kathryn Ness
Flor Rivas
Cullen Stephenson

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